### Lake Country Village Homeowners Association, Inc.

# Prospectus

## Phase 2 A

Additional 10 Units -Maryland

10 Maine Rd. / Plattsburgh / New York / 12903 518.563.2346 Phone / 518.563.7120 Fax / LCD@selectpropertygroup.com





HARTER + SECREST& EMERY - LLP ATTORNEYS AND COUNSELORS

WWW.HSELAW.COM

June 14, 2004

State of New York Department of Law Real Estate Financing Bureau 120 Broadway - 23rd Floor New York, NY 10271 ATTN: Lisa Wallace

> Re: Lake Country Village Homeowners Association, Inc. Your File No.: HO-01-0030 - Phase II-A Information

Dear Ms. Wallace:

Our client, Lake Country Developments LLC, has elected to bring an additional Phase within the Lake Country Village Homeowners Association, Inc. which is located in the City of Plattsburgh, New York. The Sponsor has elected to bring within the Association an additional ten (10) units which will be newly constructed units.

On May 29, 2002, the Department of Law reviewed our application for CPS-7 Treatment and granted such treatment to my client based upon the information which had been submitted to the Bureau.

On July 11, 2003, Lake Country Developments LLC brought Phase 3 within the Association to then bring the total number of units within the Association to 316 units. The total number of units in the Lake Country Village Homeowners Association, Inc. will now be 326 units.

As indicated, our client has elected to bring Phase II-A within the Association and I enclose the following documents for your file and for your information:

- 1. Sponsor's Affidavit for Phase II-A which provides information on the 10 units which comprise Phase II-A of the Association. Attached to this Affidavit is a copy of the current budget for the Association and it is expected that this current budget will continue in place for the year commencing July 1, 2004;
- 2. A copy of the Attorney General filing letter dated May 29, 2002;
- 3. A copy of the Third Supplemental Declaration to the Declaration of Covenants, Conditions, Easements and Restrictions which will bring Phase II-A into the Association;
- 4. A copy of the current By-Laws for the Association;
- 5. A copy of the new Contract of Sale which will be used for prospective purchasers; and
- 6. A copy of the Warranty Deed from the Lake Country Village Homeowners Association, Inc. to Lake Country Developments LLC whereby the land upon which these 10 new units will be constructed was transferred.

All of this information, together with the original filing prospectus, will be distributed to prospective purchasers prior to the execution of any contracts.

1600 BAUSCH & LONS PLACE - ROCHESTER, NEW YORK - 14604-2711 - 14(ONE); 585,232,6500 - EAN; 585,232,2152

State of New York June 14, 2004 Page 2

Please incorporate this information into your file on the Lake Country Village Homeowners Association, Inc. and please do not hesitate to contact me if I can provide any further information or if you have any questions.

Best regards.

Very truly yours,

William N. La Forte DIRECT DIAL: 585-231-1426 E-MAIL: WLAFORTE@HSELAW.COM

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WNL/ac Enclosures

cc: Mr. G. Brent Tynan Ross Galbraith, Esq. George Papachristu/with enclosures

#### SPONSOR'S AFFIDAVIT FOR PHASE II-A

STATE OF NEW YORK) COUNTY OF CLINTON) SS:

#### Re: LAKE COUNTRY VILLAGE HOMEOWNERS ASSOCIATION, INC. (NAME OF DEVELOPMENT)

CITY OF PLATTSBURGH

(FULL ADDRESS OF DEVELOPMENT)

#### CLINTON COUNTY, NEW YORK

The undersigned, being duly sworn deposes and says:

1. Lake Country Developments LLC, a New York limited liability company (the "Sponsor") with an office now at 3 Kentucky Street, Plattsburgh, New York 12903, has elected to bring Phase II-A into the Lake Country Village Homeowners Association, Inc. which is located in the City of Plattsburgh, Clinton County, New York.

2. The Sponsor was previously granted CPS-7 Treatment for this Association with the Sponsor's submissions dated June 1, 2001, and supplemented on May 9, 2002 when Phase II was brought within the Lake County Village Homeowners Association, and on July 11,2003 when Phase III was brought within the Lake County Village Homeowners Association.

3. The Sponsor is bringing within the Association ten (10) units in Phase II-A to add to the 106 units which were in Phase I, the 118 units in Phase II and the 92 units in Phase III. The total number of units will now comprise three hundred twenty six (326). These 10 new units are located on approximately 2.157 acres. This acreage is illustrated as shaded in yellow on the Phase II-A perimeter boundary map which is attached hereto as Exhibit "A". This acreage was part of the Phase II property and was initially owned by the Association. The Sponsor was recently conveyed this property from the Association as was permitted by the Declaration.

4. The Sponsor will bring an additional eight (8) units into the Association sometime within the next several years once the Sponsor is able to obtain title to these 8 units from the Plattsburgh Air Base Redevelopment Corporation ("PARC"). These 8 units are located near the Phase III property. The Sponsor does have these 8 units under contract with PARC. Title to these 8 units cannot be conveyed to the Sponsor until such time as they have received environmental clearance from the United States Air Force. These 8 units comprise approximately 1.042 acres and are shaded in green on the map attached hereto as Exhibit "B".

5. The Sponsor obtained title to 14.265 acres of adjacent land from PARC which was not brought into the Association, and this area is shaded in pink on Exhibit ("B". This will be developed separately by the Sponsor into single family or two-family houses. These houses will not be part of the Association. Another 7,414 acres will be

A Notary Public in and for the Province British Columbia acquired by the Sponsor from PARC at such time as that area receives environmental clearance from the United States Air Force. These areas are shaded in blue on the perimeter survey map, which is attached hereto as Exhibit "B". It is contemplated by the Sponsor that this area will also be developed into single family or two-family homes. These areas will not become part of the Association, except for HOA Lot III-F2, which will be conveyed to the Association once the Sponsor obtains title from PARC

6. The land which was acquired by the Sponsor from PARC which will not be part of the Association (the land shaded in pink on the attached Exhibit "B") will be developed by the Sponsor in conformity with the City of Plattsburgh Zoning Ordinance. This area is currently zoned R2-General Residential, and some of the permitted principal uses include single family residences, two family residences, three family residences, multi-family residences and townhouse residences. At this time, the Sponsor contemplates that this acreage will be developed as either single family or twofamily structures.

7. There has been no change in the Officers/Directors or principals of the sponsoring limited liability company.

8. Attached to this Affidavit is a copy of the budget for the Association for the year beginning July 1, 2003. This budget is attached hereto as Exhibit "C" and is for the 316 units. The budget attached as Exhibit "C" also has a column which indicates the anticipated budget for when the additional 10 units will be brought within the Association, for a total of 326 units. As can be seen from the budget, the monthly assessment will remain at \$153.00. An additional 8 units will be added at a future date, pursuant to paragraph 4 above, for a total of 334 units.

9. The Sponsor will continue to comply with the escrow and trust fund provisions of GBL Section 352-e(2)b and Section 352-h of the Regulations adopted by the Attorney General in Part 22. The Sponsor will also continue to provide to each prospective offeree the information which is required in Part 22 of the Regulations. The Sponsor will also furnish to each prospective offeree a complete copy of the Application for CPS-7 Treatment prior to accepting any down payments, and will provide to each offeree a copy of the letter granting such Treatment.

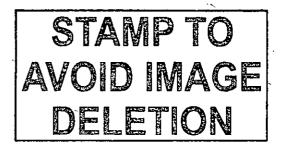
Swarn to before/me this day of 2004 Notary ⊈ Public in and for the Province Calembia STEWART ANDREE **DARRISTER & SOLICITOR** 550 - 1130 WEST PENDER STREET VANCOUVER, CANADA V6E 4A4 PH: 604-685-8121 FAX: 604-685-8120

GALBRAITH' VICE PRESIDENT

By:

- 2 -





SCHEDULE "A"

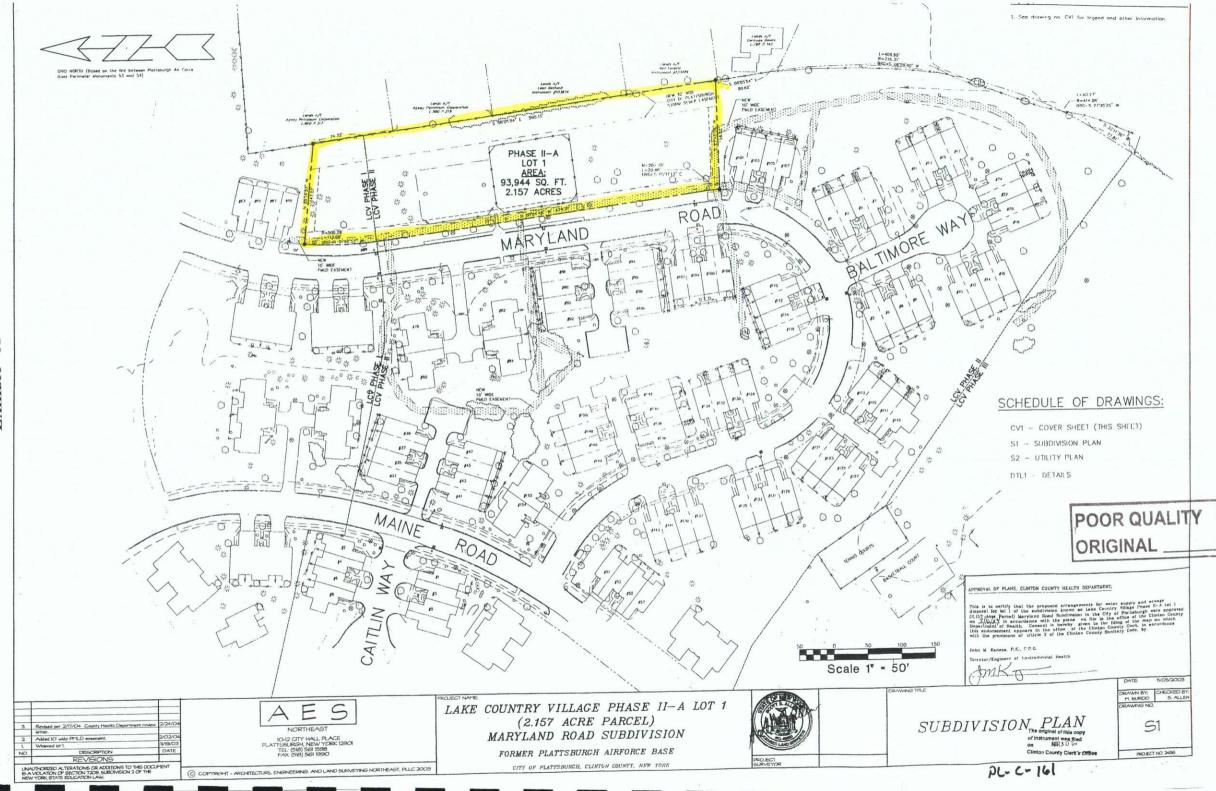
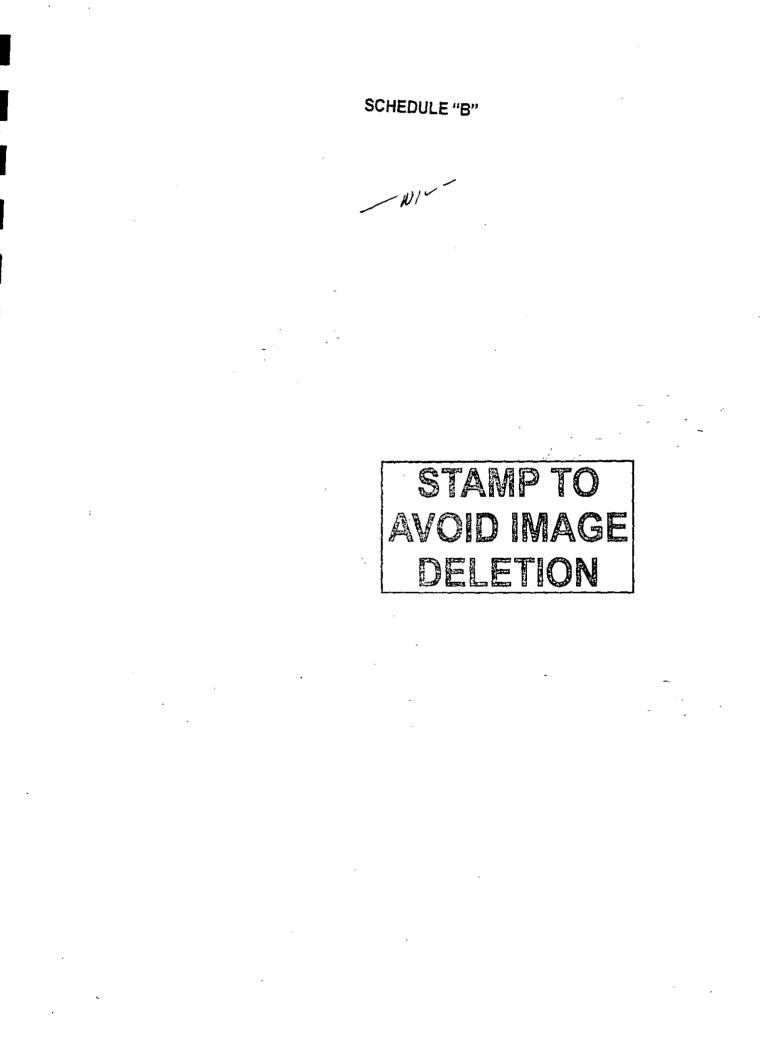
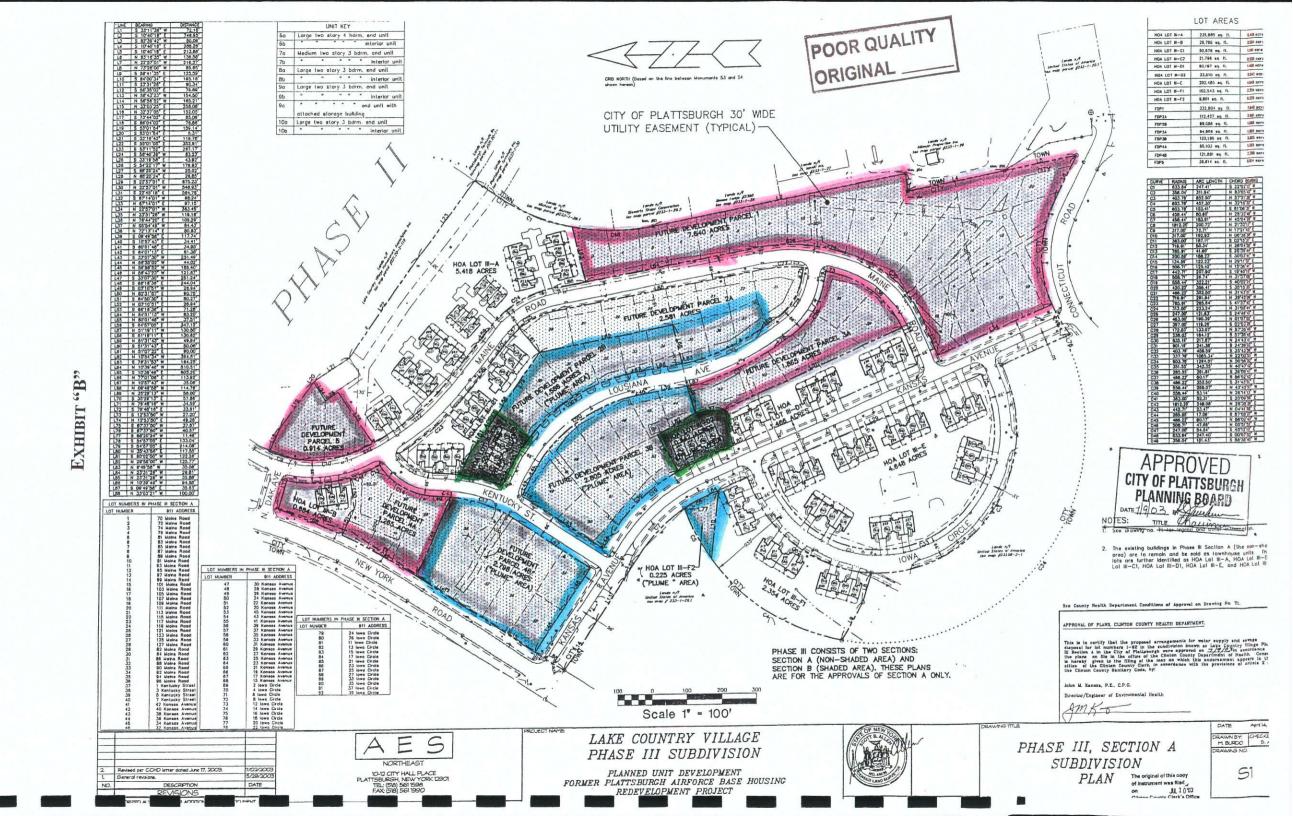


EXHIBIT "A

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### STAMP TO AVOID IMAGE DELETION

Lake Country Village Homeowner's Association

#### SCHEDULE A

#### HOA OPERATING BUDGET FOR THE YEAR BEGINNING JULY 1, 2003 (Includes Phases 1,2 & 3 plus 10 New Duplex Units)

|    |  |  | 316 Units<br>(see note 1) |          | 326 Units<br>(see note 1) |  |
|----|--|--|---------------------------|----------|---------------------------|--|
|    | Projected Income   |  |                           |          |                           |  |
|    | Maintenance Charges<br>(\$1836 per home per year, payable monthly) | \$   | 580,177                   | \$       | 598,537                   |  |
|    | · · · · · · · · · · · · · · · · · · ·                              |  |                           |          | -                         |  |
|    |  |  | _ `,                      |          | -                         |  |
|    | Projected Expenses   |  | •                         |          |                           |  |
| 1  | Water and sewer charges  | \$   | 90,098                    | \$       | 92,949                    |  |
| 2  | Miscellaneous repairs and maintenance                              | \$<br>\$   | 31,210                    | \$       | <sup>,</sup> 32,198       |  |
| 3  | Landscape maintenance & snow removal                               | \$   | 168,332                   | \$       | 173,659                   |  |
|    | Landscape improvements & replacements                              | \$   | 9,000                     | \$       | 9,000                     |  |
| 4  | Insurance  | \$   | 114,960                   | \$       | 118,598                   |  |
| 5  | HOA management fees  | \$   | 37,920                    | \$       | 39,120                    |  |
| 6  | Legai fees   | \$   | 500                       | \$       | 500                       |  |
| 7  | Accounting & audit fees  | \$   | 3,500                     | \$       | 3,500                     |  |
| 8  | Franchise Taxes  | \$   | 375                       | \$       | 375                       |  |
| 9  | Ad Valorem Taxes   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 40                        | \$       | 40                        |  |
| 10 | Reserves: a) roof replacement                                      | \$   | 92,931                    | \$       | 95,872                    |  |
|    | <ul> <li>b) asphalt repair and replacement</li> </ul>              | \$   | 12,195                    | \$       | 12,581                    |  |
|    | c) exterior trim painting  | \$   | 5,233                     | \$       | 5,399.                    |  |
|    | d) fencing replacement   | \$   | 5,734                     | \$       | - 5,915                   |  |
| 11 | Office, stationery and postage                                     | \$   | 3,000                     | \$       | 3,000                     |  |
| 12 | Social Committee Expenses  |  | 3,792                     | S        | 3,912                     |  |
| 13 | Contingencies  | \$   | 1,357                     | <u>s</u> | 1,919                     |  |
|    | TOTAL  | \$   | 580,177                   | \$       | 598,537                   |  |
|    |  |  |                           |          |                           |  |

Monthly fee per home

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**\$** 153.00 **\$** 153.00

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#### Lake Country Village

#### SCHEDULE A-1

#### Notes to Schedule A (Phases 1.2 & 3 plus 10 New Duplex Units)

#### 1. General Information

Lake Country Village currently consists of 316 Units. The Developer intends to construct and sell 10 additional duplex style units on vacant land within Lake Country Village. These 10 new Units will become part of the HOA. The attached Schedule A HOA Budget shows the current 316 Units as well as an anticipated budget for 326 Units after the 10 new Units are incorporated into the HOA. The additional 10 Units represents only a 3% increase in the overall number of Units in the HOA and it is not expected that these additional Units will - result in any change to the monthly HOA fees. As such, the anticipated 326 Unit - budget has been calculated pro-rata based on the 316 Unit budget. Minor expense categories not expected to vary with the number of Units have not been adjusted. A new HOA budget will be prepared for the year beginning July 1, 2004.

2. Water and Sewer Charges

Water and sewer services are billed to the HOA by the City of Plattsburgh and are based on consumption. The budgeted amount is calculated at \$23.76 per dwelling unit per month and is derived from actual recent sewer and water billings paid by the HOA for phases 1 & 2, and adjusted upward based on the new sewer and water rates established March 1, 2003.

3. Miscellaneous building repairs and maintenance

Projected costs to the association for repairs and maintenance of the exteriors of the buildings are expected to be minimal because the buildings were renovated in the early 1990's. The budget amount is based on actual recent repair and maintenance costs incurred by the HOA. Included in this amount is the cost of an annual inspection of the roofs of each building. Future year's budget amounts will be adjusted with current needs.

4. Landscape maintenance and snow removal

This amount is based on a quote received from Yardworks Lawn Care Service of Plattsburgh, NY for both landscaping and snow removal services.

Landscaping maintenance services include spring cleanup, a fertilization program, annual pruning of trees and shrubs and 18 mowing and trimming of HOA lawns.

The mowing is based on a 10-day cycle assuming a 180-day season. Sidewalk edging will be maintained on a weekly basis. Additional mowing, if required, is to be billed additionally at \$3,625 per occurrence.

Snow removal services include shoveling the sidewalks leading to each unit and plowing all driveways and HOA-maintained cul-de-sacs roads, including application of ice-melt and sanding as necessary. Snow removal will begin with the accumulation of 2 inches.

A landscape improvement and replacement fund of \$9,000 per year has been established which will allow for the replacement of damaged plantings and for additional plantings and landscape improvements as determined by the HOA's Landscape Committee.

#### 5. Insurance

This estimate is based on a quote from Northern Insuring Agency, Inc of Plattsburgh, NY. Coverage provided includes real property insurance of \$36,010,061, general liability of \$1,000,000 per occurrence (\$2,000,000 aggregate), non-owned automobile liability of \$1,000,000 per occurrence, umbrella liability of \$2,000,000 per occurrence (\$2,000,000 aggregate), directors and officers liability insurance of \$1,000,000 and employee dishonesty coverage of \$100,000.

#### 5. HOA management fees

The Declarant, Lake Country Developments, LLC has entered into an agreement with the HOA for the provision of management services to the HOA until such time as voting control of the HOA is transferred from the Declarant to the members. The fee for these services shall be \$10 per unit per month (\$38,880 per year for Phases 1, 2 & 3) and includes supervision of contracted maintenance work and services, maintaining financial books and records needed for the collection and disbursement of Association funds, negotiation of service contracts, preparation of the annual budget and other activities normally related to professional homeowners association management. The Declarant may at any time enter into a contract for management services with a licensed property management company on behalf of the HOA provided the fee for such services shall not exceed the budgeted amount. Such a contract would be for not more than a one-year period and be cancelable with or without cause by either party upon giving 30 days written notice. This agreement will terminate in May, 2004 upon the Developer turning over control of the HOA to the members. At such time the HOA will hire its own HOA manager.

6. Legal fees

This estimate is considered as a contingency fund for routine advice or letters from counsel on matters pertaining to interpretation of the declaration or by-laws. The amount budgeted will cover only a minimal amount of legal advice.

7. Accounting & audit fees

The estimate is based on a quote from Martindale, Keysor & Co., Certified Public Accountants of Plattsburgh, NY. The service provided is for an annual audit and preparation of State and Federal tax returns for the HOA

8. Franchise Taxes

This cost is to pay for the minimum New York State franchise tax of \$375

9. Ad Valorem Taxes

The City of Plattsburgh assessor has taken the correct position that the common area associated with the HOA has minimal value and will assess at a token value of \$50. Ad Valorem taxes is therefore budgeted at a minimum amount of \$20.

- 10. Reserves:
  - a) Roof replacement

This estimate is based on a quote from Lake Champlain Roofing LLC of Plattsburgh, NY of \$200 per square (100 square feet) which includes removal and replacement of old shingles with new shingles and all debris removal. The total square footage of roof area has been calculated by Architectural, Engineering and land Surveying Northeast, PLLC of Plattsburgh NY (AES Northeast) and the calculation of the annual reserve amount is based on an estimated remaining life of the existing shingles of 10-12 years.

b) Asphalt repair and replacement

Maintenance and repair of the asphalt driveways and cul-de-sac road areas within the development are the responsibility of the HOA. The budgeted amount is based on sealcoating and crack filling every 3 years, resurfacing every 15 years and repaving (with excavation) 1% of the surface area every 5 years. The calculations were prepared by AES Northeast using costs per square yard of asphalt for crack filling, sealcoating, resurfacing and excavation/repaving of \$.32, \$1.20, \$3.00 and \$70.00 respectively.

c) Exterior trim painting

This estimate, provided by AES Northeast, is for repainting of the front and back porch posts and decorative wood framing every 3 years.

d) Fence replacement

This estimate, provided by AES Northeast, is based on an estimated remaining useful life for the wooden fences of 15 years and a replacement cost of \$7 per linear foot.

11. Office, stationery and postage

A nominal amount has been budgeted to provide necessary office supplies for communication with HOA members.

12. Contingencies

This amount may be used at the discretion of the Board to make up deficits in other items of the budget, or to pay for unanticipated or unrecognized expenses. While the budget was prepared in good faith and attempts to address all known expenses related to the operation of the HOA, this contingency category is designed to meet unanticipated costs or changes in prices.



STATE OF NEW YORK OFFICE OF THE ATTORNEY GENERAL

Direct Telephone (212) 416-8144

DIETRICH L. SNELL Deputy Attorney General Division of Public Advocacy

ERIC R. DINALLO Bureau Chief Investment Protection Bureau

May 29, 2002

William La Forte, Esq. Harter, Secrest & Emery 1600 Bausch & Lomb Place Rochester, NY 14604-2711

#### Re: Lake Country Village HOA File No. HO-01-0030

Dear Mr. Forte:

ELIOT SPITZER

Attorney General

The Department of Law has reviewed your application for CPS-7 treatment submitted on June 1, 2001, and supplemented on May 9, 2002, for the above-captioned homeowner's association.

Based upon the affidavit and supporting documentation submitted by you in connection with the application, such CPS-7 treatment is granted as of the original submission date of June 1, 2001. Accordingly, no enforcement action will be taken against you for failure to file an offering plan in compliance with General Business Law Section 352-e, provided that you are in full compliance with your representations made in the CPS-7 application.

The granting of CPS-7 treatment is on such terms and conditions as the Department of Law may impose, in its discretion, in order to protect the public interest. It is based solely on the information provided in the application. Any material misstatement or omission of a material fact in the application may render the CPS-7 treatment void <u>ab initio</u> and may subject you to enforcement action.

The granting of this CPS-7 treatment shall not be construed to be a waiver of, or limitation on, the Attorney General's authority to take enforcement action for violations of Article 23-A of the General Business Law and other applicable provisions of law.

Sincerely,

Oliver A. Rosengart Assistant Attorney General

H:\WPDat\RENOR'Cps-7Lake Country Village HOA wpd

120 Brondway, New York, N.Y. 10271

#### THIRD SUPPLEMENTAL DECLARATION TO THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS

THIS THIRD SUPPLEMENTAL DECLARATION TO THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS (the "Third Supplement") is made this <u>H</u> easy of May, 2004, by LAKE COUNTRY DEVELOPMENTS, LLC, a New York limited liability company with its principal office located at 3 Kentucky Street, PO Box 3066, Plattsburgh, New York 12901-0298 (hereinafter referred to as the "Declarant").

WHEREAS, Declarant filed a Declaration of Covenants, Conditions, Easements and Restrictions (the "Declaration") in the Clinton County Clerk's Office on June 28, 2001 and which is filed as Instrument #132346; and

WHEREAS, the Declaration established the Lake County Village Homeowners Association, Inc. which is located in the City of Plattsburgh, Clinton County, New York (the "Association"); and

WHEREAS, on June 28, 2001, the Declarant established Phase 1 of the Association by the filing of the Declaration which imposed upon the real estate described on the attached Exhibit "A" (the "Property") the terms, covenants, conditions, easements and restrictions contained in the Declaration which are for the purpose of protecting the value and desirability of the Property; and

WHEREAS, on March 1, 2002, the Declarant filed the First Supplemental Declaration to the Declaration of Covenants, Conditions, Easements and Restrictions in the Clinton County Clerk's Office and which is filed as Instrument #140315 (the "First Amendment to the Declaration"); and

WHEREAS, the First Amendment to the Declaration was filed for the purpose of bringing Phase II into the Association, and the property in Phase II is described on the attached Exhibit "A-1" (the "Phase II Property"); and

WHEREAS, on July 11, 2003, the Declarant filed the Second Supplemental Declaration to the Declaration of Covenants, Conditions, Easements and Restrictions in the Clinton County Clerk's Office and which is filed as Instrument #157492 (the "Second Amendment to the Declaration"); and

WHEREAS, the Second Amendment to the Declaration was filed for the purpose of bringing Phase III into the Association, and the property in Phase III is described on the attached Exhibit "A-2" (the "Phase III Property"); and

WHEREAS, the Declaration established the Association under the not-for-profit corporation law of the State of New York for the purpose of overseeing the administration of the Property which is subject to the Declaration; and

WHEREAS, Article X of the Declaration gives the Declarant, its successors or assigns, the sole and absolute right to bring within the scheme of the Declaration additional property to be developed substantially similar to the Property described on Exhibit "A-1" and ASTEWART ANDREE SAFENT ANDREE SAFENT ANDREE SAFENT ANDREE STATES & SOLICITOR

550 - 1130 WEST PENDER STREET A VANCOUVER, CANADA VANCOUVER, CANADA V6E 4A4 PH: 604-685-8121 FAX: 604-685-8120

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WHEREAS, any additional property to be developed and to be part of the Association must be made by the Declarant filing in the Clinton County Clerk's Office a Supplemental Declaration with respect to the additional property which will extend the scheme of the Declaration to such additional property; and

WHEREAS, the Declarant wishes to subject and to dedicate property which shall be known as Phase II-A and which is described on Exhibit "B" attached hereto (the "Additional Property") to the scheme of the Declaration which preserves the values and the amenities in the Association and which will bring the Additional Property under the scheme of the Declaration; and

WHEREAS, the Declarant wishes to continue to provide for the preservation of the values and the amenities in the Association community.

Now, THEREFORE, the Declarant hereby declares that all of the Additional Property described on Exhibit "B" attached hereto shall be held, sold, conveyed and occupied subject to the covenants, conditions, easements and restrictions which are set forth in the Declaration which are for the purpose of protecting the value and desirability of and which shall run with the Property, the Phase II Property, the Phase III Property, and the Additional Property, and which shall be binding on all parties having any right, title or interest in the Property, the Phase II Property and the Additional Property, or any part thereof, their heirs, successors and assigns, and which shall inure to the benefit of each owner thereof.

- 1. The capitalized terms described herein shall have the meanings attributed to them as set forth in this Third Supplement, and if not set forth in this Third Supplement, they shall have the meanings described to them as set forth in the Declaration.
- The Declarant, by the filing of this Third Supplement, brings within the Association the Additional Property described on Exhibit "B" attached hereto. The Additional Property shall be bound by and shall receive all of the benefits of those covenants, conditions, easements and restrictions as set forth in the Declaration.

IN WITNESS WHEREOF, the undersigned, being the Declarant herein, has hereunto set its hand and seal this <u>y</u> of May, 2004.

A Motary Public in and for the Fravince British Columbia

A STEWART ANDREE BARRISTER & SOLICITOR 550 - 1130 WEST PENDER STREET VANCOUVER, CANADA VGE 4A4 PH: 604-685-8121 FAX: 604-685-8120

LAKE COUNTRY DEVELOPMENTS, LLC

By:

Ros's H.U/ Galbraith, Vice President

POOR QUALITY ORIGINAL

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On this \_\_\_\_\_\_ day of May, in the year 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared Ross H.J. Galbraith, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Eritish Columbia -

A Notary Public in and for the Province

A STEWART ANDREE BARRISTER & SOLICITOR 550 - 1130 WEST PENDER STREET VANCOUVER, CANADA V6E 4A4 PH: 604-685-8121 FAX: 604-685-8120

POOR QUALITY

ORIGINAL

#### EXHIBIT "A"

#### PHASE I LEGAL DESCRIPTION

ALL THAT CERTAIN PIECE OR PARCEL OF LAND being part of the former Plattsburgh Air Force Base located both in the City of Plattsburgh and the Town of Plattsburgh, County of Clinton, State of New York, being more particularly described as follows:

UNITS 6001, 6002, 6005, 6006, 60008, 6010, 6010, 6012, 6014, 6016, 6017, 6201, 6204, 6205, 6208, 6209 6212, 6213, 6216, 6217, 6220, 6221, 6224, 6225, 6228, 6229, 6232, 6233, 6236, 6237, 6241, 6300, 6301, 6304, 6305 of the Lake Country Planned Unit Development as shown on a survey map entitled "Lake Country Village Planned Unit Development, Former Plattsburgh Air Force Base Housing Redevelopment Project, Phase I Plan", prepared by AES Northeast PLLC, Scott B. Allen, LS, dated March 27, 2000, Job #2466 filed in the Office of the Clinton County Clerk as Map No. PL-B-127.

Together with all rights contained and set forth in Declaration of Protective Covenants, Conditions, Restrictions, Easements, Charges and Liens (The Lake Country Village Declaration) dated May 2000 and to be recorded concurrently herewith.

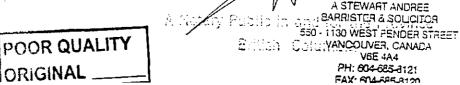
The land area on which the units are located on is described as follows:

ALL THAT CERTAIN PIECE OR PARCEL OF LAND being part of the former Plattsburgh Air Force Base located both in the City of Plattsburgh and the Town of Plattsburgh, County of Clinton, State of New York, being more particularly described as follows:

Beginning at a point in the westerly bounds of U.S. Avenue which point is the northeasterly comer of lands now or formerly of Agway Petroleum Corporation by virtue of a deed dated February 7, 1986 and recorded in the Clinton County Clerk's Office on March 13, 1986 in Deed Volume 660 at page 317; thence

South 85° 55' 02" West along the northerly bounds of said lands of Agway 300.74 feet to the northwesterly corner of lands of said Agway; thence South 08° 05' 55" East along the westerly bounds of lands of said Agway 171:43 feet to a point; thence in a general westerly direction through the lands of the former Plattsburgh Air Force Base the following seven (7) courses and distances:

- (1) South 82° 42' 49" West, 222.07 feet to a point;
- (2) South 87° 54' 37" West, 79.97 feet to a point;
- (3) North 78° 20' 49" West, 154.97 feet to a point;
- (4) North 77° 42' 01" West, 126.16 feet to a point which lies 33 feet distant westerly from the centerline of Maine Road;
- (5) Northerly along a curve convex to the East, parallel with and 33 feet distant westerly from the centerline of Maine Road, having a radius of 709.87 feet, an arc distance of 54.48 feet to a point;



- (6) North 77° 14' 10" West, 253.36 feet;
- (7) South 86° 06' 31" West, 78.14 feet to a point which lies 50 feet distant easterly from the centerline of New York Road;

Thence in a general northerly direction along a series of lines parallel with and 50 feet distant easterly of the centerline of New York Road the following three (3) courses and distances:

- (1) Northerly along a curve convex to the east having a radius of 1,812.20 feet, an arc distance of 241.48 feet;
- (2) North 11° 31' 31" West, 48.83 feet;
- (3) North 11° 25' 12" West, 297.90 feet;

Thence in a general easterly direction through the lands of the former Plattsburgh Air Force Base the following six (6) courses and distances:

- (1) North 78° 34' 48" East, 371.60 feet;
- (2) North 50° 43' 04" East, 219.94 feet;
- (3) North 69° 24' 37" East, 131.36 feet;
- (4) North 86° 09' 51" East, 124.62 feet;
- (5) South 77° 10' 59" East, 254.85 feet;
- (6) North 82° 13' 05" East, 136.60 feet to a point in the westerly bounds of U.S. Avenue;

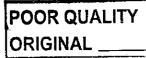
Thence South 07° 46' 55" East along the westerly bounds of U.S. Avenue, 755.47 feet to the point or place of beginning.

and for the Fronties A Mitar Columbia A STEWART ANDREE CARRISTER & SOLICITOR 351 - 1130 WEST PENDER STREET VANCOUVER, CANADA V6E 4A4 PH: 604-685-8121 FAX: 604-685-8120

POOR QUALITY

ORIGINAL

#### **Ехнівіт "А-1"**



#### LEGAL DESCRIPTION PHASE II PERIMETER BOUNDARY

ALL THAT CERTAIN PIECE OR PARCEL OF LAND situate on the former Plattsburgh Air Force Base in the City of Plattsburgh, County of Clinton, State of New York, being more particularly described as follows: (The following description is based upon a survey map entitled PHASE II SUBDIVISION PLAN for the project named, LAKE COUNTRY VILLAGE PLANNED UNIT DEVELOPMENT. FORMER PLATTSBURGH FORCE BASE AIR HOUSING REDEVELOPMENT PROJECT, prepared by AES Northeast, PLLC, Scott B. Allen, LS, drawing no. S1 dated 8/27/2001 filed in the Clinton County Clerk's Office on February 20, 2002 as Map # PL-B -227).

BEGINNING AT the intersection of the southerly boundary of North Dakota Avenue and the easterly boundary of New York Road which point is further defined as laying 33 feet southerly of the center line of North Dakota Avenue, and 50 feet easterly of the center line of New York Road:

Thence in a general northerly direction along a curve convex to the east, having a radius of 1.812.20 feet and a chord direction of North 07°14'13" East, an arc distance of 703.94 feet to a point, which point is also the southwesterly corner of Phase I of the Lake Country Village Planned Unit Development:

Thence turning and running in a general easterly direction along the general southerly boundary of said Phase I and the northerly boundary of the parcel of land being described herein, the following courses and distances:

- North 86°06'31" East 78.41 feet to a point; (1)
- (2)South 77°14'10" East 253.36 feet to a point in the westerly bounds of Maine Road, which said bounds lies 33 feet westerly from the centerline of Maine Road;
- (3)Southerly along the westerly bounds of said Maine Road along a curve convex to the east having a radius of 709.87 feet, and a chord direction of South 10°06'04" West, an arc distance of 54,48 feet:
- South 77°42'01" East 126.16 feet to a point; (4)
- (5) South 78°20'49" East 154.97 feet to a point:
- North 87°54'37" East 79.97 feet to a point: (6)

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BARRISTER & SCHCIT North 82°42'49" East 221.98 feet to a point in the easterly boundary lineweb the tog (7)VANCOUVER, CANADA Plattsburgh Air Force Base;

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#### EXHIBIT "A-1" CONT'D

Thence South 8°05'54" East along said easterly boundary of the former Plattsburgh Air Force Base a distance of 601.03 feet to the point of beginning of a curve convex to the east, having a radius of 776.31 feet;

Thence southerly along said curve an arc distance of 408.99 feet to the beginning of a non tangent curve having a radius of 414.08 feet and a chord direction of South 27°38'25" West;

Thence southwesterly along said curve an arc distance of 80.27 feet to a point;

Thence South 33°11'36" West, still along the easterly boundary of the former Plattsburgh Air Force Base 72.81 feet to the southeasterly comer of the parcel of land being described herein;

Thence in a general westerly direction along the southerly bounds of the parcel of land being described herein, the following courses and distances:

- (1) North 53°11'52" West 267.17 feet to a point
- (2) North 55°01'05" West 352.91 feet to a point
- (3) South 56°40'20" West 60.01 feet to a point
- (4) North 33°19'58" West 119.75 feet to a point
- (5) North 56°40'39" East 60.02 feet to a point
- (6) North 53°01'54" West 164.45 feet to a point
- (7) North 66°04'02" West 76.86 feet to a point in the easterly boundary of Maine Road, which boundary is defined as being 33 feet from the centerline of Maine Road;

Thence southerly along said easterly boundary of Maine Road, along a curve convex to the west having a radius of 317.00 feet and a chord direction of South 17°21'43" West, an arc distance of 72.71 feet;

Thence north 73°44'02" West 151.34 feet to the point or place of beginning.

Containing herein 19,400 acres of land more or less.

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#### Ехнівіт "А-2"

#### LEGAL DESCRIPTION Phase III

ALL THAT PIECE OR PARCEL OF LAND, situate on the former Plattsburgh Air Force Base in the City of Plattsburgh, County of Clinton, State of New York, being more particularly described as follows:

HOA Lot III – A; HOA Lot III – B; HOA Lot III – C1; HOA Lot III – D1; HOA Lot III – E; and HOA Lot III – F1, all as shown on a survey map entitled "Phase III Subdivision Plan for the Project Entitled Lake Country Village Planned Unit Development, former Plattsburgh Air Force Base Housing Redevelopment Project, Drawing No. S1, prepared by AES Northeast, PLLC, Scott B. Allen, LS, first dated April 14, 2003, which said Map was recorded in the Clinton County Clerk's Office on July 10, 2003 as Map No. PL-C-27/PL-C-35".

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British Columnia A STEWART ANDREE BARRISTER & SOLICITOR

550 - 1130 WEST PENDER STREET VANCOUVER, CANADA V6E 4A4 PH: 604-685-8121 FAX: 604-685-8120

#### EXHIBIT "B"

#### THE ADDITIONAL PROPERTY

ALL THAT PIECE OR PARCEL OF LAND, situate on the former Plattsburgh Air Force Base in the City of Plattsburgh, County of Clinton, State of New York, being more particularly described as Lot 1 of Phase II-A of the Maryland Road Subdivision, based upon a survey map entitled SUBDIVISION PLAN for the project entitled LAKE COUNTRY VILLAGE PHASE II-A LOT 1 (2.157 ACRE PARCEL) MARYLAND ROAD SUBDIVISION, FORMER PLATTSBURGH AIR FORCE, drawing no. S1, prepared by AES Northeast, PLLC, Scott B. Allen, LS, first dated November 5, 2003, which said map was recorded in the Clinton County Clerk's office on March 30, 2004 as Map #PL-C-161.

A Notary Public in and for the Province British Columbia

#### BY-LAWS OF LAKE COUNTRY VILLAGE HOMEOWNERS ASSOCIATION, INC.

#### ARTICLE I

#### NAME AND LOCATION

The name of the corporation is Lake Country Village Homeowners Association, Inc. (hereinafter referred to as the "Association"). The principal office of the Association shall be located at 10 Maine Rd., Plattsburgh, Clinton County, New York 12903, but meetings of Members and Directors may be held at such other places within the State of New York as may be designated by the Board. -

#### ARTICLE II

#### DEFINITIONS

<u>Section 1.</u> "Association" means Lake Country Village Homeowners Association, Inc. and its successors and assigns.

Section 2. "Board" means the Board of Directors of the Association.

<u>Section 3.</u> "Common Area" shall mean all real property owned by the Association for the Common use and enjoyment of the Owners.

<u>Section 4.</u> "Declarant" means Lake Country Developments LLC, a New York limited liability company, and its successors and assigns if it acquires more than one undeveloped Lot for the purposes of development.

<u>Section 5.</u> "Declaration" means the Declaration of Covenants, Conditions, Easements and Restrictions applicable to the Property as recorded in the office of the Clerk of the County of Clinton.

Section 6. "Director" means a member of the Board of Directors of the Association.

<u>Section 7.</u> "Lot" means any plot of land shown upon any recorded subdivision map or resubdivision map of the Property (as defined below).

<u>Section 8.</u> "Member" means those persons who become members of the Association as provided in the Declaration.

<u>Section 9.</u> "Owner" means the record owner, whether one or more persons or entities, of a fee simple title to any Lot which is part of the Property including contract sellers, excluding those having such interest merely as security for the performance of an obligation.

<u>Section 10.</u> "Property" means that certain interest in real property as described in the Declaration and such additions thereto as may thereafter be brought within the jurisdiction of the Association.

#### ARTICLE III

#### **MEMBERSHIP AND VOTING**

Members of the Association shall be divided into two classes for purposes of voting. Class T Members shall be all Owners, with the exception of the Declarant. Class T Members shall be entitled to one vote for each membership. When more than one person holds an interest in any Lot, all such persons shall be Class T Members. The vote for such Lot shall be exercised as they among themselves determine, but in no event shall more than one vote be cast with respect to any one Lot, nor may more than one person holding an interest in any Lot be eligible to seek nomination as, or be elected as, a Director of the Association at any one time. The Class A Member shall be the Declarant, which shall be entitled to one vote. Class A membership shall \_ cease on July 1, 2003 or when Ninety percent (90%) of the Lots have been transferred, whichever is earlier. Until then, Class T Members shall not be entitled to vote for the election of members to the Board. The first meeting of Class T Members for the purpose of electing Directors shall be held within thirty (30) days from the transfer by the Declarant of the Lot which, when added to the lots which have previously closed, constitute Ninety percent (90%) of the Lots as originally shown on the subdivision map or within thirty (30) days from July 1, 2003, whichever is earlier.

#### ARTICLE IV

#### **MEETINGS OF MEMBERS**

<u>Section 1.</u> <u>Annual Meeting</u>. After the first meeting of Class T Members, an annual <sup>-</sup> meeting of all the Members shall be held each year on the second Tuesday of May at the office of the Association or at such other place as specified in the notice of meeting.

<u>Section 2.</u> <u>Special Meetings</u>. Special Meetings of the Members may be called at any time by the President of the Association or by the Board, or upon written request of the Members who are entitled to vote fifty percent (50%) of the votes of the Class T membership.

<u>Section 3.</u> <u>Notice of Meetings</u>. Written notice of each meeting of the Members shall be given by, or at the direction of, the Secretary or person authorized to call the meeting, by mailing a copy of such notice, postage prepaid, at least ten (10) days before such meeting to each Member entitled to vote thereat, addressed to the Member's address last appearing on the books of the Association, or supplied by such Member to the Association for the purpose of notice. Such notice shall specify the place, day and hour of the meeting and, in the case of a special meeting, the purpose of the meeting.

<u>Section 4.</u> <u>Waiver of Notice</u>. Notice of meeting need not be given to any Member who submits a signed waiver of notice thereof whether before, during or after a meeting, nor to any

Member who attends the meeting without protesting prior to the conclusion thereof the lack of notice to him.

<u>Section 5.</u> <u>Quorum</u>. The presence at the meeting, in person or by proxy, of Members entitled to cast at least fifty percent (50%) of the total number of votes entitled to be cast thereof by each class of membership shall constitute a quorum for any action except as otherwise provided in the Declaration or these By-Laws. If, however, such quorum shall not be present or represented at any meeting, the Members entitled to vote thereat shall have the power to adjourn the meeting from time to time, without notice other than announcement at the meeting, until a quorum as aforesaid shall be present or represented.

<u>Section 6.</u> <u>Proxies</u>. At all meetings of Members, each Member may vote in person or by proxy. All proxies shall be in writing and filed with the Secretary of the Association. Every proxy shall be revocable and shall automatically cease upon conveyance by the Member of his Lot.

<u>Section 7.</u> <u>Required Vote</u>. Directors shall be elected pursuant to the procedure described in Article V of these By-laws-by the Members entitled to vote in the election. Any other corporate action to be taken by vote of the Members shall, except as otherwise required by law or the Certificate of Incorporation of the Association, be authorized by a majority of the votes cast at a meeting of Members by the Members entitled to vote thereon.

<u>Section 8.</u> <u>Action Without Meeting</u>. Whenever Members are required or permitted to take any action by vote, such action may be taken without a meeting by written consent setting forth the action so taken and signed by all of the Members entitled to vote thereon.

#### ARTICLE V

#### **BOARD OF DIRECTORS: SELECTION: TERM OF OFFICE**

<u>Section 1.</u> <u>Number</u>. The affairs of the Association shall be managed by a Board of five (5) Directors, all of whom shall be Members of the Association. The initial Directors of the Association named in the Certificate of Incorporation shall serve until their successors are elected pursuant to Section 3 of this Article V.

#### Section 2. Term.

- (a) Except for the first election of Directors to succeed the initial Directors named in the Certificate of Incorporation, all Directors shall be elected to serve a two (2) year term, commencing immediately after the Annual General Meeting at which their election is announced.
- (b) At the first election of Directors to succeed the initial Directors named in the Certificate of Incorporation, two (2) Directors shall be elected to serve a two (2) year term, and three (3) Directors will be elected to serve a one (1) year term. Directors elected to serve a one (1) year term will at the conclusion of their term be replaced by three (3) Directors elected to serve a two (2) year term.
- (c) In the event of a vacant Directorship at any time prior to the expiry of the term for which such Director was elected, a replacement Director shall be chosen as provided in Section

5 of this Article V, but such replacement Director shall serve only the remaining portion of the term of the Director they are replacing.

Section 3. Nomination procedure. Not less than sixty (60) days prior to each Annual General Meeting, a notice shall be sent by U.S. mail to the owner(s) of each Lot. Such notice shall:

- (a) Declare that an election of Directors shall be held with the results of such election to be announced at the upcoming Annual General Meeting;
- (b) State the number of Directors to be elected, and the length of the term which elected Directors shall serve;
- (c) Specify the deadline by which nominations to serve as Directors must be received by the Association, and the address to which such nominations must be sent;
- (d) Include a nomination form in a format to be determined by the Board of Directors
- (e) Encourage nominees to submit a candidate's statement in a format and quantity to be specified by the Board of Directors;
- (f) Describe the election procedure as contained in Section 4 of this Article V.

#### Section 4. Election procedure.

- (a) As soon as possible following the close of nominations, each Member of the Association shall be sent by U.S. mail the following items:
  - A ballot on which all candidates who validly submitted nominations pursuant to Section 3 of this Article V are listed alphabetically by surname, and beside each name is an open square or circle in which a Member can clearly and unambiguously indicate a vote for the candidate whose name appears beside such square or circle;
  - (ii) An envelope marked "place completed ballot in this envelope, and seal", but bearing no other marking or identification;
  - (iii) An envelope addressed to the Association at its mailing address in Plattsburgh, New York, pre-labeled with the Member's name and Lot address in the upper left corner, and bearing one or more unique ink stamps or markings which will render the envelope difficult to forge or duplicate;
  - (iv) A copy of each candidate's statement, provided that such candidate submitted a statement in a form which satisfies the requirements of Section 3(e);
  - (v) A copy of the election rules and instructions for completing the ballot and returning it to the Association, together with the deadline by which the ballot must be received by the Association.
- (b) Following the deadline for the receipt by the Association of ballots from Members, and not less than forty-eight (48) hours prior to the time of the Annual General Meeting, the ballots shall be validated and counted.
- (c) The return envelopes which identify the sender and which contain the sealed ballot envelope shall be kept unopened by the Association until validated.
- (d) A committee of five (5) Members appointed by the Board of Directors who are neither Directors, nor candidates for election as Directors, shall ensure that each candidate is advised of the time and place at which ballots will be validated and counted. Either the candidate or their designate, but not both, shall be entitled to attend the validation and counting of the ballots. A candidate's designate may not be a Director or a Member of the Elections Committee.
- (e) Each return envelope described in Section 4(iii) shall be compared against a list of

Members of the Association before being opened.

- (i) If it is impossible to determine from an examination of the exterior of the return envelope that the sender is a Member of the Association, the envelope shall be destroyed without being opened or counted;
- (ii) If the identity of the sender cannot conclusively be matched to a list of all owners maintained by the Association, the envelope will be set aside unopened, and dealt with according to Section 4(i)(iii)
- (iii) If the identity of the sender can be matched against the list of Members, the return envelope shall be marked as validated, then opened and the contents removed, and the return envelope set aside for safekeeping;
- (iv) The envelope containing the ballot which was removed from the return envelope shall be placed unopened and unmarked into a box.
- (f) Once all return envelopes have been dealt with according to Section 4(e), the ballot envelopes shall be removed and opened one at a time.
- (g) Each ballot shall be examined by the Elections Committee Members and by each candidate or their representative. If there is no dispute that the ballot has been validly and unambiguously marked according to the published rules for the election, the votes shown thereon shall be tallied and the ballot marked to indicate that it has been counted, and then set aside for safekeeping.
- (h) If anyone present objects that a ballot does not conform to the election rules, the Members of the Elections Committee, but not the candidates or their representatives, shall vote by show of hands to determine if the ballot is to be accepted or rejected. A tied vote shall be deemed an acceptance of the ballot.
- (i) Once all votes have been tallied, the candidates shall be listed in descending order of the number of votes cast for each of them, and the highest ranked candidates equal to the number of Directors to be elected shall be declared elected, provided that;
  - At the first election of Directors to succeed the initial Directors named in the Certificate of Incorporation, the top two (2) candidates will be declared elected to serve two (2) year terms and the next three (3) candidates will be declared elected to serve one (1) year terms;
  - (ii) In the event of a tie, where the number of candidates receiving the same number of votes exceeds the number of Directors still to be elected, the names of such tied candidates shall be written on separate identical pieces of paper, each of which shall be folded in half twice, and placed into an opaque container. A Member of the Elections Committee satisfactory to the tied candidates shall then randomly select, unfold and read one name. If required, the process will be repeated until the number of names selected equals the number of unfilled Directorships.
  - (iii) If, after all ballots are opened and votes are tallied, the contents of the unvalidated return envelopes set aside as provided in Section 4(e)(ii) could under any circumstance alter the outcome of the election, the Elections Committee will adjourn the validation and tallying process for not more than twenty-four (24) hours, during which time the Association shall make all reasonable efforts to determine whether the sender is a valid Member of the Association entitled to vote. At the meeting of the Elections Committee following adjournment, the results of the investigation shall be announced, and if the envelope is determined by a vote of a majority of the Elections Committee to be valid, the ballot therein shall be opened and added to the

existing tally. If the envelope is determined to be invalid, it shall be destroyed without being opened. If all Elections Committee Members and others present agree that the contents of unvalidated envelopes could not alter the outcome of the election, then such envelopes will be destroyed unopened.

(j) Validated return envelopes and ballots shall be kept for 30 days following the Annual General Meeting, after which if no objection to the outcome of the election has been raised, the envelopes and ballots will be destroyed, but the tally of total votes received by each candidate shall be preserved for at least 2 years.

<u>Section 5.</u> <u>Vacancies on the Board</u> If a Director fails for any reason to complete his or her full term of office, the remaining Directors shall forthwith fill the vacancy by the following procedure:

- (a) Offer the remaining term of the vacant Directorship to the unsuccessful candidates in the most recent election of Directors in descending order of the number of votes received by each.
- (b) If no such candidate is willing to fill the vacancy, the Board shall offer the vacant.
- Directorship to any Member of the Association who in their opinion will capably fill the vacancy.

Section 6. Quorum. Three (3) members of the Board shall be necessary to constitute a quorum of the transaction of business at each meeting of the Board. However, if at any meeting there be less than a quorum present, a majority of those present may adjourn the meeting from time to time without notice other than by announcement at the meeting, until a quorum shall attend.

#### ARTICLE VI

#### POWERS AND DUTIES OF THE BOARD OF DIRECTORS

Section 1. Powers. The Board, on behalf of the Association, shall have the power to:

(a) adopt and publish rules and regulations governing the use and maintenance of the Common Area, the personal conduct of the Members and their tenants, and invitees thereon, and to establish penalties for the infraction thereof;

(b) suspend the right to the use of the Common Area except for ingress and egress over the Member's Lot, during any period in which such Member shall be in default in the payment of any assessment levied by the Association. Such rights may also be suspended after a notice and hearing for a period not to exceed sixty (60) days for an infraction of published rules and regulation;

(c) exercise all powers, duties and authority vested in or delegated to the Association and not reserved to the membership by other provisions of these By-Laws, the Certificate of Incorporation of the Association or the Declaration;

(d) declare the office of a Director to be vacant in the event such Director shall be absent from three (3) consecutive regular meetings of the Board;

(e) procure and maintain adequate liability and hazard insurance on the Property. The Board shall, on an annual basis, review the amount of insurance coverage in order to assure that the Association and the Owners are fully protected;

(f) acquire, encumber and dispose of property as provided for in the Declaration;

(g) employ a manager, an independent contractor and such other employees as it deems necessary and to prescribe their duties;

(h) establish a capital reserve fund for repair and replacement of those deteriorating assets for which the Association is responsible; and

(i) approve the annual budget as prepared by the Treasurer.

Section 2. Duties. It shall be the duty of the Board to:

(a) cause to be kept a complete record of all its acts and corporate affairs and to present a statement thereof to the Members at the annual meeting of the Members, or at any special meeting when such statement is requested in writing by one-fourth (1/4) of the Class T Members who are entitled to vote;

(b) supervise all officers, agents and employees of the Association, and to see that their duties are properly performed;

(c) as more fully provided in the Declaration, to:

(i) establish the amount and starting day of the annual assessment against each Lot at least thirty (30) days in advance of each annual assessment period;

(ii) send written notice of each assessment to every Owner subject thereto at least thirty (30) days in advance of each annual assessment period; and

(iii) foreclose the lien against any property for which assessments are not paid within thirty (30) days after the due date or to bring an action at law against the Owner personally obligated to pay the same;

(d) issue, or cause an appropriate officer to issue, upon demand by any person, a certificate setting forth whether or not any assessment has been paid. A reasonable charge may be made by the Board for the issuance of these certificates. If a certificate states an assessment has been paid, such certificate shall be conclusive evidence of such payment;

(e) procure and maintain adequate liability and hazard insurance on property where the Association has a legal interest;

(f) cause all officers, agents or employees having fiscal responsibilities to be bonded, as it may deem appropriate;

(g) cause the common area to be maintained; and

(h) cause a financial statement for the Association to be prepared and certified by the Association's independent public accountant following the end of each fiscal year.

#### ARTICLE VII

#### OFFICERS AND THEIR DUTIES

<u>Section 1.</u> <u>Enumeration of Officers</u>. The officers of the Association shall be a President, a Vice President, a Secretary, and a Treasurer, and such other officers as the Board may from time to time by resolution create.

Section 2. <u>Election of Officers</u>. The election of officers shall take place at the first meeting of the Board, and subsequently at each annual meeting of the Board which shall be immediately following the adjournment of each annual meeting of the Members.

<u>Section 3.</u> <u>Term</u>. The officers of the Association shall be elected annually by the Board and each shall hold office for one (1) year or until such officer's successor has been elected or appointed and qualifies unless he or she shall sooner resign, be removed, or otherwise disqualified to serve.

<u>Section 4.</u> <u>Special Appointments</u>. The Board may elect by majority vote such other officers as the affairs of the Association may require, each of whom shall hold office for such period, have such authority, and perform such duties as the Board may from time to time determine.

<u>Section 5.</u> <u>Resignation and Removal</u>. Any officer may be removed from office with or without cause by the Board. Any officer may resign at any time by giving written notice to the Board, the President or the Secretary. Such resignation shall take effect on the date of receipt of such notice or at any late time specified therein, and unless otherwise specified therein, the acceptance of such resignation shall not be necessary to make it effective.

<u>Section 6.</u> <u>Vacancies</u>. A vacancy in any office may be filled by appointment by the Board. The officer appointed to such vacancy shall serve for the remainder of the term of the officer he or she replaces.

Section 7. Duties. The duties of the officers are as follows:

(a) <u>President</u>. The President shall preside at all meetings of the Board, shall see that orders and resolutions of the Board are carried out, and shall sign all leases, mortgages, deeds and other written contractual instruments.

(b) <u>Vice President</u>. The Vice President shall act in the place and stead of the President in the event of his or her absence, inability or refusal to act, and shall exercise and discharge such other duties as may be required of him or her by the Board.

(c) <u>Secretary</u>. The Secretary shall record the votes and keep the minutes of all meetings and proceedings of the Board and of the Members; keep the corporate seal of the Association and affix it on all papers requiring said seal; serve notice of meetings of the Board and of the Members; keep appropriate current records showing the Members of the Association together with their addresses, and shall perform such other duties as required by the Board.

(d) <u>Treasurer</u>. The Treasurer shall receive and deposit in appropriate bank accounts all monies of the Association and shall disburse such funds as directed by resolution of the Board; shall sign all checks and promissory notes of the Association; shall keep proper books of accounting; and shall prepare an annual budget and a statement of income and expenditures to be presented to the membership at its annual meeting, and have delivered a copy of each to the Members.

#### ARTICLE VIII

#### <u>COMMITTEES</u>

The Board may appoint a Nominating Committee. The Board may also appoint an Architectural and Property Review Committee of no less than three (3) nor more than five (5) Directors and may grant authority to them to approve, approve with conditions, or disapprove any application received, or to make recommendations to the Board, as provided in the Declaration. In addition, the Board shall appoint such other committees as deemed appropriate in carrying out its purposes.

#### ARTICLE IX

#### **BOOKS AND RECORDS**

The books, records and papers of the Association shall at all times, during reasonable – business hours, be subject to inspection by any Member. The Declaration, the Certificate of Incorporation and the By-Laws of the Association shall be available for inspection by any Member at the principal office of the Association, where copies may be purchased at reasonable costs.

#### ARTICLE X

#### ASSESSMENTS

As more fully provided in the Declaration, each Member is obligated to pay to the Association annual and special assessments which are secured by a continuing lien upon the property against which the assessment is made. Any assessments which are not paid when due shall be delinquent. If the assessment is not paid within thirty (30) days after the due date, the assessment shall bear interest from such date at the legal rate of interest, and the Association may bring an action at law against the Owner personally obligated to pay the same or foreclose the lien against the property, and the interest, costs, and reasonable attorneys' fees of any such action shall be added to the amount of such assessment. In addition, the Association has the right to levy a late charge on delinquent accounts five (5) days after the assessment is due.

#### ARTICLE XI

#### CORPORATE SEAL

The Association shall have a seal in circular form having within its circumference the words: Lake Country Village Homeowners Association, Inc.

#### ARTICLE XII

- 9 -

#### <u>TENANTS</u>

Any lease of a building within the subdivision shall provide for full compliance by the tenant with the Declaration, these By-Laws, and the rules and regulation of the Association. Should a tenant be in violation thereof at any time, the Association may send the Owner of the building which said tenant occupies written notice of such violation by certified or registered mail, return receipt requested, at his or her address as set forth in the books and records of the Association. If the violation is not cured or eviction proceedings commenced against the tenant by the Owner at the Owner's expense within ten (10) days after the Owner has received notice of such violation, the Association may pursue any remedies which it may have.

#### ARTICLE XIII

#### **INDEMNIFICATION**

Section 1. Each person who was or is made a party to or is threatened to be made a party to or is otherwise involved in any action, suit or proceeding, whether civil, criminal, administrative or investigative (hereinafter a "Proceeding"), by reason of the fact that he or his testator or intestate (a) is or was a Director or officer of the Association or (b) is or was a Director or officer of the Association who serves or served, in any capacity, any other corporation, partnership, joint venture, trust, employee benefit plan or other enterprise at the request of the Association (hereinafter an "indemnitee"), shall be indemnified and held harmless by the Association against all expense, liability and loss, including ERISA excise taxes or penalties, judgments, fines, penalties, amounts paid in settlement (provided the Board of Directors shall have given its prior consent to such settlement, which consent shall not be unreasonably withheld by it) and reasonable expenses, including attorneys' fees, suffered or incurred by such indemnitee in connection therewith and such indemnification shall continue as to an indemnitee who has ceased to be a Director or officer and shall inure to the benefit of the indemnitee's heirs and fiduciaries; provided, however, that no indemnification may be made to or on behalf of any Director or officer if his acts were committed in bad faith or were the result of active and deliberate dishonesty and were material to the cause of action so adjudicated or otherwise disposed of, or he personally gained in fact a financial profit or other advantage to which he was not legally entitled. Notwithstanding the foregoing, except as contemplated by Section 3 of this Article, the Association shall indemnify any such indemnitee in connection with a proceeding (or part thereof) initiated by such indemnitee only if such proceeding (or part thereof) was authorized by the Board of Directors of the Association.

Section 2. All expenses reasonably incurred by an indemnitee in connection with a threatened or actual proceeding with respect to which such indemnitee is or may be entitled to indemnification under this Article shall be advanced to him or promptly reimbursed by the Association in advance of the final disposition of such proceeding, upon receipt of an undertaking by him or on his behalf to repay the amount of such advances, if any, as to which he is ultimately found not to be entitled to indemnification or, where indemnification is granted, to the extent such advances exceed the indemnification to which he is entitled. Such person shall cooperate in good faith with any request by the Association that common counsel be used by the

parties to an action or proceeding who are similarly situated unless to do so would be inappropriate due to an actual or potential conflict of interest.

#### Section 3.

(a) Not later than thirty (30) days following final disposition of a proceeding with respect to which the Association has received written request by an indemnitee for indemnification pursuant to this Article or with respect to which there has been an advancement of expenses pursuant to Section 12 of this Article, if such indemnification has not been ordered by a court, the Board of Directors shall meet and find whether the indemnitee met the standard of conduct set forth in Section 1 of this Article, and, if it finds that he did, or to the extent it so finds, shall authorize such indemnification.

(b) Such standard shall be found to have been met unless (i) a judgment or other final adjudication adverse to the indemnitee established that the standard of conduct set forth in Section 1 of this Article was not met, or (ii) if the proceeding was disposed of other than by judgment or other final adjudication, the Board of Directors finds in good faith that, if it had been disposed of by judgment or other final adjudication, such judgment or other final adjudication would have been adverse to the indemnitee and would have established that the standard of conduct set forth in Section 1 of this Article was not met.

If the Board of Directors fails or is unable to make the determination called for by (c) paragraph (a) of this Section 3, or if indemnification is denied, in whole or part, because of an adverse finding by the Board of Directors, or because the Board of Directors believes the expenses are unreasonable for which indemnification is requested, such action, inaction or inability of the Board of Directors shall in no way affect the right of the indemnitee to make application therefor in any court having jurisdiction thereof. In such action or proceeding, or in a suit brought by the Association to recover an advancement of expenses pursuant to the terms of an undertaking, the issue shall be whether the indemnitee met the standard of conduct set forth in Section 1 of this Article, or whether the expenses were reasonable, as the case may be (not whether the finding of the Board of Directors with respect thereto was correct). If the judgment or other final adjudication in such action or proceeding establishes that the indemnitee met the standard set forth in Section 1 of this Article, or that the disallowed expenses were reasonable, or to the extent that it does, the Board of Directors shall then find such standard to have been met or the expenses to be reasonable, and shall grant such indemnification, and shall also grant to the indemnitee indemnification of the expenses incurred by him in connection with the action or proceeding resulting in the judgment or other final adjudication that such standard of conduct was met, or if pursuant to such court determination such person is entitled to less than the full amount of indemnification denied by the Association, the portion of such expenses proportionate to the amount of such indemnification so awarded. Neither the failure of the Board of Directors to have made timely a determination prior to the commencement of such suit that indemnification of the indemnitee is proper in the circumstances because the indemnitee has met the applicable standard of conduct set forth in Section 1 of this Article, nor an actual determination by the Board of Directors that the indemnitee has not met such applicable standard of conduct, shall create a presumption that the indemnitee has not met the applicable standard of conduct. In any suit brought by the indemnitee to enforce a right to indemnification or by the Association to recover an advancement of expenses pursuant to the terms of an undertaking, the burden of proving that the indemnitee is not entitled to indemnification, under this Article or otherwise, shall be on the Association.

(d) A finding by the Board of Directors pursuant to this Section 3 that the standard of conduct set forth in Section 1 of this Article has been met shall mean a finding (i) by the Board of Directors acting by a quorum consisting of Directors who are not parties to such proceeding or (ii) if such a quorum is not obtainable, or if obtainable, such a quorum so directs, by the Board of Directors upon the written opinion of independent legal counsel that indemnification is proper in the circumstances because the applicable standard of conduct has been met, or by the members upon a finding that such standard of conduct has been met.

<u>Section 4.</u> <u>Contractual Article</u>. The rights conferred by this Article are contract rights which shall not be abrogated by any amendment or repeal of this Article with respect to events occurring prior to such amendment or repeal and shall, to the fullest extent permitted by law, be retroactive to events occurring prior to the adoption of this Article. No amendment of the Notfor-Profit Corporation Law, insofar as it reduces the permissible extent of the right of indemnification of an indemnitee under this Article, shall be effective as to such person with respect to any event, act or omission occurring or allegedly occurring prior to the effective date of such amendment irrespective of the date of any claim or legal action in respect thereto. This Article shall be binding on any successor to the Association, including any corporation or other entity which acquires all or substantially all of the Association's assets.

<u>Section 5.</u> <u>Non-exclusivity</u>. The indemnification provided by this Article shall not be deemed exclusive of any other rights to which any person covered hereby may be entitled other than pursuant to this Article. The Association is authorized to enter into agreements with any such person provided rights to indemnification or advancement of expenses in addition to the provisions therefor in this Article, and the Association's members and its Board of Directors are authorized to adopt, in their discretion, resolutions providing any such person with any such rights.

Section 6. Insurance. The Association may maintain insurance, at its expense, to protect itself and any Director, officer, employee or agent of the Association or another corporation, partnership, joint venture, trust or other enterprise against any expense, liability or loss, whether or not the Association would have the power to indemnify such person against such expense, liability or loss under this Article or applicable law.

<u>Section 7.</u> <u>Indemnification of Employees and Agents of the Association</u>. The Association may, to the extent authorized from time to time by the Board of Directors, grant rights to indemnification and the advancement of expenses to any employee or agent of the Association with the same scope and effect as provided in this Article to Directors and Officers of the Association.

# ARTICLE XIV

#### AMENDMENTS

The Board shall have the power to adopt, amend or repeal the By-Laws of the Association by a two-thirds (2/3) vote of the entire Board at any meeting of the Board.

#### ARTICLE XV

#### CONSTRUCTION AND INTERPRETATION

<u>Section 1.</u> The Association shall have the right to construe and interpret the provisions of these By-Laws and in the absence of an adjudication by a court of competent jurisdiction to the contrary, its construction or interpretation shall be final and binding as to all persons or property benefitted or bound by the provisions hereof.

<u>Section 2.</u> Any conflict in construction or interpretation between the Association and any other person or entity entitled to enforce the provisions hereof shall be resolved in favor of the construction or interpretation of the Association. The Association may adopt and promulgate reasonable Rules and Regulations regarding the administration, interpretation, and enforcement of the provisions of the Declaration and these By-Laws. In so adopting and promulgating such Rules and Regulations, and in making any finding, determination, ruling, or order, or in carrying out any directive contained herein relating to the issuance of permits, authorizations, approvals, rules, or regulations, the Association shall take into consideration the best interests of the Owners and residents of the Property to the end that the Property shall be preserved and maintained as a high quality community.

<u>Section 3.</u> In the case of any conflict between the Certificate of Incorporation of the Association and these By-Laws, the Certificate of Incorporation shall control; and in the case of any conflict between the Declaration and these By-Laws, the Declaration shall control.

# CERTIFICATION

I, the undersigned, do hereby certify:

THAT I am the duly elected and acting Secretary of Lake Country Village Homeowners Association, Inc., a New York not-for-profit corporation, and

**THAT** the foregoing By-Laws of said Association were duly adopted by Unanimous Written Consent of the Board of Directors on the \_\_\_\_\_ day of \_\_\_\_\_\_, 2001.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed the seal of said Association this \_\_\_\_\_ day of \_\_\_\_\_\_, 2001.

Ross Galbraith, Secretary



# AGREEMENT OF PURCHASE AND SALE

| THE SELLER:                 | Lake Country Developments LLC<br>PO Box 3066                                    |  |             |                          |                        |
|-----------------------------|---|--|-------------|--------------------------|------------------------|
|                             | Plattsburgh, New York 12901-0298  |  |             |                          |                        |
|                             | Phone (518) 563-2346 Fax (518) 563-7120<br>E-Mail: LCD@selectpropertygroup.com  |  |             |                          |                        |
| THE BUYER:                  | -   |  |             |                          |                        |
| Full Name(s):               |   | Phone  | Home:       | ()                       |                        |
|                             |   |  | Office:     | ()                       |                        |
| Address:                    |   |  | Fax:        | ()                       | ····                   |
|                             | Zip Code  | E-mail: _                                      |             | @                        |                        |
| Occupation: Buyer's Lawyer: |   |  |             | Phone:                   | ·                      |
| Lawyer Addres               | SS:   | ·  |             | Fax:                     |                        |
| (1) DES                     | SCRIPTION AND PRICE. The Buyer offers to purchase t                             | from the Seller the pr                         | operty lega | ally described as:       |                        |
| LOT                         | of the LAKE COUNTRY VILLAG  | E SUBDIVISION                                  |             | , with an addre          | ess                    |
| of                          | Maryland Road (the "Property") in the City of Pla                               | ttsburgh, Clinton Cou                          | inty, New ` | York. The Property sh    | all include one single |
| level duplex-st             | lyle townhouse unit, as described in clause 5 herein, for th                    | ne price of \$                                 |             | ·                        | (the "Purchase Price") |
| payable in law              | ful money of the United States as follows:                                      |  |             |                          |                        |
| (a)                         | S (the "Initial Deposit") w<br>be placed in a trust account with Evergreen Bank | hi <b>c</b> h is acknowledge<br>, <b>N.</b> A. | d as receiv | ved with this Offer by C | Cash 🗌 Check 🔲 shail   |
| (b)                         | \$ (the "Additional Depos   | sit") shall be due, by v                       | way of che  | eck payable to           |                        |
|                             | in trust, at the offices placed in the trust account referenced above.          | s of the Seller on or I                        | belore      |                          | , and which shall be   |
| (c)                         | \$ (the "Balance") by wa  | y of cash or certified                         | check on t  | the Closing Date.        |                        |
| The following               | terms shall apply to this Agreement of Purchase and Sale                        | e of the Property:                             |             |                          |                        |

DEPOSIT. The Initial Deposit logether with the Additional Deposit are hereinafter together referred to as the "Deposit". If this Offer is not (2)accepted, or if the Seller fails to complete this transaction on the Closing Date, or any extension thereof as provided in Paragraph 3, the Deposit shall be refunded for thwith to the Buyer without further recourse by the Buyer against the Seller. If the Buyer fails to deliver the Additional Deposit by the time specified in Paragraph 1(b), the Seller may, at its option terminate this Agreement, and within a reasonable time thereafter return the Initial Deposit to the Buyer. If this transaction completes, the Deposit will be applied against the Purchase Price. All deposits made by Buyer hereunder shall be received by Seller in trust for Buyer to be applied, returned or retained in accordance with Sections 352-e(2)(b) and 352-h of the General Business Law of the State of New York and in accordance with or as provided in this Agreement. All Deposits made by Buyer prior to Closing shall be placed within five (5) business days after this Purchase Agreement is signed by all necessary parties, in an attorney's segregated special escrow account in Evergreen Bank, N.A., 714 Route 3, Plattsburgh, New York 12901, entitled Lake Country VILLAGE ESCROW ACCOUNT ("Escrow Account"). Any Deposits in excess of \$100,000.00 will not be federally insured. Withdrawals from the Escrow Account shall be made only with the consent of Clute, Clute & Thompson of Plattsburgh, NY ("Escrow Agent"). All Deposits shall be placed in the Escrow Account, with any interest credited to Interest on Lawyers Account ("IOLA") pursuant to Judiciary Law §497. If the Deposit is placed into an interest bearing account, the interest rate to be earned shall be the prevailing rate for such accounts. All Deposits shall be made payable to or endorsed to the order of Lake Country Village Escrow Account. Within ten (10) business days alter lender of the Deposits submitted with the Purchase Agreement, the Escrow Agent will notify the Buyer that such funds had been deposited into the Escrow Account and shall provide the Buyer with the account number. If the Buyer does not receive notice of such Deposit within fifteen (15) business days after tender of the Deposit, the Buyer may cancel the Purchase Agreement and rescind this transaction so long as the right to rescind is exercised within ninety (90) days after tender of the Deposit. Rescission may not be afforded where proof salisfactory to the Attorney General of the State of New York is submitted establishing that the escrowed funds were timely deposited and requisite notice was timely mailed to the Buyer in conformity with the Attorney General's Regulations. The Escrow Agent will hold the Deposit in escrow until otherwise directed in a writing signed by both Seller and Buyer; a determination of the Attorney General pursuant to the Dispute Resolution Procedures contained in the Attorney General's Regulations; or a judgement or order of a Court of competent jurisdiction. Upon transfer of title to the Buyer, all Deposits shall be paid to the Seller.

(3) CLOSING AND POSSESSION. The Balance of the Purchase Price shall be paid and the purchase and sale of the Property shall occur on a date mutually agreed upon in writing between Seller and Buyer and which date shall be not more than fifteen days after Seller has given written notice to the Buyer that construction of the Property is complete and that the Seller is ready to close (the "Closing Date"). The Buyer shall obtain vacant possession of the Property at 12:00 Noon on the day after the Closing Date. On the Closing Date, the Seller shall deliver to the Buyer a Certificate of Occupancy issued by the City of Plattsburgh, evidencing that the Property meets the standards of the City of Plattsburgh applicable to the use of the Property as residential premises. Seller shall also deliver to Buyer on the Closing Date a warranty deed with lien covenant conveying good and marketable title subject to all the matters provided in this Agreement. At closing Buyer will pay bank attorneys and recording fees, New York State Montgage Tax, tax and insurance escrow deposits, and any charges required by the Buyer's lender from the date of little transfer. Seller will pay to record any montgage releases and to file the New York State Gains Tax Affidavit, and the New York State Real Estate Transfer Tax.

**Buyers** Initials

Buyers Initials

#### Page 2 of 3

(4) FINANCING. If the Purchase Price or any part thereof is to be financed by a third party loan, this Purchase Agreement is contingent upon

Buyer will apply for financing within \_\_\_\_\_\_ days from Acceptance Date (10 days if blank) and will timely provide any and all credit, employment, financial and other information required by the lender. In the event Buyer is unable to obtain a Loan Commitment on or before

("Loan Commitment Deadline") Buyer shall so notify the Seller in writing, and upon such notice Seller shall return to the Buyer the Deposit and this Agreement shall be deemed cancelled and of no further force and effect. Once the Loan Commitment has been obtained by Buyer from a Lender, or once the Loan Commitment Deadline has passed, Buyer shall have no right to the return of the Deposit hereunder if the Loan Commitment is subsequently cancelled or this transaction fails to close through no act or negligence attributable to Seller. If Seller is not notified by Buyer as provided herein, it shall be conclusively presumed that the Buyer has secured a Loan Commitment, or will purchase the Property without mortgage financing.

(5) NEW CONSTRUCTION. The Property, upon completion of construction, will substantially comply with the standard construction specifications, floor plan layout, building elevations, site location and include the appliances, equipment, materials, components and fixtures as specified per Schedule A hereto. The Seller reserves the right to make substitutions to the specified components, materials, equipment and appliances based on availability of supply, provided such substitutions are of similar grade and quality. The Seller shall, at its sole discretion, select all other materials and components needed in the construction of the Property.

(6) BUYER UPGRADES. The Buyer may elect to, at its option, purchase an upgrade package ("Upgrade Package") exclusively offered by the Seller's builder, Lee Custom Homes II, Inc. ("Builder"). An Upgrade Packages purchased by the Buyer may include the substitution of certain standard components and materials specified in Schedule A with upgraded Builder-provided materials and components, in which case the Seller shall not be obligated to provide those standard components and materials being upgraded. The purchase by the Buyer of an Upgrade Package shall constitute a separate agreement between Buyer and Builder, the cost of which shall be settled directly between Buyer and Builder on or before the Closing Date. No party other than the Builder shall have the right to undertake upgrades to the Property prior to the Closing Date. The Buyer acknowledges that the cost of an Upgrade Package represents only the additional costs of the upgrades over and above the costs of the standard material and components specified in Schedule A and should Buyer elect to purchase an Upgrade Package, Buyer shall still be obligated to pay Seller the Balance of the Purchase Price at the Closing Date.

(7) WARRANTY. THE HOUSING MERCHANT IMPLIED WARRANTY, AS DEFINED IN SECTION 777-A OF THE NEW YORK STATE GENERAL BUSINESS LAW, WILL APPLY TO THIS AGREEMENT. THE SELLER MAKES NO OTHER WARRANTIES, EXPRESS OR IMPLIED, IN CONNECTION WITH THIS AGREEMENT, AND ALL SUCH OTHER WARRANTIES ARE EXCLUDED.

THE RESPONSIBILITY OF THE SELLER FOR THE OPERATION OF APPLIANCES, PLUMBING AND ELECTRICAL FIXTURES DOES NOT EXTEND BEYOND ANY MANUFACTURER'S WARRANTY.

(8) DECLARATION. Seller has recorded a Declaration of Covenants, Conditions, Easements and Restrictions (the "Declaration"), in the Clinton County Clerk's Office prior to the first conveyance of tille to a lot in the Lake Country Village Homeowners Association project. Seller has also recorded First, Second and Third Supplemental Declarations in the Clinton County Clerk's Office. The Declaration provides that every homeowner in the development hat is subject to the Declaration shall become a member of the Lake Country Village Homeowners Association. Inc. (hereinafter called the "Homeowners Association" or the "Association") with all of the rights and duties of membership. The primary purpose of the Association is to provide maintenance for the Common Area, for which the Association will charge a monthly assessment of \$153 to each member. The monthly assessment is subject to annual review based on a budget of the anticipated operating costs of the Association, and may increase in the future. The Property must be used solely and only for a single family residence, as permitted by the zoning ordinance of the City of Plattsburgh, with no commercial or industrial activities being permitted. The use and occupancy of the Property, whether by Buyer, Buyers guests or invitees, tenant or otherwise, shall be subject to, and such persons shall comply with, the Declaration, and the First, Second and Third Supplemental Declarations and any rules, regulations or by-laws enacted pursuant thereto. Buyer acknowledges that this purchase shall be made subject to the aforesaid Declarations.

(9) RISK. Risk of loss by fire and other hazard, including condemnation, shall be assumed by Seller so that in the event of substantial loss or damage, Seller shall have the right to either terminate this Agreement and return Buyer's Deposit or repair and reconstruct the loss or damage in which case this Agreement shall remain in full force and effect. Seller agrees to notify Buyer in writing within ten (10) days of such loss or damage whether or not Seller elects to terminate this Agreement or repair and reconstruct such loss or damage.

(10) ADJUSTMENTS. The following shall be prorated and adjusted between Seller and Buyer as of the Closing Date: (a) Current taxes (and assessments, if any) including County and School taxes on the basis of the fiscal year for which they are assessed; (b) rents, if any; (c) water charges; (d) Homeowners Association monthly charges and special assessments, if any.

(11) TIME. Time shall be strictly of the essence of the receipt by the Seller of any Additional Deposit by the Buyer pursuant to paragraphs 1 and 2 hereof. If the Balance of the Purchase Price has not been paid in full by the Closing Date, through no fault of the Seller, the Seller shall be entitled at its option to terminate this Agreement, and if so terminated the Deposit will be absolutely forfeited to the Seller as liquidated damages, without prejudice to the Seller's other remedies.

(12) TITLE MATTERS. Seller shall provide to Buyer or to Buyer's attorney a specimen title insurance report at least ten (10) days prior to transfer of title. The title to the Property when conveyed to Buyer by Seller on the Closing Date will be good and marketable, subject, however, to: (i) The terms, conditions covenants and provisions of the Declaration, including amendments thereto, if any; (ii) Zoning and planning regulations and ordinances of the City of Plattsburgh including amendments and additions, and restrictive covenants, if any, in effect at the date of the delivery of deed to Buyer; (iii) Sewer, water, electric, gas, telephone, and other utility easements and licenses, if any, now or hereafter recorded, including the right to maintain and operate lines, wires, cables, poles, and distribution boxes in, over, under and through the Property and the common areas; (iv) All easements which may affect the Property or the development, if any, recorded in the Office of the Clerk of Clinton County; (v) Easements for utility purposes granted by Seller after Buyer's closing, which Seller reserves the right to grant, but which shall not lie under the Property; and (vi) The lien of any levied but unbilled School Tax. Any or all of provisions (i) through (vi) may be left out of the deed to be delivered to Buyer at the closing and transfer of title, but the Property and Buyer's title to and ownership of the Property shall nevertheless be subject to them.

(13) NON-ASSIGNMENT. The Buyer shall not be entitled to assign its interest in this Agreement without the express written consent of the Seller, such consent not to be unreasonably withheld. Notwithstanding any assignment of this Agreement by the Buyer, the original Buyer will remain liable for all of the obligations of the Buyer under this Agreement.

**Buyers Initials** 

**Buyers Initials** 

(14) CONSTRUCTION. All words in this Agreement may be construed as singular or plural, masculine or feminine, or body corporate, as the context requires. Where there is more than one Buyer, the obligations of the Buyers will be joint and several obligations. In this Agreement any reference to a party includes that party's heirs, executors, administrators, successors, and permitted assigns.

(15) WHOLE AGREEMENT. This Agreement constitutes the entire agreement between the Seller and the Buyer. No representations, warranties, statements or promises made by any employee, principal or agent of the Seller other than those contained in this Agreement or otherwise committed to writing and attached hereto shall be binding upon the Seller. This Agreement may not be altered, augmented or amended except in a written instrument signed by both parties.

(16) NOTICES. Any notice, document or communication between the parties hereto shall be in writing and either delivered by hand or sent by registered mail or courier to the Seller or to the Buyer as the case may be at the above addresses. The time of giving such notice, document or communication shall be, if delivered, when delivered, and if mailed, then on the third (3rd) business day after the day of mailing.

(17) CONDITIONS PRECEDENT. Each condition precedent incorporated herein (if any) is for the sole benefit of the party indicated. Unless each condition precedent is waived or declared to be fulfilled by written notice given by the benefiting party to the other party on or before the date specified for each such condition precedent, this Agreement will be terminated and the Deposit returned to the Buyer.

(18) ADDITIONAL CHARGES TO BUYER AT CLOSING. On the Closing Date, in addition to the foregoing, Buyer shall pay \$100.00 to the Homeowners Association as a contribution to working capital.

(19) RECEIPT OF OFFERING PLAN. Buyer acknowledges receipt of the CPS-7 Application to the New York State Attorney General more than 3 business days before signing this Agreement. If Buyer has not received the CPS-7 Application more than 3 business days before the execution of this Agreement, then this Agreement may be cancelled by Buyer within 7 days after the later of the execution of the Purchase Agreement or Buyer's receipt of the CPS-7 Application. If Buyer has elected to rescind, the Buyer must either personally deliver a written notice of recission to Seller with the 7 day period, or mail the notice of recission to Seller and have such mailing postmarked within the 7 day period.

(20) REDEVELOPMENT OF FORMER AIRFORCE BASE. Buyer acknowledges that the Lake Country Village Subdivision is located within the boundaries of the former Plattsburgh Air Force Base currently being redeveloped by the Plattsburgh Airbase Redevelopment Corporation ("PARC"). Redevelopment plans include commercial, industrial, residential, aviation uses, and possible future use as a public airport. Buyers should contact PARC directly for more information on current and potential redevelopment plans. Seller makes no warranty as to the future use of any lands adjacent to the Property, and Buyer should make independent inquiry as to the intended and permitted future uses of such adjacent lands.

The Buyer hereby offers to purchase the Property on the above conditions. This offer is open for acceptance until \_\_\_\_\_\_, 200\_\_\_\_\_ and upon acceptance by the Seller by signing a copy of this offer there shall be a binding agreement of purchase and sale on the terms and conditions herein contained.

DATED at \_\_\_\_\_\_, New York, this \_\_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_\_

WITNESS

\_\_\_\_

BUYER

The Seller hereby acknowledges receipt of the Initial Deposit and hereby accepts the above offer and agrees to complete the above sale on the terms and conditions set out above.

DATED the \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_ (the "Acceptance Date").

BUYER

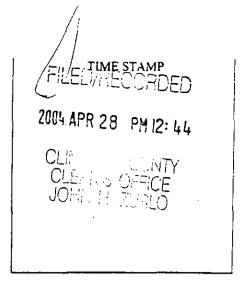
LAKE COUNTRY DEVELOPMENTS LLC

Ву:

Record and Return To: ner ich 1 Lomb 4604

**CLINTON COUNTY CLERK''S OFFICE** 

County Clerk's Recording Page



COMPLETE THIS SIDE

PARTY(IES) OF THE FIRST PART

# PARTY(IES) OF THE SECOND PART

## PROPERTY LOCATION (NOT MAILING ADDRESS

CITY/TOW TAX MAP ≠

STATE OF NEW YORK COUNTY OF CLINTON

WARNING - THIS SHEET CONSTITUTES THE CLERK'S ENDORSEMENT, REQUIRED BY SECTION 319 OF THE REAL PROPERTY LAW OF THE STATE OF NEW YORK. DO NOT DETACH FROM THIS INSTRUMENT.

ohn H. rlo

JOHN H. ZURLO, CLINTON COUNTY CLERK

| FOR CLERK'S USE ONLY         |  |  |  |
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| DAY SHEET #                  |  |  |  |
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| ADDITIONAL                   |  |  |  |
| TOTAL TAX                    |  |  |  |
| I HEREBY CERTIFY THAT I HAVE |  |  |  |

RECEIVED THE ABOVE IMPOSED TAX PAID AT THE TIME OF RECORDING.

JOHN H. ZURLO, CLINTON COUNTY CLERK

Record and Return to: Harter, Secrest & Emery, LLP Attn: Chris Flynn, Paralegal 1600 Bausch & Lomb Place Rochester, New York 14604

#### WARRANTY DEED

THIS INDENTURE is made this 21 day of April, 2004, between LAKE COUNTRY VILLAGE HOMEOWNERS ASSOCIATION, INC., a New York Not-for-Profit corporation with its office at 3 Kentucky Street, P.O. Box 3066, Plattsburgh, New York 12901 ("Grantor") and LAKE COUNTRY DEVELOPMENTS, LLC, a New York limited liability company with its address at 3 Kentucky Street, P.O. Box 3066, Plattsburgh, New York 12901, ("Grantee").

WITNESSETH, that the Grantor, in consideration of One and 00/100 Dollar (\$1.00) paid by the Grantee, hereby grants and releases unto the Grantee, the distributees, successors and assigns of the Grantee forever,

ALL THAT TRACT OR PARCEL OF LAND situate in the City of Plattsburgh, County of Clinton and State of New York, all as shown on the attached Schedule A.

THIS CONVEYANCE is made and accepted subject to covenants, easements and restrictions of record, if any, affecting the above described premises.

**BEING AND HEREBY** intending to describe a portion of the premises conveyed to Grantor by deed dated March 1, 2002 and recorded on March 1, 2002 as Instrument No. #140316 in the Clinton County Clerk's Office.

**GRANTOR** hereby acknowledges and agrees that, upon completion by the Grantee of the construction of ten (10) housing units and the recording of the individual deed conveyances of said units, Grantor will accept the conveyance of the remaining lands from the Grantee back to the Grantor herein.

Consideration is less than \$100.00

| TAX ACCOUNT NO.:     | Part of 221.20-2-119<br>2.157 Acres, Maryland Road, Plattsburgh, NY<br>3 Kentucky Street, P.O. Box 3066, Plattsburg | - (1)             |
|----------------------|---|-------------------|
| PROPERTY ADDRESS:    | 2.157 Acres, Maryland Road, Plattsburgh, NY   | 12901             |
| TAX MAILING ADDRESS: | 3 Kentucky Street, P.O. Box 3066, Plattsburg  | h, New York 12901 |

**TOGETHER** with the appurtenances and all the estate and rights of the Grantor in and to said premises.

TO HAVE AND TO HOLD the premises herein granted unto the Grantee, the heirs or successors and assigns of the Grantee forever. AND the Grantor covenants as follows:

1. The Grantee shall quietly enjoy the said premises;

2. The Grantor will forever warrant the title to said premises;

This deed is subject to the trust provisions of Section 13 of the Lien Law. The words "Grantor" and "Grantee" shall be construed to read in the plural whenever the sense of this deed so requires.

IN WITNESS WHEREOF, the Grantor has executed this Deed the day and year first above written.

LAKE COUNTRY VILLAGE HOMEOWNERS ASSOCIATION, INC.

By: Name: Ross H.J/Galbraith Title: Vice President

Acknowledgment by a Person Outside New York State (RPL § 309-b)

PROVINCE OF BRITISH COLUMBIA ) CITY OF VANCOUVER ) ss.:

On the  $\frac{122}{12}$  day of April, 2004, before me, the undersigned, personally appeared Ross H.J. Galbraith, personally known to me or proved to me on the basis of satisfactory evidence to be the individuals whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument, and that such individual made such appearance before the undersigned in the Province of British Columbia.

(signature and office of individual taking acknowledgment) A Notary Public in and for the Province Sritish Columbia A STEWART ANDREE **BARRISTER & SOLICITOR** 

550 - 1130 WEST PENDER STREET/ VANCOLIVER, CANADA V6E 4A4 , PH: 604-685-8121 FAX: 604-685-8120

# SCHEDULE "A"

ALL THAT PIECE OR PARCEL OF LAND, situate on the former Plattsburgh Air Force Base in the City of Plattsburgh, County of Clinton, State of New York, being more particularly described as Lot 1 of Phase II-A of the Maryland Road Subdivision.

The following description is based upon a survey map entitled SUBDIVISION PLAN for the project entitled LAKE COUNTRY VILLAGE PHASE II-A LOT 1 (2.157 ACRE PARCEL) MARYLAND ROAD SUBDIVISION, FORMER PLATTSBURGH AIR FORCE, drawing no. S1, prepared by AES Northeast, PLLC, Scott B. Allen, LS, first dated November 5, 2003, which said map was recorded in the Clinton County Clerk's office on March 30, 2004 as Map #PL-C-161.

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# LAKE COUNTRY VILLAGE HOMEOWNERS ASSOCIATION

# RULES & REGULATIONS

# PETS AND THE KEEPING OF ANIMALS

- 1) The following rules apply to each resident of Lake Country Village, defined to include an owner and members of their family, and any guests or tenants of the owner or other person ordinarily resident in the owner's home, and where a limitation as to the number or size of animals is specified, then that number shall be the combined total of the animals owned or kept on the premises by a resident.
- 2) Each resident shall be entitled to keep a maximum of two cats or two dogs, or a combination of one cat and one dog.
- 3) No dog weighing in excess of 45 pounds shall be permitted.
- 4) No resident shall keep or allow to be kept American Pit Bull Terriers or Rottweilers in their home or on the common areas at any time.
- 5) All dogs must be kept on a leash and under the care and control of a responsible adult when in the common areas.
- 6) Dog and cat owners must thoroughly clean up and dispose of dog and cat \_\_\_\_\_ wastes which are deposited on their own property, in the common areas or on the property of another resident. Disposal of such wastes must be made in a sanitary manner, and not by deposit in public trash receptacles; \_\_\_\_\_
  - or other parts of the common areas.
- 7) Owners of animals which create a nuisance which unreasonably affects the quality of life, quiet enjoyment, or safety of other residents or which damage the property of another resident or the common areas shall be subject to the penalties enumerated in paragraph 9. For the purposes of these rules, "nuisance" shall be defined to include:
  - a) menacing, aggressive or violent behavior towards any person or other animal, including the killing or pursuit of wild animals on the common areas;

Revised June 1, 2001

# Lake Country Village

- b) barking, howling or other persistent and excessive noises whether originating from within the resident's home or outside the home or in the common areas;
- the damage or destruction of the property of another resident or of the common areas, including lawns, trees, and shrubs located thereon;
- 8) Disputes among residents as to the keeping of animals or any alleged violation of these rules should be settled to the greatest extent possible directly between the parties. A resident who has an unresolved complaint concerning the conduct of another resident's animal(s) should set out the nature of the complaint in writing, addressed to the Board of Directors of the Lake Country Village Homeowners Association.

9) Following a review of the complaint and the reply of the resident who is the subject of the complaint, the Board may take any or all of the following actions, in any sequence it deems appropriate:

- a written notice addressed to the offending resident, advising of the nature of the complaint and setting out the penalties for further infractions;
- a fine levied against the offending resident, not to exceed Fifty Dollars (S50.00) for a first offense, or One Hundred Dollars (S100.00) for a second or subsequent offense. Pursuant to the Declaration of Covenants, Conditions, Easements and Restrictions, any fine so levied shall constitute a lien against the property of the owner receiving the fine;
- an order that the animal or animals which are the subject of the complaint be confined, restrained or otherwise prevented from creating a nuisance;
- an order that the animal or animals which are the subject of the complaint be permanently removed from the resident's home or from the common areas, or both, and setting out the time permitted for compliance;
- any other order, including the levying of fines for non-compliance with any order of the Board, which the Board in its discretion deems appropriate under the circumstances.
- 10) The keeping of animals other than dogs and cats shall be subject to such animals not creating a nuisance, and any nuisance so created may be made the subject of a complaint as described in these Rules, and the Board may impose the penalties set out in paragraph 7 in respect of any such complaint.
- 11) The Board reserves the right to amend these Rules from time to time.

Revised June 1, 2001

#### FREQUENTLY ASKED QUESTIONS & ANSWERS

#### LAKE COUNTRY VILLAGE

#### May 9, 2002

The information contained herein is provided for informational purposes only based upon frequently asked questions from visitors to the Lake Country Village Sales Center. This information is subject to change and updating from time to time without notice. The information contained herein is for the information of the buyer but does not constitute a representation or warranty on the part of the Seller. The provisions of the Purchase Agreement contain the only representations or warranty on the part of the Seller.

Q What is the role of the homeowners association?

- Each owner automatically becomes a member of the Lake Country Village Homeowner's Association, Inc. (the "HOA"). The main purpose of the HOA is to provide for the maintenance of the common areas which includes all landscaped, paved and other areas within the subdivision and located outside of the Lots (excluding roadways and sidewalks owned and maintained by the City of Plattsburgh). The HOA also maintains hazard insurance on the building structures and liability insurance for the common areas, provides for the maintenance and repair of the roofs, fences and building exteriors, provides snow removal for city sidewalks and the private roadways, driveways and sidewalks, pays for water and sewer services to the Lots and accumulates reserve funds for roofing and other periodic replacements. The monthly HOA assessment is \$146 per unit, subject to annual changes to the HOA operating budget. The HOA can also establish by-laws and rules and regulations from time to time as deemed required. Additional detailed information pertaining to the HOA is contained in the Declaration of Covenants, Conditions, Easements and Restrictions (the "Declaration") and the HOA Budget, both of which are included in the Prospectus.
- Q. Is Lake Country Village a retirement community?
- A. Lake Country Village has no age restrictions, however it is anticipated that a large portion of the future owners will be retirees.
- Q. Is Lake Country Village a gated community?
- A. Lake Country Village is not a gated community and the main roads within the subdivision are City of Plattsburgh public roads. The staffed gatehouse is not an amenity of Lake Country Village and is scheduled to be removed or relocated in the near future.
- Q. Are there any recreational amenities?
- A. Other than the landscaped areas, there are no recreational amenities in Phase 1and 2 of Lake Country Village.
- Q Do I own the land under my unit?
- A Ownership of a unit includes the land on which the unit is situated (the "Lot"). The Lot boundary extends to the outside edge of the roofline and between units to the interior halfway point of the party wall and also includes the fenced backyard areas. For more detailed information, refer to the survey plan contained in the Declaration. Owners are responsible for the repair and maintenance of their unit including all mechanical, electrical and plumbing components serving their unit exclusively, excepting the roofs, fences and building exteriors which are maintained by the HOA.

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- Q Who maintains my fenced backyard area?
- A Each owner is responsible for the maintenance and upkeep of their fenced backyard area in accordance with the provisions of the Declaration.
- Q Can I remove or add trees, shrubs or other plants to my fenced backyard area?
- A Yes, subject to restrictions contained in the Declaration
- Q What insurance do I need?

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The HOA insurance policy provides insurance for the building structures and liability insurance for the common areas only. Building structure replacement values are based upon quality of materials to the standard of the Lot on closing date. If an owner makes any improvements to their Lot, they should ensure that their own personal insurance policy covers those improvements as the HOA insurance policy will not cover homeowner improvements. Owners are responsible for insuring their own contents and obtaining liability coverage for their Lot.

- Q Can I rent out my unit?
- A No rentals are permitted during the first two years of ownership. Refer to the Declaration for further details. Other usage restrictions are contained in the Declaration.
- Q What services are my responsibility?
- A Owners must arrange for and pay their own natural gas, electricity, telephone, cable television and garbage pickup services. Sewer and water services are provided by the City of Plattsburgh and paid by the HOA. Service providers are as follows:

| Natural gas:    | New York State Electric & Gas (NYSEG) 1-800-572-1111       |
|-----------------|--|
| Electricity:    | Plattsburgh Municipal Lighting Dept. (PMLD) (518) 563-7704 |
| Cable TV:       | Charter Communications 1-800-285-8545                      |
| Telephone:      | Primelink (518) 563-5465                                   |
| -               | Verizon (518) 890-7100                                     |
| DSL Internet    | Primelink or Verizon                                       |
| Garbage Pickup: | City of Plattsburgh (518) 563-7704                         |
|                 | Northern Sanitation (518) 561-7021                         |
|                 | Gowett's (518) 561-3710                                    |

- Q Can I install a satellite dish?
- A There are no rules preventing the installation of a satellite dish, provided that it must be the miniature type and the placement of which must be approved by the HOA.
- Q Can I install an air conditioner or hot tub?
- A There are no rules preventing the installation air conditioning or hot tubs provided that a sketch of the proposed installation is provided to and approved by the HOA. Such installations would be subject to electric capacity constraints, and must be in accordance with code and with the proper permits being obtained.
- Q Can I install bathroom vents?
- A Yes, provided the installation is done professionally, in accordance with current codes, required permits are obtained and that the exterior vent is approved by the HOA.

- Q When were the units built?
- A The units were originally constructed in approximately 1959 by the United States Air Force ("USAF") for use as personnel housing and were extensively renovated and upgraded by the USAF in the early 1990's. The airbase was closed in 1995 and the units have been vacant, but maintained by the USAF, since that time.
- Q What is the electric panel capacity in a unit?
- A 100 amp electrical panels are currently installed in each unit. Any future upgrades to the electric service to a unit would be at the unit owner's cost. In order to comply with New York State electrical code requirements, Seller has installed disconnect breakers on the electrical supply lines to each building, which may limit the amount of electrical power available to the Property. Buyer acknowledges that there is no representation or warranty that any electrical device or appliance, other than those supplied with the Property, can be added to the Property, and the addition of any electrical device to the Property or the substitution of such a device for one supplied with the Property is at the sole risk of the Buyer and should only be undertaken with the approval of a licensed electrician.
- Q What appliances are included with a unit?
- A A fridge, stove, dishwasher and disposal are included, which are used appliances and subject to the terms contained in the purchase agreement. Washers and dryers are not included. Utility room size and electric capacity constraints in the two-level townhouse units dictate the use of stacked washer and natural gas fired dryers only. Duplex villa units accommodate standard side by side electric washers and dryers.
- Q Have Certificates of Occupancy been issued for the units?

The City of Plattsburgh will issue occupancy certificates prior to your closing date.

- Q What type of heating system is used in the units?
- A Heating is provided by baseboard hot water heat radiators supplied by a new natural gas fired boiler located in each unit. The domestic hot water heater located in each unit is also new. The duplex villas have gas fired hot water heaters and the two level townhouses have electric hot water heaters.
- Q Who is responsible for the roads, sewer and water infrastructure servicing the Lake Country Village Subdivision?
- A Through an agreement reached with the City of Plattsburgh (the "City"), the City has assumed ownership and maintenance responsibility for the main roads within the subdivision (Maryland Rd., Massachusetts St. & Maine Rd), sidewalks, main sewer and water lines, fire hydrants and storm sewer systems located within the road easements. The HOA is responsible for the maintenance and repair of Alana Way, Baltimore and Caitlin Way and other paved areas, the water and sewer laterals servicing all buildings, the main sewer and water lines located beneath Alana Way, Baltimore and Caitlin Way and the surface water drainage systems located on the common areas.
- Q Will additional phases be added to the Lake Country Village Subdivision?
- A Current plans are for one additional phase to be added to include all units that were extensively renovated and upgraded by the USAF in the early 1990's. Additional information is contained in the Prospectus.
- Q Where are the closest major airports?
- A Burlington VT (1 hr, 20 min), Montreal, Quebec (2 hr)

- Q Are pets allowed?
- A Yes, subject to the rules and regulations established for pets. A copy of the rules and regulations are available from the sales office.
- Q Do former military personnel get any preferential right to purchase a unit?
- A All units are available for purchase by the general public on a first come, first served basis without preference regarding former military service.
- Q What is the deposit amount needed to buy a unit?

A check for \$5,000 payable to the Lake Country Village Escrow Account is required upon signing your purchase agreement.

Q Can I buy a unit conditional upon the sale of my house?

No.

- Q What are property tax rates?
- A Property taxes payable by an owner are dependent upon assessed values and an owners qualifications for several tax exemptions that may be available. For rate and exemption details, contact the Sales Manager, or City Assessor, Debra Peda at (518) 563-7708.
- Q Is buyer financing available?
- A The Seller is not providing financing. Lake Country Village does not at this time qualify for VA, FHA or SONYMAE financing. Ask the Sales Manager for further information.
- Q What school district is Lake Country Village in?
- A City of Plattsburgh school district
- Q Is mail delivery available directly to my door?
- A No. The United States Postal Service has classified lake Country Village as a new subdivision to which door to door delivery is not available. Centralized individual postal boxes will be located in the subdivision for mail delivery.
- Q How can I find out about other redevelopment plans for the former airbase?
- A The Plattsburgh Airbase Redevelopment Corp. ("PARC") is redeveloping the former airbase for commercial, industrial, aviation and possible future airport uses. For detailed information pertaining to ongoing and future redevelopment plans, contact PARC directly at 518-561-0232.

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# FIRST SUPPLEMENTAL DECLARATION TO DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS

THIS FIRST SUPPLEMENTAL DECLARATION TO DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS (the "First Supplement") is made this  $\int \frac{J^2 P}{P_{\text{max}}} day$  of  $\frac{P_{\text{max}}}{P_{\text{max}}}$ , 2002, by LAKE COUNTRY DEVELOPMENTS, LLC, a New York limited liability company with its principal office located at 152 Maryland Road, PO Box 3066, Plattsburgh, New York 12901-0298 (hereinafter referred to as the "Declarant").

WHEREAS. Declarant filed a Declaration of Covenants, Conditions, Easements and Restrictions (the "Declaration") in the Clinton County Clerk's Office on June 28, 2001 and which is filed as Instrument #132346; and

WHEREAS, the Declaration established the Lake County Village Homeowners Association, Inc. which is located in the City of Plattsburgh, Clinton County, New York (the "Association"); and

WHEREAS, on June 28, 2001, the Declarant established Phase I of the Association by the filing of the Declaration which imposed upon the real estate described on the attached Exhibit "A" (the "Property") the terms, covenants, conditions, easements and restrictions contained in the Declaration which are for the purpose of protecting the value and desirability of the Property; and

WHEREAS, the Declaration established the Association under the not-for-profit corporation law of the State of New York for the purpose of overseeing the administration of the Property which is subject to the Declaration; and

WHEREAS, Article X of the Declaration gives the Declarant, its successors or assigns, the sole and absolute right to bring within the scheme of the Declaration additional property to be developed substantially similar to the Property described on Exhibit "A"; and

WHEREAS, any additional property to be developed and to be part of the Association must be made by the Declarant filing in the Clinton County Clerk's Office a Supplemental Declaration with respect to the additional property which will extend the scheme of the Declaration to such additional property; and

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WHEREAS, the Declarant wishes to subject and to dedicate property which shall be known as Phase II and which is described on Exhibit "B" attached hereto (the "Additional Property") to the scheme of the Declaration which preserves the values and the amenities in the Association and which will bring the Additional Property under the scheme of the Declaration; and

WHEREAS, the Declarant also wishes to amend the Declaration to provide for a reciprocal cross-easement among and between those owners of units in Phase II of the Association (Phase II is described on Exhibit "B" attached hereto and is the "Additional Property")); and

WHEREAS, this cross-easement is for the continued reciprocal right of unit owners to use a storage shed which is part of their unit but which lies on the adjacent owner's property; and

WHEREAS, the Declarant wishes to continue to provide for the preservation of the values and the amonities in the Association community.

Now, THEREFORE, the Declarant hereby declares that all of the Additional Property described on Exhibit "B" attached hereto shall be held, sold, conveyed and occupied subject to the covenants, conditions, easements and restrictions which are set forth in the Declaration which are for the purpose of protecting the value and desirability of and which shall run with the Property, and the Additional Property, and which shall be binding on all parties having any right, title or interest in the Property, Additional

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Property, or any part thereof, their heirs, successors and assigns, and which shall inure to the benefit of each owner thereof.

- 1. The capitalized terms described herein shall have the meanings attributed to them as set forth in this First Supplement, and if not set forth in this First Supplement, they shall have the meanings described to them as set forth in the Declaration.
- 2. The Declarant, by the filing of this First Supplement, brings within the Association the Additional Property described on Exhibit "B" attached hereto. The Additional Property shall be bound by and shall receive all of the benefits of those covenants, conditions, easements and restrictions as set forth in the Declaration.
- 3. There shall be added to Article III of the Declaration a new Section 3 as follows:
  - <u>Section 3.</u> <u>Storage Shed Cross Easement</u>. A Storage Shed Cross Easement is hereby granted to those Owners of units in the Lake Country Village Homeowners Association for that Owner's, its successors and assigns, exclusive right to use the storage shed located on the adjacent unit owner's property, but which is appurtenant to and part of the Owner's property. Each Owner shall have the right to access the storage shed and to use the storage shed located on the adjacent owner's property subject to the following terms, covenants, stipulations and conditions:
    - Each Owner shall comply with all applicable laws, ordinances, rules and regulations with respect to their use of the storage shed. Each Owner shall be responsible for any and all costs associated with damage to the adjacent Owner's property caused by the Owner, or

its respective officers, employees, agents, contractors, subcontractors, invitees or ticensees. An Owner shall promptly restore the adjacent Owner's property and any other property of the adjacent Owner that may be damaged or disturbed by the Owner's use of the storage shed.

An Owner shall not permit any claim, lien or other encumbrance arising from that Owner's use of the storage shed to accrue against or attach to the adjacent Owner's property and an Owner shall promptly bond and discharge any lien or notice of any lien that may be so filed against the adjacent Owner's property.

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Each Owner agrees that it shall not permit any hazardous materials to be brought, used, maintained, discharged, deposited, released, or stored in the storage shed upon the adjacent Owner's property. For purposes of this Agreement, "Hazardous Materials" includes any flammable explosives, radon, radioactive materials, asbestos, urea formaldehyde foam insulation, polychlorinated biphenyls, petroleum and petroleum products, methane, hazardous materials, hazardous wastes, hazardous or toxic substances or waste or related materials, as defined in the Comprehensive Environmental Response, Compensation and Liability Act of 1980, as amended (42 U.S.C. Sections 9601, et seq.), the Hazardous Materials Transportation Act, as amended (49 U.S.C. Sections 1801, et seq.), the Resource Conservation and Recovery Act, as amended (42 U.S.C. Sections 6901, et sea.), the Toxic Substances Control Act, as amended (15 U.S.C. Sections 2601, et seq.), Articles 15 and 27 of the New York State Environmental Conservation Law or any other applicable environmental law or the regulations promulgated under any of the foregoing.

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- 4. An Owner, its employees, agents, contractors, invitees and licensees shall have the right to enter the storage shed appurtenant to that Owner's unit but which is on the adjacent Owner's property whenever necessary for the exercise of the rights and privileges granted hereunder.
- 5. Each Owner shall each indemnify, defend, and hold the adjacent Owner, its employees and agents, harmless from all liability, damages, claims, suits, and actions (including reasonable attorney's fees) arising out of the Owner's exercise of any of the rights granted pursuant to this easement.
- 6. The burdens and the benefits of this easement contained herein and the rights granted hereby shall run with the Additional Property and shall be binding upon and shall inure to the benefit of the parties hereto and their respective heirs, successors, and assigns.
- Section 2 of Article IV of the Declaration is hereby modified and amended as follows:

Section 2. Voting Rights. The Class B membership shall cease and shail be converted to Class A membership on January 1, 2004, or when all of the lots within the Association have closed and record title is transferred. whichever is earlier, unless this date has been extended because the Declarant has brought within the Association Additional Property as set forth in Article X of the Declaration. Prior to such date, as it may be extended, Class A members shall continue to have no right to vote for membership on the Board of Directors.

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IN WITNESS WHEREOF, the undersigned, being the Declarant herein, has hereunto set its hand and seal this <u>1</u> of <u>Much</u>, 2002.

LAKE COUNTRY DEVELOPMENTS, LLC By: G. BRENT TYNAN, PRESIDENT

# STATE OF NEW YORK) COUNTY OF CLINTON) ss:

On this  $\int \frac{d^2}{day} day$  of  $M_{auch}$ , in the year 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared G. BRENT TYNAN, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public

William H. La Forte Houry Public Blate of New York Quarter in Morros Courty Commission Sent 30 20

#### SCHEDULE A

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# PHASE I LEGAL DESCRIPTION

ALL THAT CERTAIN PIECE OR PARCEL OF LAND being part of the former Plattsburgh Air Force Base located both in the City of Plattsburgh and the Town of Plattsburgh, County of Clinton, State of New York, being more particularly described as follows:

UNITS 6001, 6002, 6005, 6006, 60008, 6010, 6010, 6012, 6014, 6016, 6017, 6201, 6204, 6205, 6208, 6209 6212, 6213, 6216, 6217, 6220, 6221, 6224, 6225, 6228, 6229, 6232, 6233, 6236, 6237, 6241, 6300, 6301, 6304, 6305 of the Lake Country Planned Unit Development as shown on a survey map entitled "Lake Country Village Planned Unit Development, Former Plattsburgh Air Force Base Housing Redevelopment Project, Phase I Plan", prepared by AES Northeast PLLC, Scott B. Allen, LS, dated March 27, 2000, Job #2466 filed in the Office of the Clinton County Clerk as Map No. PL-B-127.

Together with all rights contained and set forth in Declaration of Protective Covenants, Conditions, Restrictions, Easements, Charges and Liens (The Lake Country Village Declaration) dated May 2000 and to be recorded concurrently herewith.

The land area on which the units are located on is described as follows:

ALL THAT CERTAIN PIECE OR PARCEL OF LAND being part of the former Plattsburgh Air Force Base located both in the City of Plattsburgh and the Town of Plattsburgh, County of Clinton, State of New York, being more particularly described as follows:

Beginning at a point in the westerly bounds of U.S. Avenue which point is the northeasterly corner of lands now or formerly of Agway Perroleum Corporation by virtue of a deed dated February 7, 1986 and recorded in the Clinton County Clerk's Office on March 13, 1986 in Deed Volume 660 at page 317;

Thence South 85° 55' 02" West along the northerly bounds of said lands of Agway 300.74 feet to the northwesterly corner of lands of said Agway; thence South 08° 05' 55" East along the westerly bounds of lands of said Agway 171.43 feet to a point; thence in a general westerly direction through the lands of the former Plattsburgh Air Force Base the following seven (7) courses and distances:

(1) South 82° 42' 49" West, 222.07 feet to a point;

(2) South 87° 54' 37" West, 79.97 feet to a point;

(3) North 78° 20' 49" West, 154.97 feet to a point:

(4) North 77° 42' 01" West, 126.16 feet to a point which lies 33 feet distant westerly from the centerline of Maine Road;

(5) Northerly along a curve convex to the East, parallel with and 33 feet distant westerly from the centerline of Maine Road, having a radius of 709.37 feet, an arc distance of 54.48 feet to a point;

(6) North 77° 14' 10" West, 253.36 feet;

(7) South S6° 06' 31" West, 78.14 feet to a point which lies 50 feet distant easterly from the centerline of New York Road;

Thence in a general northerly direction along a series of lines parallel with and 50 feet distant easterly of the centerline of New York Road the following three (3) courses and distances:

(1) Northerly along a curve convex to the east having a radius of 1,812.20 feet, an arc distance of 241.48 feet;

(2) North 11° 31' 31" West, 48.83 feet;

(3) North 11° 25' 12" West, 297.90 feet;

Thence in a general easterly direction through the lands of the former Plattsburgh Air Force Base the following six (6) courses and distances:

(1) North 78° 34' 48" East, 371.60 feet;

(2) North 50° 43' 04" East, 219.94 feet;

(3) North 69° 24' 37" East, 131.36 feet;

(4) North 86° 09' 51" East, 124.62 feet; \*

(5) South 77° 10' 59" East, 254.85 feet;

(6) North S2° 13' 05" East, 136.60 feet to a point in the westerly bounds of U.S. Avenue:

Thence South 07° 46' 55" East along the westerly bounds of U.S. Avenue, 755.47 feet to the point or place of beginning.

#### Schedule B

## Legal Description Phase II Perimeter Boundary

ALL THAT CERTAIN PIECE OR PARCEL OF LAND situate on the former Plattsburgh Air Force Base in the City of Plattsburgh, County of Clinton, State of New York, being more particularly described as follows: (The following description is based upon a survey map entitled PHASE II SUBDIVISION PLAN for the project named, LAKE COUNTRY VILLAGE PLANNED UNIT DEVELOPMENT, FORMER PLATTSBURGH AIR FORCE BASE HOUSING REDEVELOPMENT PROJECT, prepared by AES Northeast, PLLC, Scott B. Alfen, LS, drawing no. S1 dated 8/27/2001 filed in the Clinton County Clerk's Office on February 20, 2002 as Map # PL-B -227).

BEGINNING AT the intersection of the southerly boundary of North Dakota Avenue and the easterly boundary of New York Road which point is further defined as laying 33 feet southerly of the center line of North Dakota Avenue, and 50 feet easterly of the center line of New York Road;

Thence in a general northerly direction along a curve convex to the east, having a radius of 1,812.20 feet and a chord direction of North 07<sup>3</sup>14'13" East, an arc distance of 703.94 feet to a point, which point is also the southwesterly corner of Phase I of the Lake Country Village Planned Unit Development;

Thence turning and running in a general easterly direction along the general southerly boundary of said Phase I and the northerly boundary of the parcel of land being described herein, the following courses and distances:

- 1. North 86°06'31" East 78.41 feet to a point;
- South 77° 14'10" East 253.36 feet to a point in the westerly bounds of Maine Road, which said bounds lies 33 feet westerly from the centerline of Maine Road;
- Southerly along the westerly bounds of said Maine Road along a curve convex to the east having a radius of 709.87 feet, and a chord direction of South 10°06'04" West, an arc distance of 54.48 feet; and a chord direction of South 10°06'04"
- 4. South 77°42'01" East 126.16 feet to a point;
- 5. South 78°20'49" East 154.97 feet to a point; 1
- 6. North 87°54'37" East 79.97 feet to a point;
- North 82°42'49" East 221.98 feet to a point in the easterly boundary line of the former Plattsburgh Air Force Base:

-1-

Thence South 8°05'54\* East along said easterly boundary of the former Plattsburgh Air Force Base a distance of 601.03 feet to the point of beginning of a curve convex to the east, having a radius of 776.31 feet;

Thence southerly along said curve an arc distance of 408.99 feet to the beginning of a non tangent curve having a radius of 414.08 feet and a chord direction of South 27°38'25' West;

Thence southwesterly along said curve an arc distance of 80.27 feet to a point;

Thence South 33°11'36" West, still along the easterly boundary of the former Plattsburgh Air Force Base 72.81 feet to the southeasterly corner of the parcel of land being described herein;

Thence in a general westerly direction along the southerly bounds of the parcel of land being described herein, the following courses and distances:

- 1. North 53°11'52" West 267.17 feet to a point
- 2. North 55°01'05" West 352.91 feet to a point
- 3. South 56°40'20" West 60.01 feet to a point
- 4. North 33°19'58" West 119.75 feet to a point
- 5. North 56°40'39" East 60.02 feet to a point
- 6. North 53°01'54" West 164.45 feet to a point
- North 66°04'02" West 76.86 feet to a point in the easterly boundary of Maine Road, which boundary is defined as being 33 feet from the centerline of Maine Road;

Thence southerly along said easterly boundary of Maine Road, along a curve convex to the west having a radius of 317.00 feet and a chord direction of South 17°21'43" West, an arc distance of 72.71 feet;

Thence north 73°44'02' West 151.34 feet to the point or place of beginning.

Containing herein 19,400 acres of land more or less.

May 25, 2001

State of New York Department of Law 120 Broadway New York, NY 10271

> Re: Lake Country Village Homeowners Association, Inc. City of Plattsburgh, Clinton County, New York

To Whom It May Concern:

We are the Sponsor and the principals of the Sponsor of the Homeowners Association for the captioned property.

We understand that we have primary responsibility for compliance with the provisions of Article 23-A of the General Business Law, the regulations promulgated by the Department of Law in Part 22, and such other laws and regulations as may be applicable, including the application pursuant to CPS-7.

We have read the entire CPS-7 application, including Sponsor's affidavit. We have investigated the facts set forth in the application and the underlying facts.

We have exercised due diligence to form a basis for this certification. We jointly and severally certify that the application gives full disclosure as to the amenities included in the HOA and complies with the Attorney General's requirements for granting a CPS-7 application.

We certify that we shall correct any deficiencies in the original submission brought to our attention by the Department, serve such revisions on all purchasers, and offer rescission to such purchasers if required by the Department of Law.

This certification is made under penalty of perjury for the benefit of all persons to whom this offer is made.

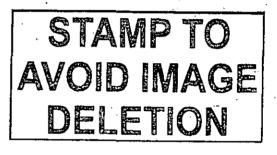
We understand that violations are subject to the civil and criminal penalties of the General Business Law and Penal Law."

State of New York Department of Law Page 2 Notar Qual JIE me this 25 Public, Slate of Nerv May \_\_\_\_\_, 2001. April 300 Pier May \_\_\_\_\_, 2001. April 300 Pier Lym M. Ware \_\_\_\_\_ before me " Sworn to before me this 25 LAKE COUNTRY DEVELOPMENTS LLC day of May \_\_\_\_, 2001. By: G. Brent Fynan, President Sworn to before me this TERRA MANAGEMENT, INC. day of May \_\_\_\_, 2001. By: Sworn to before me this \_ QUADRA HOLDINGS, INC. day of May \_\_\_\_, 2001. By: LYNN M. WARREN Notary Public, State of Mem York No. 4949180 Oualilied in Clinton County Commission Expires April 3, 20 62 Sworn to before me this 25 SOUTH HORIZONS DEVELOPMENT, LLC. day of May \_\_\_, 2001. him In Warne Bv: -Brent Tymm Sworn to before me this 25 the day of May , 2001. m m. Warren G. BREN Sworn to before me this \_\_\_\_ م می با د day of May \_\_\_\_, 2001. ROSS H.J. GALBRAITH Sworn to before me this \_\_\_\_ day of May \_\_\_\_, 2001. ALISTAIR J. GALBRAITH

State of New York Department of Law Page 3

Sworn to before me this  $25'^{k}$  day of May  $\frac{25}{255}$ , 2001.

LYNN M. WARREN Notary Public, State of New York No. 4949180 Qualified in Clinton County Commission Expires April 3, 2003



ALEX CHEUNG

State of New York Department of Law Page 2

POOR QUALITY ORIGINAL

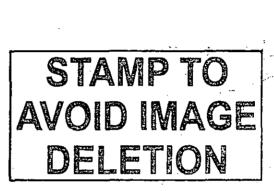
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| Sworn to before me this $\frac{24}{24}$ day of May, 2001.  | LAKE COUNTRY DEVELOPMENTS LLC       |
|--|-------------------------------------|
| ( Litrement with a work of the start)                      | By:<br>G. Brent Tynan, President    |
| Sworn to before me this $2^{\gamma}$ day of May2001.       | TERRA MANAGEMENT, INC.              |
| ( intreased on to execution                                | By: 1480 Yfallfatth                 |
| Sworn to before me this <u>247</u><br>day of May, 2001.    | QUADRA HOLDINGS, INC.<br>By: Arelin |
| Sworn to before me this<br>day of May, 2001.               | SOUTH HORIZONS DEVELOPMENT, LLC.    |
|  | Ву:                                 |
| Sworn to before me this<br>day of May, 2001.               |                                     |
| <br>!  | G. BRENT TYNAN                      |
| Sworn to before me this 24 <sup>±</sup><br>day of May2001. | fors Hallatt                        |
| (Ltrunced as to exection only)                             | Ross H.J., Galbraith                |
| Sworn to before me this <u>244</u><br>day of May, 2001.    | 1 faller                            |
| ( it respect as to example only)                           | ALISTAIR J. GALBRAITH               |

State of New York Department of Law Page 3

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Sworn to before me this \_ day of May \_\_\_, 2001.



ALEX CHEUNG

# SPONSOR'S AFFIDAVIT

STATE OF NEW YORK) COUNTY OF CLINTON) SS:

#### Re: LAKE COUNTRY VILLAGE HOMEOWNERS ASSOCIATION, INC. (NAME OF DEVELOPMENT)

CITY OF PLATTSBURGH

(FULL ADDRESS OF DEVELOPMENT)

## CLINTON COUNTY, NEW YORK

The undersigned, being duly sworn deposes and says:

1. We are the <u>Sponsor and the principals of the Soonsor</u> of (Office of Deponent)

Lake Country Developments LLC, a <u>New York</u> limited liability company with an office at (Junsdiction)

#### <u>10 Maryland Road. Plattsburgh, New York 12903</u> (the "Sponsor"). (Address)

2. The names of the other cificers/directors or principals of the sponsoring limited liability company who join in this application are as follows: Lake Country Developments LLC is a New York limited liability company whose members are: (1) Tara Management, Inc., a Nevada corporation whose sole officer and shareholder is Ross H. J. Galbraith; (2) Quadra Holdings. Inc., a Nevada corporation whose sole shareholder and director is Alistair J. Galbraith; and (3) South Horizons Development. LLC, a Nevada limited liability company whose members are G. Brent Tynan and Alex Cheung. The addresses for each of the entities is as follows:

- (1) Terra Management, Inc., #545 1130 West Pender, St. Vancouver, B.C. Canada ....
- (2) Quadra Holdings, Inc., #545 1130 West Pender St. Vancouver, B.C. Canada
- (3) South Horizons Development, LLC., 1197 Eden Isle Blvd. ME #2, St. Petersburg, FL 33704

The addresses for the individuals are as follows:

- (1) G. Brent Tynan, 1197 Eden Isle Blvd. NE #2. St. Petersburg, FL 33704
- (2) Ross H. J. Galbraith, 3465 West 15<sup>th</sup> Ave., Vancouver, B.C. Canada
- (3) Alistair J. Galbraith, 2056 Nanton St., Vancouver, B.C. Canada

(4) Alex Cheung, 1197 Eden Isle Blvd. NE #2, St. Petersburg, FL 33704

3. The Sponsor is the owner of the above captioned property. Attached hereto is a current copy of the title report indicating Sponsor as the present owner of the property.

4. The property which is to be cooperatively owned or maintained by the homeowners association ("HOA") to be established consists of private cul-de-sacs and driveways and lawn areas outside the foundation walls of the Units and outside the private fenced back yards appurtenant to each Lot. The property which is the subject of this CPS-7 application, consists of housing units which had formerly been used by the United States Air Force for Air Force housing at the Plattsburgh, New York Air Force Base. The condition of the property is excellent and all of the units which are subject to this CPS-7 application will have been rehabilitated with new carpeting, paint, and other amenities to make them attractive to prospective purchasers.

There are no lawsuits, administrative proceedings, litigation or other proceedings the outcome of which would materially affect the Offering, the property or Sponsor's capacity to perform all of its obligations to the Homeowners Association or the operation of the Homeowners Association.

All of the driveways which provide access to the units, and the one cul-de-sac and parking area between Building 6216 and Building 6220, will be owned by the Homeowners Association.

There is a single parking area located in this Phase I of the project between Building 6216 and Building 6220. This is a general parking area and is available for all homeowners in the Association and their guests.

The walkways which lie outside the individual units will be maintained by the Association.

5. This development and the amenities contained in the property to be cooperatively owned or maintained by the HOA complies with the Attorney General's requirements for CPS-7 treatment. This development complies with the Attorney General's requirements for CPS-7 treatment because the project only requires that the Association maintain landscaped areas, driveways and the single cul-de-sac. This Homeowners Association is limited to individual homes which are deeded in fee-simple, and the amenities to the Association are limited to open space, private driveways and parking spaces, private walkways, and perhaps in later phases, very minor recreational facilities, such as playgrounds or tennis courts which require no or minimal maintenance. There are no such recreational facilities in this Phase I of the project.

Although this project does qualify for CPS-7 treatment, there are major expenses which are listed in Schedule "A" to this application. Schedule "A" recites the budget for the first year of operation of the Association. There is an anticipated significant cost for water and sewer charges, landscape maintenance and snow removal, and reserves, particularly for roof replacement. A prospective purchaser's attention is directed to the budget listed in Schedule "A". The Association will be responsible for replacing the roofs when necessary. A roof reserve has been established and is set forth in the budget to which specific reference is made. The calculation of the reserve is based on an estimated remaining life of the existing shingles of twelve (12) years. The Association will be responsible for maintaining the roofs and for replacing the roofs when necessary. 6. The number of homes or lots being offered in conjunction with membership in the HOA is one hundred six (106), and the assessment per lot will be approximately \$150.00 per month.

7. The Sponsor will comply with the escrow and trust fund provisions of GBL Section 352-e(2-b) and Section 352-h and of the regulations adopted by the Attorney General in Part 22, and will hold down payments for the purchase of the property in trust for the benefit of the purchasers. Such funds will not be commingled with the moneys of the offeror(s) until actually employed in connection with the consummation of the transaction.

- 8. The Sponsor will provide to each offeree the following information:
  - (a) a statement that the purchase price of the home(s) or lot(s) includes the cost of membership, if any, in the HOA;
  - (b) if applicable, a copy of any mortgage or ground lease that will remain on HOA property after transfer to the Association;
  - (c) if applicable, a copy of any contract between the Sponsor and the HOA;
  - (d) if applicable, a copy of the proposed deed of HOA property from the Sponsor to the HOA;
  - (e) if applicable, a copy of the recorded deed to the HOA property by which the Sponsor derived title or a copy of the contract of sale between the owner and the Sponsor if the Sponsor is the contract vendee:
  - (f) if applicable, the estimated monthly or annual assessment and the proposed budget prepared in compliance with the requirements set forth in 13 NYCRR Section 22.3(g) including back-up documentation for all budget items associated with maintenance of the common amenities. If the project is built in phases, both a budget for the initial phase and a budget for all phases should be submitted. As an alternative to including back-up documentation, a certification of the adequacy of the budget in ~ conformity with the requirements set forth in 13 NYCRR Section 22.4(d), may be provided.
  - (g) disclosure of the escrow account as required by Section 22.3(k)(2) including the form for dispute resolution provided by the Attorney General; and
  - (h) such other information as the Department of Law may require to be presented to each offeree.

9. The Sponsor agrees to furnish to each offeree a complete copy of the application for CPS-7 treatment and a copy of the letter granting such treatment prior to accepting any down payment. If the letter granting such treatment has not yet issued, the

Sponsor agrees to furnish a copy of such letter to all purchasers within ten (10) days of its issuance.

10. The use for which the unit(s) and property are being offered will comply with the property's certificate of occupancy, zoning, building and housing laws, rules and regulations.

11. (a) The roads, other than private cul-de-sacs and driveways serving the units, have been dedicated to the City of Plattsburgh, as the HOA will not own the roads. The City will service and maintain the roads and the Sponsor will construct the roads in compliance with all City requirements for public roads.

Attached hereto are:

- (a) A copy of the deed into the Sponsor for the lands being developed;
- (b) Certification by Sponsor and Sponsor's principals;
- (c) A copy of the Declaration of Covenants, Easements, Conditions and Restrictions, which establishes the obligations of the home or lot owners with respect to commonly owned or maintained property, if applicable.
- (d) A check in the amount required by GBL Section 352-e(7)(a) made payable to the New York State Department of Law.
- (e) A Broker-Dealer Statement (Form M-10) for the offerors accompanied by a check in the amount required by GBL Section 359-e(5).

(f) A statistical information card available from the Department of Law.

| Sworn to before me this<br>8 <sup></sup>  | LAKE COUNTRY DEVELOPMENTS LLC |  |
|---|-------------------------------|--|
| Lim M. Gann<br>Notary Public LYNN M. WARBEN<br>Notary Public, State of New York<br>No. 4949180              | By G. BRENT TYNAN, PRESIDENT  |  |
| Qualified in Clinton County<br>Commission Expires April 3, 20_2<br>Sworn to before me this<br>day of, 2002. | TERRA MANAGEMENT, INC.        |  |
| ·   | By:                           |  |
| Sworn to before me this<br>day of, 2002.  | QUADRA HOLDINGS, INC.         |  |
|   | Ву:                           |  |
|   | - 4 -                         |  |

Sponsor agrees to furnish a copy of such letter to all purchasers within ten (10) days of its issuance.

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10. The use for which the unit(s) and property are being offered will comply with the property's certificate of occupancy, zoning, building and housing laws, rules and regulations.

11. (a) The roads, other than private cul-de-sacs and driveways serving the units, have been dedicated to the City of Plattsburgh, as the HOA will not own the roads. The City will service and maintain the roads and the Sponsor will construct the roads in compliance with all City requirements for public roads.

Attached hereto are:

- (a) A copy of the deed into the Sponsor for the lands being developed;
- (b) Certification by Sponsor and Sponsor's principals:
- (c) A copy of the Declaration of Covenants, Easements, Conditions and Restrictions, which establishes the obligations of the home or lot owners with respect to commonly owned or maintained property, if applicable.
- (d) A check in the amount required by GBL Section 352-e(7)(a) made payable to the New York State Department of Law.
- (e) A Broker-Dealer Statement (Form M-10) for the offerors accompanied by a check in the amount required by GBL Section 359-e(5).
- (f) A statistical information card available from the Department of Law.

| Sworn to before me thisday of, 2002.                                | LAKE COUNTRY DEVELOPMENTS LLC    |
|---|----------------------------------|
| Notary Public   | By:<br>G. BRENT TYNAN, PRESIDENT |
| Sworn to before me this _7<br>day of 2002.                          | By: AM HAWATHA                   |
| Sworn to before the this $\frac{1}{2}$ day of $\frac{1}{2}$ , 2002. | QUADRA HOLDINGS, INC.            |
| <u><u> </u></u>   | By: A alberal                    |

Sworn to before me this  $\mathcal{S}_{--}^{\#}$ SOUTH HORIZONS DEVELOPMENT, LLC. day of <u>may</u> 2002. LYNN M. WARREN Notary Public, State of New York No. 4949180 <u>hym. m. Wann</u> Qualified in Clinton Courtey Commission Expires April 3, 20 Sworn to before me this 8th LYNN M. WARREN Notary Public, State of New York No. 4949180 day of \_\_\_\_\_, 2002. Qualified in Clinton County Commission Expires April 3, 29 m. wan G. BRENT Sworn to before me this day of \_\_\_\_\_, 2002. Ross H.J. GALBRAITH Sworn to before me this day of \_\_\_\_\_, 2002. ALISTAIR J. GALBRAITH Sworn to before me this st LYNN M. WARREN Notary Public, State of New York No. 4949180 day of <u>man</u>, 2002. Qualified in Clinton County Commission Expires April 3, 20 2 In. lite ALEX CHEUNG

Sworn to before me this SOUTH HORIZONS DEVELOPMENT, LLC. day of \_\_\_\_\_, 2002. By: Sworn to before me this day of \_\_\_\_\_, 2002. G. BRENT TYNAN Sworn to before me this ( day of \_\_\_\_\_\_, 2002. ROSS H.J. GALBRAITH Sworn to before me this 8 day of \_\_\_\_\_\_\_ 2002. rael) C/ ALISTAIR J. GALBRAITH Sworn to before me this day of \_\_\_\_\_, 2002.

## ALEX CHEUNG

## HOMEOWNER'S ASSOCIATION PROPERTY MANAGEMENT AGREEMENT

Between:

Lake Country Developments, LLC (the "Manager")

and

--Lake Country Village Homeowner's Association, Inc. (the "HOA")

## Whereas:

- The Manager and the HOA agree that the Manager shall provide homeowner's association management services to the HOA under the following terms and conditions:

1. Management Services Provided by Manager

- a) Negotiation of service contracts as required.
- b) Supervision of contracted maintenance work and services to ensure all work is performed satisfactorily and in accordance with service contracts.
- c) Maintain books and records of the HOA and ensure collection and disbursement of HOA funds in accordance with the budget.
- d) Preparation of annual budget.

e) Financial reporting to the HOA board as requested

f) Other activities normally related to professional HOA management

## 2. Management Fee

a) A management fee of \$10 per unit per month shall be payable to the Manager on the first of each month. The monthly fee shall be calculated based on the total number of units that at the beginning of each month have been sold and transferred to purchasers. No fee shall apply to units still owned by the Declarant.

1

## 3. Term of Agreement and Early Termination

a) Unless extended in writing, this agreement shall terminate on May 31, 2002.

b) This agreement may be terminated by either party upon 30 days written notice.

Lake Country Developments, LLC

Per:

Hay 24, 2001 Date

Lake Country Village Homeowner's Association, Inc.

STAMP TO May 24 2001. Date Per: AVOID IMAGE DELETION

#### RECORD AND RETURN TO:

William N. La Forte, Esq. Harter, Secrest & Emery LLP 700 Midtown Tower Rochester, NY 14604

## CLINTON COUNTY CLERK'S OFFICE

County Clerk's Recording Page

COMPLETE THIS SIDE

PARTY(IES) OF THE FIRST PART

## PLATTSBURGH AIRBASE

REDEVELOPMENT CORP.

PARTY(IES) OF THE SECOND PART

## LAKE COUNTRY

DEVELOPMENTS, LLC

PROPERTY LOCATION (NOT MAILING
 ADDRESS)

Towns CITY of Plattsburgh

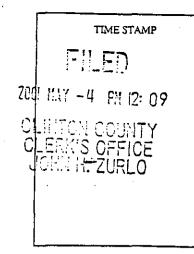
TAX MAP # 221.16-1-171 & 233-1-20.1

STATE OF NEW YORK

WARNING - THIS SHEET CONSTITUTES THE CLERK'S ENDORSEMENT, REQUIRED BY SECTION 319 OF THE REAL PROPERTY LAW OF THE STATE OF NEW YORK DO NOT DETACH FROM THIS INSTRUMENT.

web

| IOHN <sup>F</sup> H. ZURLO | , CLINTON COUNTY | CLERK |
|----------------------------|------------------|-------|



| FOR CLERK'S USE ONLY       |
|----------------------------|
| DAY SHEET #                |
| # OF PAGES 19              |
| INDEX Decon                |
| INSTRUMENT Deck            |
| INSTRUMENT # 130858        |
| TRANSFER TAX               |
| R.E.T.T.# 02149            |
| -                          |
| CONSIDERATION 1,731,828.00 |
| RETT AMOUNT 24,248 00      |
| MORTGAGE TAX               |
| MORTGAGE SERIAL #          |
| MORTGAGE AMOUNT            |
| BASIC MTG. TAX             |
| SPECIAL ADDITIONAL         |
| ADDITIONAL                 |
| TOTAL TAX                  |

I HEREBY CERTIFY THAT I HAVE RECEIVED THE ABOVE IMPOSED TAX PAID AT THE TIME OF RECORDING.

JOHNH. ZURLO, CLINTON COUNTY CLERK

#### Exhibit "A"

POOR QUALITY

ORIGINAL

### Legal Description Phase I Perimeter Boundary

ALL THAT CERTAIN PIECE OR PARCEL OF LAND being part of the former Plattsburgh Air Force Base located both in the City of Plattsburgh and the Town of Plattsburgh, County of Clinton, State of New York, being more particularly described as follows: (The following description is based upon a survey map entitled LAKE COUNTRY VILLAGE PLANNED UNIT DEVELOPMENT, FORMER PLATTSBURGH AIR FORCE BASE HOUSING REDEVELOPMENT PROJECT, PHASE I PLAN, prepared by AES Northeast, PLLC, Scott B. Allen, LS, drawing originally completed March 27, 2000, last revised April 20, 2000, Sheet 3 of 6, Job #2466, filed in the Clinton County Clerk's Office as Map PL-B-127).

BEGINNING AT A POINT in the westerly bounds of U.S. Avenue which point is the northeasterly corner of lands now or formerly of Agway Petroleum Corporation by virtue of a deed dated February 7, 1986 recorded in the Clinton County Clerk's Office on March 13, 1986 in Deed Volume 660 at page 317;

Thence South 85°55'02"West along the northerip bounds of said lands of Agivay 300.74 feet to the northwesterly corner of lands of said Agivay.

Thence South 08°05'54''East along the westerly bounds of lands of said Agway 171.43 feet to a point;

Thence in a general westerly direction through the lands of the former Plattsburgh Air Force Base the following seven (7) courses and distances:

- I. South 82°42'49"West 222.07 feet to a point;
- 2. South 87°54'37"West 79.97 feet to a point:
- North 78°20'49"West 154.97 feet to a point;
- North 77?42'01''West 126.16 feet to a point which lies 33 feet distant westerly from the centerline of Maine Road.
- Northerly along a curve convex to the East, parallel with and 33 feet distant westerly from the centerline of Maine Road, having a radius of 709.37 feet, an arc distance of 54.48 feet to a point;
- 6. North 77°14'10"West 253.36 feet:
- South 86°06'31"West 73.14 feet to a point which lies 50 feet distant easterly from the centerline of New York Road;

Thence in a general northerly direction along a series of lines parallel with and 50 feet distant easterly of the centerline of New York Road the following three (3) courses and distances:

- Northerly along a curve convex to the East having a radius of 1,312.20 feet an arc distance of 241.48 (cet;
- 2. North 11°31'31"West 48.33 feet:
- 3. North 11°25'12"West 297.90 feet:

Thence in a general easterly direction through the lands of the former Plattsburgh Air Force Base the following six (6) courses and distances:

- 1. North 78°34'48"East 371.60 (eet;
- 2. North 50°43'04"East 219.94 feet;
- 3. North 69°24'37"East 131.36 feet;

- | -

4. North 86°09'51"East 124.62 feet;

5. South 77°10'59"East 254.85 feet;

6. North 82°13'05"East 136.60 feet to a point in the westerly bounds of U.S. Avenue;

Thence South 07°46'55"East along the westerly bounds of U.S. Avenue 755.47 feet to the point or place of beginning.

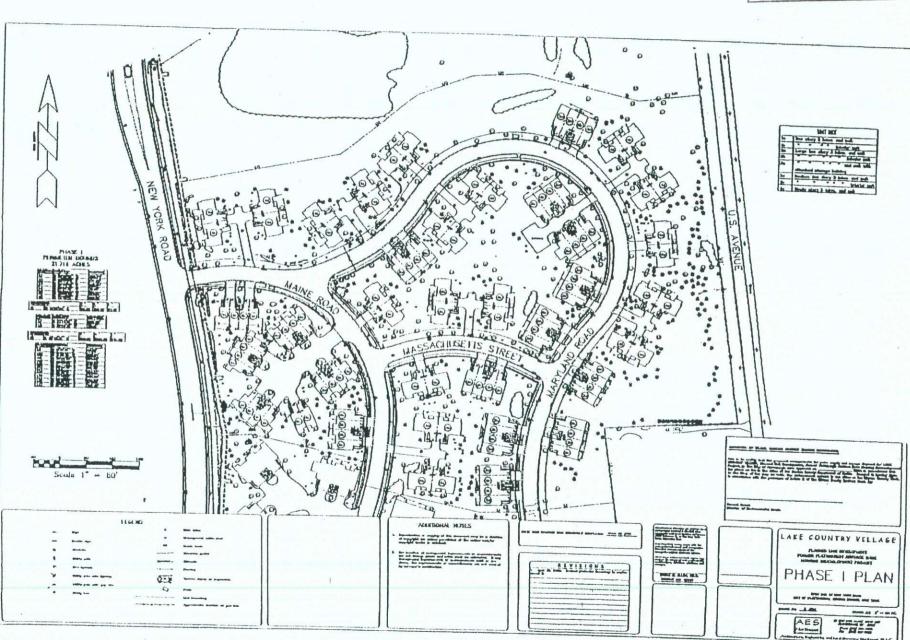
Containing therein 21.714 acres of land more or less.

BEING a part of the premises conveyed by the United States to County of Clinton Industrial Development Agency by deed dated March 5, 2001, and recorded in the office of the Clinton County Clerk on March 21, 2001, instrument number 129773.

ALSO BEING a part of the premises conveyed by the County of Clinton Industrial Development Agency to Grantor by deed dated Marcy 9, 2001 and recorded in the office of the Clinton County Clerk on March 21, 2001, instrument number 129776.

-3-

Pev 1/31/01



POOR QUALITY ORIGINAL

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## EXHIBIT C

## TITLE X LEAD-BASED PAINT DISCLOSURE STATEMENT

## Disclosure of Information on Lead-Based Paint and Lead-Based Paint Hazards

#### Plattsburgh Air Force Base

## Lead Warning Statement

4

Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential real property is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspections in the seller's possession and notify the buyer of any known lead-based paint hazards from risk assessments or inspections is the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.

## Seller/Grantor's Disclosure

(a) Presence of lead-based paint and/or lead-based paint hazards (check one below):

X Known lead-based paint and/or lead-based paint hazards are present in the housing as identified in the Basewide Environmental Baseline Survey dated September 1994 and the Lead-Based Paint Identification Survey of High-Priority Facilities at Closure Bases, Plattsburgh AFB, New York, January 1996.

Grantor has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.

(b) Records and reports available to the Grantor (check one below):

<u>X</u> Grantor has provided the Grantee with all available records and reports pertaining to lead-based paint and/or lead-based paint hazards in the housing.

Grantor has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing.

### Buyer/Grantce's Acknowledgment

(c) Grantee has received copies of all information listed above.

(d) Grantee has received the pamphlet Protect Your Family from Lead in Your Home.

(e) Grantee has (check one below):

Received a 10-day opportunity (or mutually agreed upon period) to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards; or

\_\_\_\_\_ Waived the opportunity to conduct a risk assessment or inspection for the presence of lead-based paint hazards.

## Certification of Accuracy

1

The following parties have reviewed the information above and certify, to the best of their knowledge that the information provided by the signatory is true and accurate.

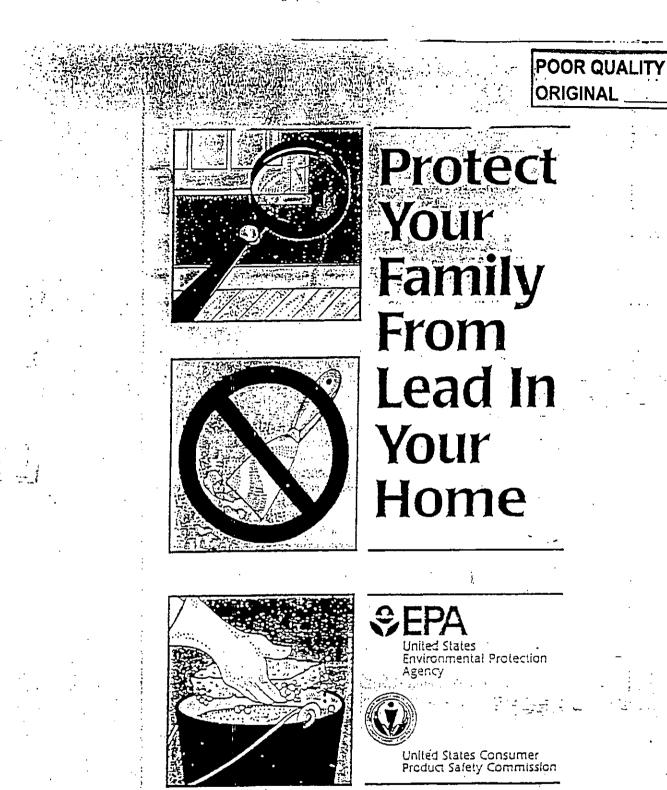
I O NOVON MICHAEL D. SOREL, PE Date

AFBCA/DA Plattsburgh Plattsburgh, New York 12903

3/9/01 Berg Date

Plattsburgh Airbase Redevelopment Corp. Plattsburgh, New York 12901

Page 3



U.S. EPA Washington DC 20460 EPA747-K-94-001 U.S. CPSC Washington DC 20207 May 1995

U.S. CPSC Washington DC 20207

# a Home Built Before 1978?

Main houses and apartments built before 1978 have paint that contains lead (called lead-based paint). Lead from paint, chips, and dust can pose serious health hazards if not taken care of property.

By 1996, Tederal law will require that individuals receive certain information before renting, buying, or renovating pre-1978 housing:

FOR

FOR

SALE

RENT

LANDLORDS will have to disclose known Information on lead-based paint hazards before leases take effect. Leases will include a federal form about lead-based paint.

SELLERS will have to disclose known information on lead-based paint hazards before selling a house. Sales contracts will include a federal form about lead-based paint in the building. Buyers will have up to 10 days to check for lead hazards.

RENOVATORS will have to give you this pamphlet before starting work.

IF YOU WANT MORE INFORMATION on these requirements, call the National Lead information Clearinghouse at 1-800-424-LEAD.

This document is in the public domain. It may be reproduced by an individual or organization without permission. Information provided in this booklet is based upon current scientific and technical understanding of the issues presented and is reflective of the jurisdictional boundaries established by the statutes governing the co-authoring agencies. Following the advice given will not necessarily provide complete protection in all situations or against all health hazards that can be caused by lead exposure.

# IMPORTAN'

## Lead From Paint, Dust, and Soil Can Be Dangerous If Not Managed Properly

FACT: Lead exposure can harm young children and babies even before they are born.

FACT: Even children that seem healthy can have high levels of lead in their bodies

FACT: People can get lead in their bodies by breathing or swallowing lead dust, or by eating soil or paint chips with lead in them.

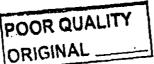
FACT: People have many options for reducing lead hazards. In most cases, lead-based paint that is in good condition is not a hazard.

FACT: Removing lead-based paint improperly can increase the danger to your family.

If you think your home might have lead hazards, read this pamphlet to learn some simple steps to protect your family.

POOR QUALITY

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## Lead Gets in the Body in Many-Ways

1 out of every 11 children in the United States has dangerous levels of lead in the bloodstream.

Even children who appear healthy can have dangerous levels of lead. People can get lead in their body if they:

- Put their hands or other objects covered with lead dust in their mouths.
- Eat paint chips or soil that contain lead.
- Breathe In lead dust (especially during renovations that disturb painted surfaces).

Lead is even more dangerous to children than adults because: y

- Bables and young children often put their hands and other objects in their mouths. These objects can have lead dust on them.
- Children's growing bodies absorb more lead.
- Children's brains and nervous systems are more sensitive to the damaging effects of lead.

## Lead's Effects

If not detected early, children with lead in their bodies can suffer from:

Hearing

Slower

Olgestive Problems

Problems (Adults)

Reproductive

Lead affects the body in many

ways.

Growit

Problems

- Damage to the brain and nervous system
- Behavlor and learning problems (such as hyperactivity)
- Slowed growth
- ✦ Hearing problems
- ♦ Headaches

Lead Is also harmful to adults. Adults can suffer from:

- Difficulties during pregnancy
- Other reproductive problems (in both men and women)
- High blood pressure
- Digestive problems
- Nerve disorders
- Memory and concentration problems
- Muscle and Joint pain

POOR QUALITY

## **Checking Your Family for Lead**

Get your children tested if you think your home has high levels of lead. A simple blood test can detect high levels of lead. Blood tests are important for:

- Children who are 6 months to 1 year old (6 months if you live in an older building or home that might have lead in the paint).
- Family members that you think might have high levels of lead.

If your child is older than 1 year, talk to your doctor about whether your child needs testing.

Your doctor or health center can do blood tests. They are inexpensive and sometimes free. Your doctor will explain what the test results mean. Treatment can range from changes in your diet to medication or a hospital stay.

## Where Lead-Based Paint Is Found

In general, the older your home, the more likely it has lead-based paint.

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Many homes built before 1978 have leadbased paint. In 1978, the federal government banned lead-based paint from housing.

Lead can be found:

- In homes in the city, country, or suburbs.
- In apartments, single-family homes, and both private and public housing.
- Inside and outside of the house.

## Where Lead Is Likely To Be a Hazard

Lead-based paint that is in good condition is usually not a hazard.

Peeling, chipping, chalking, or cracking lead-based paint is a hazard and needs immediate attention.

Lead-based paint may also be a hazard when found on surfaces that children can chew or that get a lot of wear-and-tear. These areas include:

- Windows and window slils.
- Doors and door frames.
- Stairs, rallings, and banisters.
- Porches and fences,

Lead dust can form when lead-based paint Is dry scraped, dry sanded, or heated. Dust also forms when painted surfaces bump or rub together. Lead chips and dust can get on surfaces and

objects that people touch. Settled lead dust can reenter the air when people vacuum, sweep, or walk through it.

Lead in soll can be a hazard when children play in bare soll or when people bring soll into the house on their shoes. Call your state agency (see page 12) to find out about soll testing for lead.



Lead from paint chips, which you can see, and lead dust, which you can't always see, can both be serious hazards



## Checking Your Home for Lead-

Just knowing that a home has leadbased paint may not tell you if there is a hazard. You can get your home checked for lead hazards in one of two ways, or both:

- A paint inspection tells you the lead content of every painted surface in your home, it won't tell you whether the paint is a hazard or how you should deal with it.
- A risk assessment tells you if there are any sources of serious lead exposure (such as peeling paint and lead dusi). It also tells you what actions to take to address these hazards.

Have qualified professionals do the work. The federal government is writing standards for inspectors and risk assessors. Some states might already have standards in place. Call your state agency for help with locating qualified professionals in your area (see page 12).

Trained professionals use a range of methods when diecking your home, including:

- Visual inspection of paint condition and location.
- ♦ Lab tests of paint samples.
- ♦ Surface dust tests.
- ♦ A portable x-ray fluorescence machine.

Home test kits for lead are available, but the federal government is still testing their reliablity. These tests should not be the only method used before doing renovations or to assure safety.

## What Du Can Do Now To Protec Your Family

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If you suspect that your house has lead hazards, you can take some immediate steps to reduce your family's risk:

- If you rent, notify your landlord of peeling or chipping paint.
- Clean up paint chips immediately.
- Clean floors, window frames, window silis, and other surfaces weekly. Use a mop or sponge with warm water and a general all-purpose cleaner or a cleaner made specifically for lead. REMEMBER: NEVER MIX AMMONIA AND BLEACH PRODUCTS TOGETHER SINCE THEY CAN FORM A DANGEROUS GAS.
- Thoroughly rinse sponges and mop heads after cleaning dirty or dusty areas.
- Wash children's hands often, especially before they eat and before nap time and bed time.
- Keep play areas clean. Wash bottles, pacifiers, toys, and stuffed animals regularly.
- Keep children from chewing window sills or other painted surfaces
- Clean or remove shoes before entering your nome to avoid tracking in lead from soll.
- Make sure children eat nutritious, low-fat meals high in iron and calcium, such as spinach and low-fat dairy products. Children with good diets absorb less lead.



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## How To Significantly Reduce Lead Hazards

Removing lead Improperly can increase the hazard to your family by spreading even more lead dust around the house.

Always use a professional who is trained to remove lead hazards safely.

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in addition to day-to-day cleaning and good nutrition:

- You can temporarily reduce lead hazards by taking actions like repairing damaged painted surfaces and planting grass to cover soil with high tead levels. These actions (called "Interim controls") are not permanent solutions and-will not eliminate all risks of exposure.
- To permanently remove lead hazards, you must hire a lead 'abatement' contractor. Abatement (or permanent hazard elimination) methods include removing, sealing, or enclosing leadbased paint with special materials. Just painting over the hazard with regular paint is not enough.

Always hire a person with special training for correcting lead problems—someone who knows how to do this work safely and has the proper equipment to clean up thoroughly. If possible, hire a certified lead abatement contractor. Certified contractors will employ qualified workers and follow strict safety rules as set by their state or by the federal government.

Call your state agency (see page 12) for help with locating qualified contractors in your area and to see if financial assistance is available.



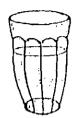
## Remodeling or Renovating a Home With Lead-Based Paint

Take precaulions before you begin remodeling or renovations that disturb painted surfaces (such as scraping off paint or tearing out walls):

- Have the area tested for lead-based. paint.
- Do not use a dry scraper, belt-sander, propane torch, or heat gun to remove lead-based paint. These actions create large amounts of lead dust and fumes Lead dust can remain in your home long after the work is done.
- Temporarily move your family (especlally children and pregnant women) out of the apartment or house until the work is done and the area is properly cleaned. If you can't move your, family, at least completely seal off the work area.
- Follow other safety measures to reduce lead hazards. You can find out about other safety measures by calling 1-800-424-LEAD, Ask for the brochure "Reducing Lead Hazards When Remodeling Your Home." This brochure explains what to do before, during, and after renovations.

If you have already completed renovations or remodeling that could have released lead-based paint or dust, get your young children tested and follow the steps optimed on page 7 of this brochure. If not conducted properly certain types of renovations can release lead, from paint and dust into the air. POOR QUALITY

## Other Sources of Lead



While paint, dust, and soil are the most common lead hazards, other lead sources also exist.





- Drinking water. Your home might have plumbing with lead or lead solder. Call your local health department or water supplier to find out about testing your water. You cannot see, smell, or taste lead, and boiling your water will not get rid of lead. If you think your plumbing might have lead in it:
  - Use only cold water for drinking and cooking.
  - Run water for 15 to 30 seconds before drinking it, especially if you have not used your water for a few hours.
- The job. If you work with lead, you could bring it home on your hands or clothes. Shower and change clothes before coming home. Launder your clothes separately from the rest of your family's.
- Old painled toys and furniture.
- Food and liquids stored in lead crystal or lead-glazed pottery or porcelain.
- Lead smelters or other industries that release lead into the air.
- Hobbles that use lead, such as making pottery or stained glass, or refinishing furniture.
- Folk remedies that contain lead, such as "greta" and "azarcon" used to treat an upset stomach.

## For More Information

The National Lead Information Center Call 1-800-LEAD-FYI to learn how to protect children from lead poisoning.

For other information on lead hazards, call the center's clearinghouse at 1-800-424-LEAD. For the hearing impaired, call, TDD 1-800-526-5456. (FAX: 202-659-1192, Internet: EHC@CAIS.COM).

EPA's Safe Drinking Water Hotline Call 1-800-426-4791 for information about lead in drinking water.

## Consumer Product Safety Commission Hotline

To request information on lead in consumer products, or to report an unsafe consumer product or a product-related injury call 1-800-638-2772. (internet: info@cpsc.gov). For the hearing impaired, call 1-800-638-8270.

Local Sources of Information

## State Health and Environmental Agencies

Some cilles and states have their own rules for lead-based paint activities. Check with your state agency (listed below) to see if state or local laws apply to you. Most state agencies can also provide information on finding a lead abatement firm in your area, and on possible sources of financial aid for reducing lead hazards.

| Slate/Region   | Phone Number   | Missouri       | (314) 526-4911           |
|----------------|----------------|----------------|--------------------------|
| Alabama        | (205) 242-5661 | Montana        | (406) 444-3671           |
| Alaska         | (907) 465-5152 | Nebraska       | (402) 471-2451           |
| Arkansas       | (501) 661-2534 | Nevada         | (702) 687-6615           |
| Arizona        | (602) 542-7307 | New Hampshire  | (603) 271-4507           |
| California     | (510) 450-2424 | New Jersey     | (609) 633-2043           |
| Colorado       | (303) 692-3012 | New Mexico     | (505) 841-8024           |
| Connecticut    | (203) 566-5808 | New York       | (800) 458-1158           |
| Washington, DC | (202) 727-9850 | North Carolina | (919) 715-3293           |
| Delaware       | (302) 739-4735 | North Dakota   | (701) 328-5188           |
| Florida        | (904) 488·3385 | Ohlo           | (614) 466-1450           |
| Georgia 👘      | (404) 657-6514 | Oklahoma       | (405) 271-5220           |
| Hawall         | (808) 832-5860 | Oregon         | (503) 248-5240           |
| Idaho          | (200) 332-5544 | Pennsylvania   | <b>(717) 782-</b> 2884   |
| Minols         | (800) 545-2200 | Rhode Island   | (401) 277-3424           |
| Indlana        | (317) 382-6662 | South Carolina | (803) 935-7945           |
| lowa           | (800) 972-2026 | South Dakota   | (605) 773-3153           |
| Kansas         | (913) 296-0189 | Tennessee      | <b>(615) 741</b> ·5683   |
| Kenlucky       | (502) 564-2154 | Texas          | (512) 034-5600           |
| Louisiana      | (504) 765-0219 | Ulah           | , <b>(801) 536</b> -4000 |
| Massachuselts  | (800) 532-9571 | Vermont        | (802) 863-7231           |
| Maryland       | (410) 631-3859 | Virginia       | (800) 523-4019           |
| Malne          | (207) 287-4311 | Washington     | (206) 753-2556           |
| Michigan       | (517) 335-8885 | West Virginia  | (304) 558-2981           |
| Minnesota      | (612) 627-5498 | Wisconsin      | ' <b>(608) 266-5</b> 805 |
| Mississippi    | (601) 960-7463 | Wyoming        | (307) 777-7391           |
|                |                |                |                          |

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EPA Regional Offices Region 5 (Illinois, Indiana, Michigan, Your Regional EPA office can Minnesota, Ohlo, Wisconsin) provide further information 77 West Jackson Boulevard regarding regulations and Chicago, IL 60604-3590 🔄 (312) 886-6003 ... lead protection programs. Region 6 (Arkansas, Louisiana, New Mexico, Oklahoma, Texasi .... EPA Regional Offices First Interstate Bank Tower Region 1 (Connecticul, Massachusetts, 1445 Ross Avenue, 12th Floor, Sulle 1200 Malne, New Hampstilre, Rhode Island, Dallas, TX; 75202-2733 --Vermont (214) 665-7244 John F. Kennedy Federal Building One Congress Street Region 7 (Iowa, Kansas, Missouri, Boston, MA 02203 Nebraskaj (6)7) 565-3420 726 Minnesola Avenue Kansas City, KS: 66101 Region 2 (New Jersey, New York, Puerlo (913) 551-7020 Rico, Virgin Islands) Building 5 Region 8 (Colorado, Montana, North 2890 Woodbridge Avenue Dakota, South Dakota, Utah, Wyoming) Edison, NJ 08837-3679 999 Toth Street, Sulle 500 (908) 321-6671 Denver, CO. 80202-2405 \* (303) 293-1603 Region 3 (Delaware, Washington DC, Maryland, Pennsylvania, Virginia, West Region 9 (Arizona, California, Hawall, Virginia) Nevadal :..... 841 Chestnut Bullding Philadelphia, PA 19107 (215) 597-9800 75 Hawlhome Street San Francisco, CA 94105 (415) 744-1124 Region 4 (Alabama, Florida, Georgia, Region 10 (Idaho, Oregon, Washington) Kentucky, Mississippi, North Carolina, Alaska) South Carolina, Tennessee) 1200 Sixih Avenue 345 Courtiand Street, NE Seattle, WA: 98101 Allania, GA 30365 (206) 553-1200 1404) 347-4727 **CPSC Regional Offices** Western Regional Center **Eastern Regional Center** 600 Harrison Street, Room 245 6 World Trade Center Vesey Street, Room 350 San Francisco, CA 94107 (415) 744-2966 New York, NY 1004B (212) 466-1612 POOR QUALITY Central Regional Center 230 South Dearborn Street ORIGINAL Room 2944

Chicago, 11. 60604-1601 (312) 353-8260

## Simple Steps To Protect Your Family From Lead Hazards

POOR QUALITY

ORIGINAL

## If you think your home has high levels of lead:

- Get your young children tested for lead, even if they seem healthy.
- Wash children's hands, bottles, pacifiers, and toys often.
- Make sure children eat healthy, low-fat foods.
- Get your home checked for lead hazards.
- Regularly clean floors, window sills, and other surfaces.
- Wipe soil off shoes before entering house.
- Talk to your landlord about fixing surfaces with peeling or chipping paint.
- Take precautions to avoid exposure to lead dust when remodeling or renovating (call 1-800-424-LEAD for guidelines).
- Don't use a beit-sander, propane torch, dry scraper, or dry sandpaper on painted surfaces that may contain lead.
- Don't try to remove lead-based paint yourself.

Constructed Recyclable ( Constructed on paper that contains at least 20 percent postconsumer fiber.

## BARGAIN & SALE DEED

This Deed is made and entered into this 4th day of May, 2001, by and between the PLATTSBURGH AIRBASE REDEVELOPMENT CORP. of the City of Plattsburgh, County of Clinton, State of New York, a corporation organized under the laws of the State of New York, with offices at 426 US Oval, Plattsburgh, New York 12903 (the "Grantor") and LAKE COUNTRY DEVELOPMENTS LLC, of 10 Maryland Road, Plattsburgh, New York 12903 (the "Grantee").

#### CONSIDERATION AND CONVEYANCE

WITNESSETH, that the Grantor, in consideration of Ten Dollars (\$10.00), lawful money of the United States, does hereby grant and release unto the Grantee, its successors, and assigns forever, all of that certain real property located in the City of Plattsburgh, County of Clinton, State of New York, and more particularly described on:

EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

### II. <u>APPURTENANCES</u>

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TOGETHER with the appurtenances and all the estate and rights of the Grantor in and to said premises.

## III. <u>COVENANT AGAINST GRANTOR</u>

AND the Grantor covenants that it has not done or suffered anything whereby the said premises have been encumbered in any way whatever.

#### IV. EXCEPTIONS

EXCEPTING THEREFROM all utility systems owned by the Grantor or the City of Plattsburgh, including wire, cables, conduit, pipes, transformers, pumps, switching gear, poles, anchors, guys, towers, and appurtenant installations, structures, facilities, and equipment, reserving the right and easement in the Grantor or City of Plattsburgh to keep, operate, inspect, maintain, repair, remove, and replace such utility systems, and for ingress and egress to and from such systems. Not included in this exception are those parts of a utility system that serve only a specific building(s) or building lot(s), and that, in the practice of public utilities in the City of Plattsburgh County, New York, are usually controlled by individual reality owners and not by utility providers.

FURTHER EXCEPTING THEREFROM all that tract or parcel of land conveyed by Plattsburgh Airbase Revelopment Corporation to The City of Plattsburgh by deed dated May 4, 2001 and recorded concurrently herewith.

## V. RESERVATIONS

A. RESERVING UNTO THE GRANTOR, the United States Air Force, the United States Environmental Protection Agency ("EPA") and the State of New York (the "State"), and its and their respective officials, agents, employees, contractors, and subcontractors, the right of access to the Property (including the right of access to, and use of, utilities at reasonable cost to the Grantor), for the following purposes, either on the Property or on adjoining lands, and for such other purposes consistent with the Installation Restoration Program ("IRP") of the United States Air Force or the Federal Facility Agreement ("FFA"), if applicable:

1. To<sup>1</sup> conduct investigations and surveys, including, where necessary, drilling, soil and water sampling, testpitting, testing soil borings, and other activities related to the IRP or FFA, if applicable.

2. To inspect field activities of the Grantor, and/or the United States Air Force and its contractors and subcontractors in implementing the IRP or the FFA, if applicable.

3. To conduct any test or survey required by the EPA or the State relating to the implementation of the IRP or FFA, if applicable, or environmental conditions on the Property, or to verify any data submitted to the EPA or the State by the Grantor and/or the United States Air Force relating to such conditions.

4. To conduct, operate, maintain, or undertake any other response, corrective, or remedial action as required or necessary under the IRP or the FFA, if applicable, or the covenant of the Grantor in Section VII.D. of this Deed, but not limited to, the installation of monitoring wells, pumping wells, and treatment facilities.

B. AND FURTHER RESERVING all existing reservations, easements, restrictions, and rights, recorded or unrecorded, for public roads, highways, streets, railroads, and other rights-of-way, including but not limited to the specific easements, reservations, rights, and covenants described in this Deed, and to any matters which may be revealed by a detailed survey and a physical inspection of the Property.

### VI. CONDITIONS

A. The Grantee agrees to accept conveyance of the Property subject to all covenants, conditions, restrictions, easements, rights-of-way, reservations, rights, agreements, and encumbrances, whether or not of record.

B. The Grantee acknowledges that it has inspected, is aware of, and accepts the condition and state of repair of the Property, and that the Property is conveyed, "as is," "where is," without any representation, promise, agreement, or warranty on the part of the Grantor regarding such condition and state of repair, or regarding the making of any alterations, improvements, repairs, or additions. The Grantee further acknowledges that the Grantor shall not be liable for any latent or patent defects in the Property, except to the extent required by applicable law.

### VII. COVENANTS

#### A. Lead-Based Paint ("LBP").

1. The Property may include improvements that are presumed to contain LBP because they are thought to have been constructed prior to 1978. The Grantee hereby acknowledges the required disclosure in accordance with the Residential Lead-Based Paint Hazard Reduction Act of 1992, 42 U.S.C. Section 4852d (Title X), of the presence of any known LBP and/or LBP hazards in target housing constructed prior to 1978. This disclosure includes the receipt of available records and reports pertaining to LBP and/or LBP hazards; receipt of the lead hazard information pamphlet: and inclusion of the 25 C.F.R. Subparts 35H and 745F disclosure and lead warning language in the Title X Lead-Based Paint Disclosure Statement in the contract of sale.

2. The Grantee covenants and agrees that, in any improvements on the Property defined as target housing by Title X and constructed prior to 1978, LBP hazards will be disclosed to potential occupants in accordance with Title X before use of such improvements as a residential dwelling (as defined in Title X). Further, the Grantee covenants and agrees that LBP hazards in target housing constructed prior to 1960 will be abated in accordance with Title X before use and occupancy as a

residential dwelling. "Target housing" means any housing constructed prior to 1978, except housing for the elderly or persons with disabilities (unless any child who is less than six [6] years of age resides, or is expected to reside, in such housing) or any zero-bedroom dwelling. LBP might be present in Buildings 480, 482, 490, 491, and 492. Grantee will be responsible for managing all LBP and potential LBP in compliance with NYSDEC Solid Waste Regulations and all other applicable laws and regulations.

3. The Grantee covenants and agrees that in its use and occupancy of the Property, it will comply with Title X and all applicable Federal, State, and local laws relating to LBP. The Grantee acknowledges that the Grantor assumes no liability for damages for personal injury, illness, disability, or death to the Grantee, or to any other person, including members of the general public, arising from or incident to the purchase, transportation, removal, handling, use, disposition, or other activity causing or leading to contact of any kind whatsoever with LBP on the Property, whether the Grantee has properly warned, or failed to properly warn, the persons injured.

4. The Grantee hereby acknowledges that facilities on the Property have a probability of having LBP because they were constructed prior to 1978 when maximum allowable content of lead in paint was reduced. Grantee will be responsible for managing all LBP including rubblized material generated during demolition which contains LBP and potential LBP in compliance with NYSDEC Solid Waste Regulations and all other applicable laws and regulations. LBP is assumed not to be present on Miscellaneous Playground Structures 6047, 6243, and 7109 since it was constructed after 1978.

**B.** <u>Asbestos-Containing Materials ("ACM")</u>. The Grantee is warned that the Property may be improved with buildings, facilities, and equipment that may contain ACM. The Grantee covenants and agrees that in its use and occupancy of the Property, it will comply with all applicable Federal. State, and local laws relating to asbestos. The Grantee acknowledges that the Grantee assumes no liability for damages for personal injury. illness, disability, or death to the Grantee, or to any other person, including members of the general public, arising from or incident to the purchase, transportation, removal, handling, use, disposition, or other activity causing or leading to contact of any kind whatsoever with asbestos on the Property, whether the Grantee has properly warned, or failed to properly warn, the persons injured.</u>

C. <u>Non-Discrimination</u>. The Grantee covenants not to discriminate upon the basis of race, color, religion, national origin, sex, age, or handicap in the use, occupancy, sale, or lease of the Property, or in its employment practices conducted thereon. This covenant shall not apply, however, to the lease or rental of a room or rooms within a family dwelling unit, nor shall it apply with respect to religion if the Property is on premises used primarily for religious purposes. The United States of America shall be deemed a beneficiary of this covenant without regard to whether it remains the owner of any land or interest therein in the locality of the Property.

D. Environmental Covenant.

1. Pursuant to Section 120(h)(3) of the Comprehensive Environmental Response, Compensation and Liability Act of 1980, as amended (42 U.S.C. § 9620(h)(3)), the following is notice of hazardous substances on the Property and the description of remedial action taken concerning the Property:

a. The Grantor and/or the United States Air Force has made a complete search of its files and records. Exhibit C contains a table with the name of hazardous substances stored for one year or more, or known to have been released or disposed of, on the Property; the quantity in kilograms and pounds of the hazardous substance stored for one year or more, or know to have been released, or disposed of, so, on the Property; and the date(s) that such storage, release, or disposal took place.

b. The remedial actions taken on the Property regarding hazardous substances were

2. The GRANTOR and/or the United States Air Force hereby covenants to the GRANTEE that all remedial action necessary to protect human health and the environment with respect to any hazardous substances remaining on the Property has been taken before the date of this Deed. Any

additional remedial action found to be necessary after the date of this Deed for contamination on the Property existing prior to the date of this Deed shall be taken by the GRANTOR and/or the United States Air Force. The foregoing covenant shall not apply in any case in which the person or entity to whom the Property, or any part thereof, is transferred is a potentially responsible party with respect to such property before the date on which such person or entity acquired an interest in such property, or is a potentially responsible party as a result of an act or omission affecting such property.

E. <u>Hazards to Air Navigation</u>. Prior to commencing any construction on, or alteration of, the Property, the Grantee covenants to comply with 14 C.F.R. Part 77 entitled "Objects Affecting Navigable Air Space," or under the authority of the Federal Aviation Act of 1958, as amended.

#### VIII. MISCELLANEOUS

The covenants contained in this Deed shall run with the land and inure to the benefit of the assigns of the GRANTOR and shall be binding upon the successors and assigns of the GRANTEE.

### IX. LIST OF EXHIBITS

The following Exhibits are attached to and made a part of this Deed:

- A. Exhibit A Property Description
- B. Exhibit B Parcel Map
- C. Exhibit C Hazardous Substance Notice

## In Witness Whereof,

The party of the first part has hereunto caused its corporate seal to be hereunto affixed, and these presents to be signed by its duly authorized officer this 4<sup>th</sup> day of May, 2001.

In Presence of

State of New York

County of Clinton )ss.:

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On this 4<sup>th</sup> day of May, 2001, before me, the subscriber, personally appeared Daniel E. Wieneke, to me known, who, being by me first duly sworn, did depose and say that he resides at City of Plattsburgh, County of Clinton, State of New York; that he is the President of the Plattsburgh Airbase Redevelopment Corporation, the corporation described in and which executed the above instrument; that he knows the seal of such corporation; that the seal affixed to the above instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation; and that he signed his name thereto by like order.

Notary Public

RANDALL S. BEACH REGISTRATION NO. 02BE6002501 COMMISSION EXPIRES 2/9/ \_\_\_\_ Record and Return to: William N. La Forte, Esq. 700 Midtown Tower Rochester, NY 14604

## WARRANTY DEED

THIS INDENTURE is made this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2001, between Lake Country Developments LLC, a New York corporation with an address of 10 Maryland Street, PO Box 3066, Plattsburgh; New York 12901-0298 ("Grantor") and LAKE COUNTRY VILLAGE HOMEOWNERS ASSOCIATION, INC., a New York corporation with an address of 10 Maryland Street, PO Box 3066, Plattsburgh, New York 12901-0298 ("Grantee").

WITNESSETH, that the Grantor, in consideration of One and 00/100 Dollar (\$1.00) paid by the Grantee, hereby grants and releases unto the Grantee, the distributees, successors and assigns of the Grantee forever,

ALL THAT TRACT OR PARCEL OF LAND, as described in Schedule "A" attached hereto and made a part hereof.

THIS CONVEYANCE is made and accepted subject to covenants, easements and restrictions of record, if any, affecting the above described premises.

Consideration is less than \$100.00.

TAX ACCOUNT NO.: Part of Tax Map Nos. 221.16-1-17.1 and 233-1-20.1 PROPERTY ADDRESS: New York Road, Plattsburgh, New York TAX MAILING ADDRESS: 10 Maryland Road, PO Box 3066. Plattsburgh, NY 12903

TOGETHER with the appurtenances and all the estate and rights of the Grantor in and to said premises.

TO HAVE AND TO HOLD the premises herein granted unto the Grantee, the heirs or successors and assigns of the Grantee forever. AND the Grantor covenants as follows:

1. The Grantee shall quietly enjoy the said premises;

2. The Granter will forever warrant the title to said premises;

This deed is subject to the trust provisions of Section 13 of the Lien Law. The words "Grantor" and "Grantee" shall be construed to read in the plural whenever the sense of this deed so requires.

POOR QUALITY ORIGINAL

IN WITNESS WHEREOF, the Grantor has executed this Deed the day and year first above written.

## LAKE COUNTRY DEVELOPMENTS LLC

Ву:\_\_\_\_\_

## STATE OF NEW YORK) COUNTY OF MONROE) ss:

On this \_\_\_\_\_ day of \_\_\_\_\_, in the year 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared \_\_\_\_\_\_, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public

## SCHEDULE "A"

ALL THAT CERTAIN PIECE OR PARCEL OF LAND being part of the former Plattsburgh Air Force Base located both in the City of Plattsburgh and the Town of Plattsburgh, County of Clinton, State of New York, being more particularly described as follows:

Beginning at a point in the westerly bounds of U.S. Avenue which point is the northeasterly corner of lands now or formerly of Agway Petroleum Corporation by virtue of a deed dated February 7, 1986 and recorded in the Clinton County Clerk's Office on March 13, 1986 in Deed Volume 660 at page 317;

Thence South 85° 55' 02" West along the northerly bounds of said lands of Agway 300.74 feet to the northwesterly corner of lands of said Agway; thence South 08° 05' 55" East along the westerly bounds of lands of said Agway 171.43 feet to a point; thence in a general westerly direction through the lands of the former Plattsburgh Air Force Base the following seven (7) courses and distances:

(1) South 82° 42' 49" West, 222.07 feet to a point;

5

(2) South 87° 54' 37" West, 79.97 feet to a point;

(3) North 78° 20' 49" West, 154.97 feet to a point;

(4) North 77° 42' 01" West, 126.16 feet to a point which lies 33 feet distant westerly from the centerline of Maine Road;

(5) Northerly along a curve convex to the East, parallel with and 33 feet distant westerly from the centerline of Maine Road, having a radius of 709.87 feet, an arc distance of 54.48 feet to a point;

(6) North 77° 14' 10" West, 253.36 feet;

(7) South 86° 06' 31" West, 78.14 feet to a point which lies 50 feet distant easterly from the contention centerline of New York Road;

Thence in a general northerly direction along a series of lines parallel with and 50 feet distant easterly of the centerline of New York Road the following three (3) courses and distances:

(1) Northerly along a curve convex to the east having a radius of 1,812.20 feet, an arc distance of 241.48 feet;

(2) North 11° 31' 31" West, 48.83 feet;

(3) North 11° 25' 12" West, 297.90 feet;

Thence in a general easterly direction through the lands of the former Plattsburgh Air Force Base the following six (6) courses and distances:

-3-

(1) North 78° 34' 48" East, 371.60 feet;

(2) North 50° 43' 04" East, 219.94 feet;

(3) North 69° 24' 37" East, 131.36 feet;

(4) North 86° 09' 51" East, 124.62 feet;

(5) South 77° 10' 59" East, 254.85 feet;

(6) North 82° 13' 05" East, 136.60 feet to a point in the westerly bounds of U.S. Avenue;

Thence South 07° 46' 55" East along the westerly bounds of U.S. Avenue, 755.47 feet to the point or place of beginning.

EXCEPTING ALL THAT CERTAIN PIECE OR PARCEL OF LAND being part of the former Plattsburgh Air Force Base located both in the City of Plattsburgh and the Town of Plattsburgh, County of Clinton, State of New York, being more particularly described as follows:

UNITS 6001, 6002, 6005, 6006, 60008, 6010, 6010, 6012, 6014, 6016, 6017, 6201, 6204, 6205, 6208, 6209 6212, 6213, 6216, 6217, 6220, 6221, 6224, 6225, 6228, 6229, 6232, 6233, 6236, 6237, 6241, 6300, 6301, 6304, 6305 of the Lake Country Planned Unit Development as shown on a survey map entitled "Lake Country Village Planned Unit Development, Former Plattsburgh Air Force Base Housing Redevelopment Project, Phase I Plan", prepared by AES Northeast PLLC, Scott B. Allen, LS, dated March 27, 2000, Job #2466 filed in the Office of the Clinton Country Clerk as Map No. PL-B-127.

FURTHER EXCEPTING ALL THAT TRACT OR PARCEL OF LAND conveyed to The City of Plattsburgh by deed dated May 4, 2001. Said parcels are known as Maryland Road, Massachusetts Street and Main Road, all as shown on a survey map entitled "Lake Country Village Planned Unit Development, Former Plattsburgh Air Force Base Housing Redevelopment Project, Phase I Plan", prepared by AES Northeast PLLC, Scott B. Allen, LS, dated March 27, 2000, Job #2466 filed in the Office of the Clinton County Clerk as Map No. PL-B-127.

-4-

### Lake Country Village Homeowner's Association

## SCHEDULE A

HOA OPERATING BUDGET
 FOR THE YEAR BEGINNING
 JULY 1, 2002
 (Phase 1 & 2 224 units)

### Projected income

Maintenance Charges (\$1752 per home per year, payable monthly based on 224 homes) 5 392,448

УR

POOR QUALITY

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## Projected Expenses

|    |  |             |         | 1 A          |
|----|--|-------------|---------|--------------|
| 1  | Water and sewer charges                    | S           | 67,200  | 300          |
| 2  | Miscolaneous repairs and maintenance       | 5           | 22,400  | 100 6        |
| 3  | Landscape maintenance & snow removal       | S           | 114,351 | 510,22,42.57 |
|    | Landscape improvements & replacements      | S           | 7.000   | 31.25 2000   |
| 4  | Insurance                                  | \$          | 63,200  | 242 14 29,5  |
| 5  | HOA management fees                        | s           | 26,880  | 120- 10-a    |
| 6  | Legal fees                                 | S           | 500     |              |
| 7  | Accounting & audit fees                    | \$          | 2,500   | 11.14        |
| 8  | Franchise Taxes                            | S           | 375     | )./.<br>     |
| 9  | Ad Valorem Taxes                           | \$          | 20      |              |
| 10 | Reserves: a) roof replacement              | 5           | 65,525  |              |
|    | <li>b) asphalt repair and replacement</li> | 3           | 7,320   |              |
|    | c) exterior trim painting                  | S           | 5 138   |              |
|    | d) fencing replacement                     | 3           | 3.634   |              |
| 11 | Office, stationery and postage             | 1. <u>5</u> | 2,000   | 3-7-         |
| 12 | Contingencies                              | ŝ           | 4 405   | 1917 14      |
|    |  | -           |         | 14. 14       |
|    | TOTAL                                      | s           | 392,448 |              |
|    |  |             | 002.440 |              |

Monthly fee per home

146

S

Lake Country Village Homeowner's Association

### BUDGET ESTIMATES HOA OPERATIONS ADDITION OF SUBSEQUENT PHASES

| -                   | PHASES 1&2<br>(224 units) |         |    | PHASES 1,2&3<br>(324 units est.) |  |  |
|---------------------|---------------------------|---------|----|----------------------------------|--|--|
| Projected Income    | •                         |         |    |                                  |  |  |
| Maintenance Charges | \$                        | 392,448 | \$ | 567,548                          |  |  |

#### Projected Expenses

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| 1  | Water and sewer charges                    | \$ | . 87,200 | \$ | 97.200  |
|----|--|----|----------|----|---------|
| 2  | Miscellaneous repairs and maintenance      | S  | 22,400   | S  | 32,400  |
| 3  | Landscape maintenance & snow removal       | \$ | 114.351  | \$ | 165,401 |
|    | Landscape improvements & replacements      | S  | 7.000    | 5  | 10,125  |
| 4  | Insurance                                  | \$ | 63,200   | S  | 91,414  |
| 5  | HOA management fees                        | 5  | 26,980   | 3  | 38.880  |
| 6  | Legal fees                                 | \$ | 500      | \$ | 500     |
| 7  | Accounting & audit faes                    | \$ | 2,500    | \$ | 3.500   |
| 8  | Franchise Taxes                            | S  | 375      | \$ | 375     |
| 9  | Ad Valorem Taxes                           | \$ | 20       | \$ | 30      |
| 10 | Reserves: a) roof replacement              | S  | 65.525   | 3  | 94,777  |
|    | <li>b) asonait repair and replacement</li> | 3  | 7.320    | 5  | 10.588  |
|    | c) exterior trim painting                  | S  | 5,138    | S  | 7,432   |
|    | d) fencing replacement                     | \$ | 3,634    | \$ | 5,256   |
| 11 | Office, stationery and postage             | 5  | 2,000    | ŝ  | 3,000   |
| 12 | Contingencias                              | S  | - 4.4C5  | 5  | 6.770   |
|    |  |    |          |    |         |
|    | TOTAL                                      | \$ | 392.448  | 3  | 567.648 |

Monthly fee per nome

148 5

\$

146

Number of Units per Phase:

Phase 1: 106 units

Phase 2: 118 units

Phase 3: 400 units (estimate only, excluding possible newly constructed units)

P. 3

#### Lake Country Village

## SCHEDULE A-L

Notes to Schedule A (Phases 1 & 2)

1. Water and Sewer Charges

Water and sewer services are billed to the HOA by the City of Plattsburgh and are based on consumption. The budgeted amount is calculated at S25 per dwelling unit per month and is derived from the most recent actual sewer and water billings paid by the HOA.

2. Miscellaneous building repairs and maintenance

Projected costs to the association for repairs and maintenance of the exteriors of the buildings, excluding rooting, are expected to be minimal because the buildings were renovated in the early 1990's. The budget amount is based on an estimate of \$100 per unit per year. Future year's budget amounts will be adjusted with current needs.

3. Landscape maintenance and snow removal

This amount is based on a quote received from Yardworks Lawn Care Service of Plattsburgh, NY for both landscaping and snow removal services.

Landscaping maintenance services include spring cleanup, a fertilization program, annual pruning of trees and shrubs and 18 mowing and trimming of HOA lawns. The mowing is based on a 10-day cycle assuming a 180 day season. Additional mowings, it required, are to be billed additionally.

Show removal services include shoveling the sidewalks leading to each unit and plowing all driveways and HOA-maintained cul-de-sacs roads, including application of ice-melt and sanding as necessary. Snow removal will begin with the accumulation of 2 inches.

A landscape improvement and replacement fund of \$7,000 per year has been established which will allow for the replacement of damaged plantings and for additional plantings and landscape improvements as determined by the HOA's Landscape Committee.

## . Insurance

This estimate is based on a quote from Northern Insuring Agency, Inc of Plattsburgh, NY. Coverage provided includes real property insurance of \$23,416,035, general liability of \$1,000,000 per occurrence (\$2,000,000 aggregate), non-owned automobile liability of \$1,000,000 per occurrence, umbrella liability of \$2,000,000 per occurrence (\$2,000,000 aggregate) and directors and officers liability insurance of \$1,000,000.

### 5. HOA management fees

The Declarant, Lake Country Developments, LLC has entered into an agreement with the HOA for the provision of management services to the HOA until such time as voting control of the HOA is transferred from the Declarant to the members. The fee for these services shall be \$10 per unit per month (\$26,380 per year for Phases 1 & 2) and includes supervision of contracted maintenance workand services, maintaining financial books and records needed for the collection and disbursement of Association funds, negotiation of service contracts, preparation of the annual budget and other activities normally related to professional homeowners association management. The Declarant may at any time enter into a contract for management services with a licensed property management company on behalf of the HOA provided the fee for such services shall not exceed the budgeted amount. Such a contract would be for not more than a one-year period and be cancefable with or without cause by either party upon giving 30 days written notice.

### 6. Legai fees

This estimate is considered as a contingency fund for routine advice or letters from counsel on matters pertaining to interpretation of the declaration or by-laws. The amount budgeted will cover only a minimal amount of legal advice.

### 7. Accounting & audit fees

The estimate is based on a quote from Martindale, Keysor & Co., Certified Public Accountants of Plattsburgh, NY. The service provided is for an annual audit and preparation of State and Federal tax returns for the HOA

8. Franchise Taxes

This cost is to pay for the minimum New York State franchise tax of \$375

9. Ad Valorem Taxes

The City of Plattsburgh assessor has taken the correct position that the common area associated with the HOA has minimal value and will assess at a token value of \$50. Ad Valorem taxes are therefore budgeted at a minimum amount of \$20.

#### 10. Reserves:

a) Roof replacement

This estimate is based on a quote from Lake Champlain Roofing LLC of Plattsburgh, NY of \$200 per square (100 square feet) which includes removal and replacement of old shingles with new shingles and all debris removal. The total square footage of roof area has been calculated by Architectural, Engineering and land Surveying Northeast, PLLC of Plattsburgh NY (AES Northeast) and the calculation of the annual reserve amount is based on an estimated remaining life of the existing shingles of 10-12 years.

b) Asphalt repair and replacement

Maintenance and repair of the asphalt driveways and cul-de-sac road areas within the development are the responsibility of the HOA. The budgeted amount is based on sealcoating and crack filling every 3 years, resurfacing every 15 years and repaving (with excavation) 1% of the surface area every 5 years. The calculations were prepared by AES Northeast using costs per square yard of asphalt for crack filling, sealcoating, resurfacing and repaving of S.32, \$1.20, \$3.00 and \$70.00 respectively.

c) Exterior trim painting

This estimate, provided by AES Northeast, is for repainting of the front and back porch posts and decorative wood framing every 3 years.

d) Fence replacement

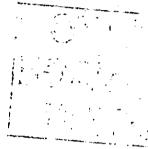
This estimate, provided by AES Northeast, is based on an estimated remaining useful life for the wooden fences of 15 years and a replacement cost of \$7 per linear foot.

11. Office, stationery and postage

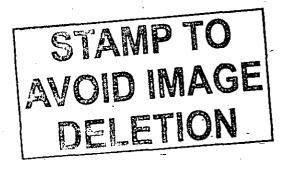
A nominal amount has been budgeted to provide necessary office supplies for communication with HOA members.

### 12. Contingencies

This amount may be used at the discretion of the Board to make up deficits in other items of the budget, or to pay for unanticipated or unrecognized expenses.



While the budget was prepared in good faith and attempts to address all known expenses related to the operation of the HOA, this contingency category is designed to meet unanticipated costs or changes in prices.



1.7

## HOMEOWNER'S ASSOCIATION PROPERTY MANAGEMENT AGREEMENT

Between:

Lake Country Developments, LLC (the "Manager")

and

Lake Country Village Homeowner's Association, Inc. (the "HOA")

Whereas:

The Manager and the HOA agree that the Manager shall provide homeowner's association management services to the HOA under the following terms and conditions:

1. Management Services Provided by Manager

a) Negotiation of service contracts as required.

b) Supervision of contracted maintenance work and services to ensure all work is performed satisfactorily and in accordance with service contracts.

c) Maintain books and records of the HOA and ensure collection and disbursement of HOA funds in accordance with the budget.

d) Preparation of annual budget.

e) Financial reporting to the HOA board as requested

f) Other activities normally related to professional HOA management

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### 2. Management Fee

a) A management fee of \$10 per unit per month shall be payable to the Manager on the first of each month. The monthly fee shall be calculated based on the total number of units that at the beginning of each month have been sold and transferred to parchasers. No fee shall apply to units still owned by the Declarant.

3. Term of Agreement and Early Termination

a) Unless extended in writing, this agreement shall terminate on May 31, 2003.

This agreement may be terminated by either party upon 30 days written notice.

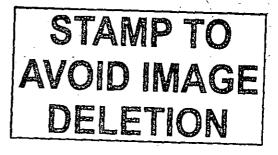
Lake Country Developments, LLC

Per

Man 13/ 32 Date

Lake Country Village Homeowner's Association. Inc.

Par 4000 13/02 Date



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One HSBC Center, Suite 1550 Buildin, New York 14203-2884 716-853-4615

11: Washington Avenue, Suite 206 Albany, New York (2210-2206 \$13-014-0377 HARTER, SECREST & EMERY LLP

A LIMITED LUAGUITY PARTNERSKUP INCLUDING PROPESSIONAL ASSOCIATIONS

700 MIDTOWN TOWER ROCHESTER, NEW YORK (4604-2070 716-232-6500 FAX 7(6-232-2152 E-MAIL: «13/0/ne@nselsw.com,

May 31, 2001

Lake Country Developments LLC 10 Maryland Drive, PO Box 3066 Plattsburgh, New York 12901-0298 ATTN: Ross Galbraith

Re: Lake Country Village Homeowners Association, Inc.

Dear Ross:

You have asked us for an estimate as to what the legal fees might be for the first year of operation for Lake Country Village Homeowners Association, Inc. Based upon our experience with new homeowner associations, we would estimate that legal fees would not exceed \$500.00 for any fiscal year of the Association.

If you need any additional information, please do hesitate to contact me.

Best regards.

Very truly yours,

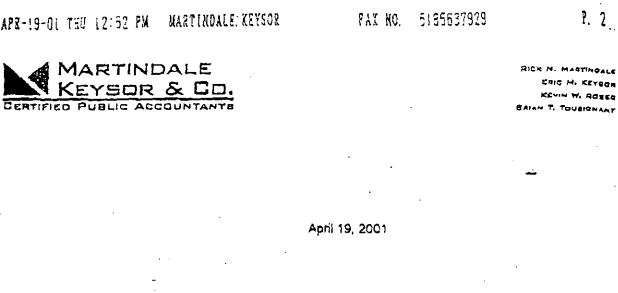
William N. La Forte

WNL/ac

SSSI Ridgewood Drive, S Naples, Florida J4168: 941-595-4454

5719 Winkler Road, Suit Fort Myers, Florids 3391 941-489-1774

Preise Reply To: Roche Direct Dial: 716-231-1-



Mr. Ross Galbreth Lake Country Developments, LLC 425 US Oval, Room 119 Plattsburgh, NY 12903

Dear Ross:

1114

Per your request, this letter summarizes our estimates on auditing and tax services as we have recently discussed.

We will perform an audit of the homeowners' association and prepare the annual Federal and New York State tax filings. We anticipate that the first year will have less activity than future years as the units begin to sell. Therefore, we estimate our services for the first year to be \$1,000 to \$1,500. Once Phase I is completed, our services will approximate \$2,500 and will gradually increase to approximately \$3,500 once Phase III is complete. This is cased upon an increased transaction level with the growth of houses sold. It also anticipates adequate records and no unusual events or occurrences. Should anything like this develop, we would alert you immediately and discuss the effects on these estimates.

We would be glad to discuss this letter and any other matters with you at any time.

Very truly yours,

MARTINDALE KEYSOR & CO., PLLC

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P. 2

Rick N. Martindale, CPA

P.C. BOX 2006 - 24 MAROARET ST. BUITE 4 - PLATTELACH, NY 12901-0769 E-MAIL: MKG1@WEBTELIDM.COM . TEL. 3: 8-562-7717 . FAR 5: 8-553-7929

**RNM**ju

F.

#### Hora: Brant Tynan 727-550-9752 To: Ross Galbraith

Date: 3/8/02 Time: 3:02:34 PM

\*\*\*Proposal\*\*\*

Page 1 of 1



# FROM : YARDLOKS LOWN CARE SERVICE

# YARDWORKS

Lawn Curo Service 4425 RTH9 PLATTSBURGH, NY 12901

TEL (518) 561-3051 FAX (518) 565-0683

POOR QUALITY ORIGINAL

| laks country Village Home Owners / | AJJOC. | INC |
|------------------------------------|--------|-----|
| P.O. Box 3066                      |        |     |
| Plantaburgh N.Y. 12901             |        |     |

Phone 563-2346 Date: MARCH-1-2002 Job Location: PAFB

|   | nandeliga (and an air an |              | **************************************              |
|---|--|--------------|---|
|   | fleations and estimates for:                                 |              |   |
|   | 1002-2003 Phaze I & II Maintenance Cont                      | ract         |   |
| · · · · · ·   | lawns, cleaning of all flower beds, sweepin                  | g            |   |
| of all sidwalks and debri remo  | val.   |              | <b>\$6,890</b> .00                                  |
| 2) Annual fertilization program   | n to include 3 step program through out th                   | عو           | ·   |
| season w/time release fertilize   |  |              | \$4,400.00  |
| 3) Annual spring pruning of tr  | ees and shrubs around all units in phazes i                  | 老 II         |   |
| with debri removal  |  |              | S 7,400.00  |
| 4) Snow temoyal of both phase   | zas I & II to include driveways, walkways,                   | <u>al)</u>   |   |
| common sidewalks and all cul  | de sacs to include ice melt and sanding wh                   | 10D          |   |
|   | igin with accumulation of 2 inches unless o                  | ther         |   |
| amingements have been made  | only LES FOUNTAIN.   |              | \$44,980.00   |
| 5) Mowing & Trimming of all laws  | n areas in phazes I & I to include all common are            | 2.8          | \$43,200.00.  |
|   | one on a 10 day cycle of 180 days for a stal of 18           |              | \$106,370.00  |
| mows. Any mows above the 18 will  |  |              | . 7,480.90  |
|   |  | TOTAL        | \$114.350.90  |
| We Propose  | hereby to furnish material and labor -                       | complete     | in accordance                                       |
| with above specifications -   | for the sum of one hundred fourteen thou                     | uand three   | hundred and   |
| titly doilars and ninty cents   | \$114,350.90   | 1            | المراجع والمراجع                                    |
| Payment to be made as follows:<br>2003 in the amount of \$ 9,529.24                     | Billed in 12 monthly payments begining in May ner mounth.    | 150 2002 and | t anoing April 198                                  |
|   | All work to be compliant in a workstantike measur            | Authorize    | ł   |
| seconding to standard president. Any alteration   | on or deviation from above specifications breaking           | Signatures   |   |
|   | orders, and will become an even charge over and show         |              |   |
| the estimate. All agreements contributed upon   | atribus, anothere or delays beyond our control.              |              | and the second state of the second state of the     |
| Workstan Sarry first, torstado and other network<br>Workstan's Coshoonsation Insurance. | ary insurance. Our workers are duly assersiby                |              | oyonal may be withdrawn by us if<br>rithin 30 days. |
| Acceptance of Proposals   | 1  |              |   |
|   | a are mithingtony and are borney assessed. You are           | Signature:   |   |
| sectorized to 45 the work as specified. Payers  | mens wiji de made as outliges above.                         |              |   |
| Date of Acceptance:   |  | Signeture    |   |

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### A.J. GALBRAITH

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P.82 Lake Country Village Homeowners Association Sablett \$23,416,035 Real Property Special \$1,000 incl. General Liability \$1,000,000 Occ./ Comprehensive Name fact. \$2,000,000 Agg. Non-Owned/Hired \$1,000,000 Occ. Comprehensive None Incl Auto Liability Umbrella Liability\* \$2,000,000 Occ./ Comprehensive None Inci. \$2,000,000 Agg. \$1,000,000 Directors & Broad \$1,000 Incl. Officers Liability\*\* Total \$63,200 "This umbrells does not go over Directors and Officers Coverage. \*\*\$2,000,000 Option is \$673 Additional Promium. General Liebility costs are estimated on 224 unit second year average. Real Property: Special building form. A form which provides All Risk coverage on commercial buildings, subject to certain exclusions (such as cartiquake, flood & mechanical breakdown). It is the broadest coverage available on building. General Liability: A form of insurance designed to protect owners and operators of businesses from a wide variety of liability exposures. These may include liability arising out of socidents resulting from the premises or the operations, operations completed, contractual liability. Nonownership Auto Liability: Insurance protection against any liability that might arise when one of the nownhouse owners drive their car on the Townhouse Association's behalf. Hired Auto Lizbility: Autos leased, hired, rent=d or borrowed by the Townhouse Association. Umbrella: A coverage affording high limit coverage in excess of the limits of the General Liability, Nonownership Auto Liability and Hired Auto Liability (and in some cases, Directors & Officers Lizbility). These additional coverages are usual subject to substantial self-insured retention. Directory & Officers Lisbility: Insurance that protects directors and officers from lisbility claims trising out of alleged errors in judgement, breaches of duty and wrongful acts related to their organizational setivites.

Agency, Inc.

Northern Insuring

TOTAL P.02

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|--|---|---------------------------|---|
| and an engineering of the sector of the sect |   | ORIGINAL                  |   |
| 5-16-2001 1  | 1. 3214 FROM SELECT PROP GROUP STE      |                           | <br>P. :  |
| HEEV YORK  | Plattsburgh,NewYorl                     | Debra M. Poda<br>Assessor | Office of Associated<br>41 City Hall Place<br>Platsburgh, New You<br>513-563-7708 |
|  |   | <b>,</b>                  |   |
|  |   | . <b>.</b>                |   |
| May  | 14, 2001                                |                           | -<br>-  |
|  | Country Development, LLC<br>Brent Tynan |                           | -<br>-<br>-   |

PO Box 3066 Plattsburgh, NY 12901-0298

Re: Homeowner's Association .

Dear Mr. Tynan:

.

A separate "parcel" will be described, mapped and assessed to the Homeowner's Association. This will include all iand and exterior common elements. A token value of \$50 will be placed on this parcel as it is heavily encumbered by multiple owners as well as the constraints set forth in your townhome development plan.

If you require any further assistance please feel free to contact me.

Sincerely,

Dibra M. Eda

Debra M. Peda City Assessor

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1.14

# SELECT GROUP PARC HOUSING PROJECT PHASE 2

# ROOF REPLACEMENT RESERVES

| unit type              | roof area | # of bldgs | T              | OTAL ROOF  | AREA            |    |
|------------------------|-----------|------------|----------------|--|-----------------|----|
| 2 (quad)               | 5858.95   | •          | 19             | 107520.00  | sf              |    |
| 3 (quad)               | 5482.11   |            | 9.             | 49338.95   | sf              |    |
| 4 (duplex)             | 5008.32   |            | 2              | 10012.63   | sf              |    |
| 5 (duplex)             | 5503,00   |            | 1              | 5503,00  | sf 1.           | •  |
| <br>phase 1 total      | ••        |            |                | 172374.58  | square feel     |    |
| COST OF REPLACING ROOF |           |            | <b>5</b><br>\$ | 2.00 - <del>3,80</del><br>517,123.74 <sup>\$</sup> | per sf          |    |
| REMAINING USEFUL LIFE  |           |            |                | 10   | yrs = 34,475 ye | a√ |

#### ANNUAL RESERVE AMOUNT PER UNIT

423.87

\$ 31,060 Phase I Phase II 34,475 65,525 Total

|  | 12 Years            | see roofing estimate          |
|--|---------------------|-------------------------------|
| stimated Roof Area (Incl. Garage, ext. F | Porch, & Overhan    | ig)                           |
| Type I: 12 Units                         |                     |                               |
| 1205 sq. ft x 12 Units                   |                     |                               |
| x 1.1 for Roof Pitch Adj.                | 15906               | 5 sq. Ft.                     |
| Type II: 44 Units                        |                     | · .                           |
| 1485 sq. ft x 44 Units                   |                     | • •                           |
| x 1.1 for Roof Pitch Adj.                | 71874               | f sq. Ft.                     |
| Type III: 14 Units                       |                     | · _                           |
| 1218 sq. ft. x 14 Units                  |                     | ~                             |
| x 1.1 for Roof Pitch Adj.                | 18757               | sq. Ft.                       |
| Type IV: 36 Units                        |                     |                               |
| 2015 sq. ft. x 36 Units                  |                     |                               |
| x 1.1 for Roof Pitch Adj.                | 79794               | sa. FL                        |
| Total                                    | 186331              | sg. Ft                        |
|  | 1863                | Squares                       |
| ost of Roof Replacement                  |                     |                               |
| culations do not factor in inflation     |                     |                               |
| \$200 (per Square) x 1863 Squares        |                     |                               |
| see roofing estimate                     | \$ 372,500          |                               |
| Divide Replacement Cost by 12 Years      | <b>\$</b> 31.050.00 | per year                      |
|  |                     |                               |
| Divide Annual Cost by 12 Months          | \$ 2,587.50         | per month                     |
| Divide by 106 Units                      | \$ 24.41            | monthly contribution per unit |

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4-04-2001 9:064M FROM SELECT PROP GROUP 513 563 7120 03/29/2021 14:56 1 5135237547 LAKECHAMPLAINROOFING P.4 PAGE 01

#### LAKE CHAMPLAIN ROOFING LLC POBOX 2004 PLATTSBURGH, NEW YORK 12901 (318) 562-9956 (518) 563-7647 fax

MARCH 17, 200]

SELECT PROPERTY GROUP POBOX 161 BLD 22 436 US OVAL RM 119 PLATTSBURGH, NEW YORK

ATTN: BOB WICIHOWSKI

ON THE WEEK OF MARCH 12, 2001 I DID A BRIEF INSPECTION ON THE SHINGLE ROOFS ON THE SELECT PROPERTY GROUP HOMES. I WAS TOLD THAT IN 1992 THE ROOFS WERE INSTALLED. THIS BEING THE CASE THERE SHOULD BE 10-12 YEARS OF LIFE LEFT IN THE ROOFS.

I WOULD BE WILLING TO CONTRACT ANY REPAIRS NEEDED WITH SELECT GROUP OR GIVE ANY NEW OWNER SELECT GROUP SPECIAL RATES. MY USUAL RATE FOR REPAIR IS 542 00 AN HOUR PER MAN. FOR THIS PROJECT I WOULD BE HAPPY TO REDUCE THE RATE TO \$35.00 AN HOUR PER MAN.

AT TODAYS RATE THE CHARGE PER SQUARE (100 SQUARE FEET) OF REPLACEMENT OF SHINGLE IS \$200.00. THIS INCLUDES RIPPING, ALL UNDER LAMENTS, NEW SHINGLE AND ALL DEBRIS REMOVAL

IF I MAYBE OF ANY FURTHER SERVICE, PLEASE DO NOT HESITATE TO CALL

SINCERELY, orald M. Praneuf

DONALD M. PILANEUF

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POOR QUALITY ORIGINAL \_\_\_\_\_

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ASPHALT MAINTENANCE RESERVES

SELECT GROUP PARC HOUSING PROJECT PHASE 1

| ·  |   |
|--|---|
| units  | area of asphalt   |
| 6008,6010,6012,6014,6006   | 155.56 SY   |
| 6009.6209.6225   | 266.67 SY   |
| 6016,6204,6228,6224,6213,6002,6304                                   | 777.78 SY   |
| 6236,6232,6241,6237  | 444.44 SY   |
| 6001,6005,6201,6205,6301,6305,6212                                   | 1166.67 SY  |
| 6300,6017,6229,6233,6217,6221,6208                                   | 1166.67 SY  |
| 6220,6216  | 568.89 SY   |
| phase 1 total  | 4546.67 square yards                                    |
| cost of sealcoating  | S 1.20 per sy   |
| cost of resurfacing  | \$ /3.00 per sy   |
| cost of crack cleaning/filling                                       | S v 0.32 per st   |
| cest of excavation/repaying  | \$ 70.00 per sy   |
| YEARS BETWEEN SEALCOATING/CRACK FILLING<br>ANNUAL AMOUNT<br>PER UNIT | 3 yr<br>5 23-56 21.73 = 5-77 (12-52)<br>5 23-56 21.73 = |
| YEARS BEFORE RESURFACING/<br>REPLACEMENT                             | 15 yr   |
| COST OF EXCAVATION/ REPAVING OF 1% OF<br>AREA EVERY FIVE YEARS       | \$ 636.53 * 4547 \$ 11 - 7 / Supers                     |
| AREA RESERVE PER UNIT  | \$ 6.01   |
| ANNUAL RESERVE AMOUNT ((255-5-5-5-5-5-5-5-5-5-5-5-5-5-5-5-5-5-       | 5 1909.33 * 4547 42 * 2/c pros<br>5 8.38                |
| TOTAL RESERVE PER UNIT<br>FOR SEALCOATING AND<br>REPLACEMENT         | \$ 33.14  |
|  | serve amount \$ 33419.50 \$                             |

SELECT GROUP PARC HOUSING PROJECT PHASE 2

#### ASPHALT MAINTENANCE RESERVES

units 44-58 Maine Rd 60-66 Maine Rd 61-57 Maine Rd 59-65 Maine Rd 33-47 Maine Rd 78-84 Maryland Rd 88-100 Maryland Rd 102-108 Maryland Rd 101-107 Maryland Rd 110-116 Maryland Rd 113-127 Maryland Rd 128-134 Maryland Rd 129-135 Maryland Rd .137-143 Maryland Rd 136-150 Maryland Rd 12-154 Maryland Rd

PHASE 2 total

cost of sealcoating Cost of resurfacing Cost of crack cleaning/filling Cost of excavation/repaying

YEARS BETWEEN SEALCOATING ANNUAL RESERVE AMOUNT PER UNIT PER ANNUM

YEARS BETWEEN CRACK-FILLING ANNUAL RESERVE AMOUNT PER UNIT PER ANNUM

YEARS BEFORE RESURFACING ANNUAL RESERVE AMOUNT PER UNIT PER ANNUM

COST OF EXCAVATION REPAYING 1% OF AREA EVERY FIVE YEARS PER UNIT PER ANNUM

TOTAL RESERVE PER UNIT PER ANNUM FOR SEALCOATING, CRACK-FILLING RESURFACING AND PARTIAL REPLACEMENT

70.00 per sy 4098 × 1.20 3 yrs 3 yr 1,639.20 13.44 3 yr 260-27 437.12 (appear 20 if crack-filling per unit) 2.13 4098 + \$.32/345 15 yr 4098 × \$ 3.00/15 41 819.60 6.72 4098 × 70 × .01/5 2.858.80 573 72 4.70 26.99

area of asphalt

577.00 SY 124.00 SY

103.00 SY

94.00 SY

577.00 SY

388.00 SY

554.00 SY

112.00 SY

125.00 SY

136.00 SY

418.00 SY 100.00 SY

128.00 SY 102.00 SY

447.00 SY

115.00 SY

\$

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5

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5

5

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4098.00 square yards

1.20 persy

3.00 per sy

0.32 per If

Total phase II 3469.64 Total phase I 3849.50 TOTAL \$ 7319.14 04/17/2002 07:51

SELECT GROUP PARC HOUSING PROJECT PHASE 2

# EXTERIOR TRIM PAINTING RESERVES

|                               |                    |             |         |     |    | G      | 03 | i ngru | с. |        | TUTAL        |
|-------------------------------|--------------------|-------------|---------|-----|----|--------|----|--------|----|--------|--------------|
| QUAD UNITS                    | 1.f, of 6x6        | f. of 2x6   | l.t. of | 2x8 |    | \$0.85 |    | \$0.86 |    | \$0.85 |              |
| front and back perch posts    | 40                 |             |         |     | \$ | 34.00  | 5  | •      | ŝ  | -      | \$ 34.00     |
| back porch decorative framing | -                  | 180         |         | 144 | \$ | -      | \$ | 153.00 | Ş  | 122.40 | \$ 275.40    |
| DUPLEXES                      | l.f. of 5x6        |             |         | ,   | \$ | 0.85   |    |        |    |        |              |
| front and back porch posts    | . 32               |             |         |     | \$ | 27.20  |    |        |    |        |              |
| # of quad buildings           | 25                 |             |         |     |    |        |    |        |    |        |              |
| # of duplex buildings         | 3                  |             | •       |     |    | •.     |    |        |    |        |              |
| ÷                             |                    |             |         |     |    |        |    |        |    |        | -            |
| TOTAL RESERVE AMOUNT          | <b>\$8</b> ,744.80 | . 19        |         |     |    | •      |    |        |    |        | <del>-</del> |
| YEARS BETWEEN PAINTINGS       | 3                  | <u>-</u> کړ | ais f   | ×   | 64 | K .    |    |        |    |        |              |

ANNUAL RESERVE PER UNIT

\$23.89

Phase I Phase II jan S Total 5138

007 0CB I 5

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SELECT GROUP PARC HOUSING PROJECT PHASE 1

### EXTERIOR TRIM PAINTING RESERVES

|                               |             |                   | •            |     | C      | :QŞ | T PER I | F |        | τo | TAL    |
|-------------------------------|-------------|-------------------|--------------|-----|--------|-----|---------|---|--------|----|--------|
| QUAD UNITS                    | l.t. of 6x6 | 1,f. of 2x6 -1.f. | of 2x8       |     | \$0.85 |     | S0.85   |   | \$0.85 |    |        |
| front and back porch posts    | 40          |                   |              | S   | 34.00  | \$  | •       | s | •      | S  | 34.00  |
| back porch decorative framing |             | 180               | 144          | S   | -      | S   | 153.00  | S | 122.40 | -  | 275.40 |
| DUPLEXES                      | I.f. of 8x6 |                   |              | S   | 0.85   |     |         |   |        |    |        |
| front and back porch posts    | 40          |                   |              | \$  | 34.00  |     |         |   |        |    |        |
| • • •                         | -           | •                 | Ħ            |     |        | •   |         |   |        |    |        |
| TOTAL RESERVE AMOUNT          | \$6,669,10  | ÷3400             | ני = ני<br>= | )?) | 13 per | 1   | lev.l   |   |        |    |        |
| YEARS BETWEEN PAINTINGS       | 3           |                   |              |     |        |     |         |   | -      | •  | -      |
| PER UNIT                      | \$20.97     | 1                 |              |     |        |     |         |   |        | -  |        |
|                               |             |                   |              |     |        |     |         |   |        |    |        |

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#### SELECT GROUP PARC HOUSING PROJECT PHASE 2

# FENCE REPLACEMENT RESERVES

| unit type  | ;          | exterior unit<br>fence length | interior unit<br>fence length | # of bidgs | total if fence |                     |
|------------|------------|-------------------------------|-------------------------------|------------|----------------|---------------------|
| 2 (quad)   |            | 3.                            |                               |            | 2660           |                     |
| 3 (quad)   | <b>-</b> : | 41                            |                               | i <b>g</b> |                |                     |
| 4 (duplex) |            |                               | ט כ                           | L. 2       | - 160          | н. <sub>н</sub> . , |
| 5 (duplex) | _          | 4                             | 0 C                           | 1          | 80             | ) ·                 |
| •          |            |                               | totai                         | •          | 4070           | l linear feet       |
|            | ;          |                               | cost of installed             | i fence    | \$ 7.00        | perif               |
| •          |            |                               | cost of toal rep              | lacement   | \$ 28,490.00   | · -                 |

REMAINING USEFUL LIFE

ANNUAL RESERVE AMOUNT

PER UNIT

\$ 15.57 Phose I # 1735 Phase II <sup>\$</sup> 1899

\$ 1,899,33

15 years

Total .624

SELECT GROUP PARC HOUSING PROJECT PHASE 1

FENCE REPLACEMENT RESERVES

| unit type             | exterior unit<br>fence length | interior unit<br>fence length | # of bldgs | total If fence |
|-----------------------|-------------------------------|-------------------------------|------------|----------------|
| 1 (quad)              | - 39                          | 15                            | 3          | - 324          |
| Z (quad)              | 33                            | 37                            | 11         | 1540           |
| J (quad)              | 40                            | 25                            | 3          | 390            |
| 4 (duplex)            | 40                            | · 0                           | 18         | 1440           |
| bldg 2012 (half-quad) | 12.5                          | . 0                           | 1          | 25             |
|                       |                               | 3719 linear leet              |            |                |

| cost of installed fence  | \$   | 7.00   | per If |  |
|--------------------------|------|--------|--------|--|
| cost of toal regiacement | 5 26 | 033.00 |        |  |

REMAINING USEFUL LIFE

ANNUAL RESERVE AMOUNT

PER UNIT

15 years

Ľ. 71

\$ 1.735.53 per year

S 16.37

# DECLARATION

### OF

# COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS

THIS DECLARATION, made the <u>day</u> of May, 2001, by LAKE COUNTRY DEVELOPMENTS, LLC, a New York limited liability company with its principal office located at 10 Maryland Road, P.O. Box 3066, Plattsburgh, New York 12901-0298 (hereinafter called "Declarant").

WHEREAS, Declarant is the owner of certain real property in the City of Plattsburgh, Clinton County, New York, more particularly described in Schedule "A" attached hereto and which is known as Lake Country Village and which is being developed by the Declarant as the Lake Country Village Homeowners Association; and

WHEREAS, the Declarant wishes to provide for the preservation of the values and the amenities in this community and for the maintenance of the buildings and the open spaces and desires to subject the real property described in Schedule "A" to the covenants, conditions, easements and restrictions hereinafter set forth, which is and are for the benefit of the Property and each Owner therein; and

WHEREAS, the Declarant has deemed it desirable for the preservation of the values and amenities in this community to create an Association to which should be delegated the power to maintain and administer the Property with the power to enforce the covenants and restrictions and to collect and disburse the assessments and charges hereinafter created; and

WHEREAS, the Declarant has incorporated Lake Country Village Homeowners Association, Inc., under the Not-For-Profit Corporation Law of the State of New York for the purpose of exercising the aforesaid functions. Now, THEREFORE, Declarant hereby declares that all of the real estate described in Schedule "A" shall be held, sold, conveyed and occupied subject to the following covenants, conditions, easements and restrictions which are for the <u>purpose</u> of protecting the value and desirability of, and which shall run with the Property, and be binding on all parties having any right, title or interest in the Property or any part thereof, their heirs, successors and assigns, and which shall inure to the benefit of each Owner thereof.

# ARTICLE I

# DEFINITIONS

<u>Section 1.</u> "<u>Association</u>" shall mean and refer to Lake Country Village Homeowners Association, Inc., its successors and assigns.

Section 2. "<u>Common Area</u>" shall mean all real property owned by the Association for the common use and enjoyment of the Owners. The Common Area shall be conveyed to the Association prior to the conveyance of the first unit in this project. The Common Area shall be comprised of all of the Property but excluding the Lots.

<u>Section 3.</u> "<u>Declarant</u>" shall mean and refer to Lake Country Developments, LLC, its successors and assigns if such successor or assign shall acquire more than one undeveloped Lot from Declarant for the purpose of development.

<u>Section 4.</u> "<u>Declaration</u>" shall mean and refer to this Declaration of Covenants, Conditions, Easements and Restrictions as it may be from time to time be amended or extended as provided herein.

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<u>Section 5.</u> "Lot(s)" shall mean and refer to any plot(s) of land shown upon any recorded subdivision map or resubdivision map of the Property, with the exception of the Common Area. The Lot to be owned by each Owner shall be the are<u>a</u> shown on the subdivision map.

<u>Section 6.</u> "<u>Property</u>" shall mean and refer to that certain real property described in Schedule "A", and such additions thereto as may hereafter be brought within the jurisdiction of the Association.

<u>Section 7.</u> "<u>Owner</u>" shall mean and refer to the record Owner, whether it be one or more persons or entities, of a fee simple title to any Lot which is part of the Property, including contract sellers, but excluding those having such interest merely as security for the performance of an obligation.

# ARTICLE

### PROPERTY RIGHTS

<u>Section 1.</u> <u>Owner's Easement of Enjoyment.</u> Every Owner shall have a right and an easement of enjoyment to the Common Area, including the right of ingress and egress to an Owner's Lot over the Common Area, which easement shall be appurtenant to and shall pass with the title to every Lot, subject to the following provisions:

(a) the right of the Association, pursuant to its By-Laws, to adopt rules and regulations governing the use of the Common Area and the personal conduct of the Owners and their guests thereon, and to establish penalties for the infraction thereof.

(b) the right of the Association to dedicate or transfer all or any part of the Common Area to any public agency, authority, or utility for such purposes

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and subject to such conditions as may be agreed upon by the Owners approving such transfer. No such dedication or transfer shall be effective unless an instrument signed by 75% of each class of members, and their mortgagees, agreeing to such dedication or transfer has been recorded.

(c) the right of the individual Owners to the exclusive use of the driveway which services their unit and any parking spaces which may be provided for Owners upon the Common Area.

(d) the right of invitees and business visitors of any Owner for ingress and egress over those portions of the Common Area that lie within private roadways.

(e) the right of the Association to designate certain portions of the Common Area as sidewalks for Owners, their invitees and business guests.

<u>Section 2.</u> <u>Delegation of Use</u>. Any Owner may delegate, in accordance with the By-Laws, that Owner's right of enjoyment to the Common Area to family members, tenants or contract purchasers who reside on an Owner's Lot.

<u>Section 3.</u> <u>Rights of Association</u>. In accordance with the Certificate of Incorporation and with respect to the Common Area owned by the Association, the Association shall have the right:

(a) to promulgate and enforce reasonable rules and regulations relating to the use, operation, and maintenance of the Association property, and to levy fines for the infraction thereof, in the discretion of the Association; and

(b) to grant easements or rights-of-way, with or without consideration, to any public or private utility, cable television company, governmental agency or political subdivision.

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#### ARTICLE III

#### EASEMENTS

Section 1. Easements for Utilities. An Easement is hereby granted to the Association and to all utility companies over and through the Lots for the purpose of maintaining, repairing and replacing gas lines, electric, and cable TV and telephone wires which connect and pass through Units and which connect to boiler rooms and gas meters. Declarant reserves the right to grant easements, both temporary and permanent, to all public authorities and utility companies over any part of the Property until closing has occurred on the last Lot, in the Property, or the last Lot in the overall Project if Additional Properties are bought within the Association by the Declarant as set forth in Article X hereof. However, any such easement shall be located within the Common Area.

<u>Section 2.</u> <u>Association Easements</u>. An easement is hereby granted to the Association, its officers, agents, and employees, including employees of any management company having a contract with the Association, over all of the Common Area, to perform the duties of maintenance and repair to the Common Area and to the exterior of the buildings, to maintain any utilities for which an easement has been granted and to prevent damage to the Common Area. An easement is hereby reserved to Declarant, its invitees and guests to enter the Common Area during the period of construction and sale of the Property to show the Lots for sale and to maintain the Common Area and to perform such operations as in the sole opinion of Declarant may be reasonably required, convenient or incidental to the construction and sale of Lots, including, without limitation, a business office, sales office, storage area, construction

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yard, signs and model units, provided that this does not unreasonably obstruct access by Owners in the Association.

# ARTICLE IV

#### MEMBERSHIP AND VOTING RIGHTS

<u>Section 1.</u> <u>Membership</u>. Every Owner of a Lot which is subject to this Declaration and to assessment by the Association shall be a member of the Association. Membership shall be appurtenant to and may not be separated from ownership of any Lot which is subject to assessment.

Voting Rights. The Association shall have two classes of voting Section 2. membership. Class A members shall be all members with the exception of the Declarant, and any other person or entity which acquires title to all or a substantial portion of the Property for the purpose of developing thereon a residential community. Each Class A member shall be entitled to only one vote regardless of the number of Lots owned. When more than one (1) person holds an interest in any one Lot, such persons together shall constitute an organization which shall be one member entitled to cast one vote. The vote for such Lot shall be exercised as the persons who constitute the organization shall among themselves determine, but in no event shall more than one vote be cast with respect to any one Lot. Each person who is a part of such organization shall severally be entitled to the other rights and subject to the other obligations of membership. Class B members shall be the Declarant or its successors or assigns, and the Declarant shall be entitled to one vote for each Lot owned. The Class B membership shall cease and be converted into Class A membership on January 1, 2003, or when all of the Lots within the Association have closed and record

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title transferred, whichever is earlier, unless this date has been extended because the Declarant has brought within the Association Additional Properties as set forth in Article X hereof. Prior to such date, as it may be extended, Class A members shall not be entitled to vote for membership on the Board of Directors.

# ARTICLE V

#### **COVENANT FOR ASSESSMENTS**

Section 1. Creation of the Lien and Personal Obligation for Assessments. Each Owner of a Lot by acceptance of a deed for such Lot, whether or not it shall be so expressed in such deed, is deemed to covenant and agrees to pay as of the date of transfer of title to the Owner, annual maintenance assessments or charges, such assessments to be established and collected as hereinafter provided. The annual maintenance assessments, together with interest, costs and reasonable attorneys' fees, shall also be the personal obligation of the person who was the Owner of such Lot at the time when the assessment feil due. The personal obligation for delinquent assessments shall not pass to successors in title unless expressly assumed by them, although the lien for any unpaid assessments shall remain a lien against the Lot, as set forth in Article V, Section 4 hereof.

Section 2. Rate of Assessment. Maintenance assessments shall be fixed at a uniform rate for all Lots. Once assessments have been established, during the period the Declarant owns more than forty-nine percent (49%) of the Lots, the maintenance assessment shall not be raised more than fifteen percent (15%) above the prior year's assessment except that an increase may be cumulative to the extent of the unused portion of the previous year or years increases and the fifteen percent (15%) maximum annual increase.

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<u>Section 3.</u> <u>Due Dates for Annual Assessment</u>. The Board of Directors shall fix the amount of the annual assessment against each Lot at least forty-five (45) days in advance of the start of the Association's fiscal year. Written notice of <u>the</u> annual assessment shall be sent to every Owner subject thereto. Unless the Board otherwise provides, one-twelfth (1/12th) of the annual maintenance assessment shall be due on the first day of each month. The Association or the Managing Agent shall, upon demand, and for a reasonable charge, furnish a certificate signed by an officer of the Association or the Managing Agent setting forth whether the assessments on a specified Lot have been paid. Each Owner shall pay a prorated share of one-twelfth (1/12) of the monthly assessment at the time of acceptance of the deed.

Section 4. Effect of Nonpayment of Assessment and Remedies of the Association. Any assessment not paid within thirty (30) days after the due date shall become a lien against that Lot, and shall bear interest from the due date at the legal The Association may bring an action at law against the Declarant or Owner rate. personally obligated to pay the same, or may foreclose the lien against the Lot, and late charges, interest, costs and reasonable attorneys' fees for any such action shall be added to the amount owing. Each Owner, by acceptance of a deed to a Lot, hereby expressly vests in the Association the right and power to bring all actions against such Owner personally for the collection of each charge, and to enforce the aforesaid lien by all methods available for the enforcement of such liens, including foreclosure by an action brought in the name of the Association in a like manner as a mortgage lien  $\sigma$ real property, and such Owner hereby expressly grants to the Association the power of sale in connection with such lien. The lien provided for in this Section shall be in favor of the Association and shall be for the benefit of all Owners. The Association, acting on

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behalf of the Owners, shall have the power to bid for an interest foreclosed at a foreclosure sale and may acquire such interest to hold, lease, mortgage or convey the same. No Owner may waive or otherwise escape liability for the assessments provided for herein by non-use of the Common Area or abandonment of the Lot.

1. m. C.

Section 5. Subordination of the Lien to Mortgages. The lien of the assessment provided for herein shall be subordinate to the lien of any first mortgage on a Lot. Sale or transfer of any Lot shall not affect the lien. However, the sale or transfer of any Lot pursuant to mortgage foreclosure shall extinguish the lien of such assessment as to payments which became due prior to such sale or transfer. No sale or transfer shall relieve such Lot from liability for any assessments thereafter becoming due or from the lien thereon.

<u>Section 6.</u> <u>Special Assessments.</u> Special assessments may be levied by a vote of two-thirds (2/β) of both Class A members and Class B members.

### ARTICLE VI

# COMMON AREA MAINTENANCE

Section 1. Common Area Maintenance. The Association, as deemed necessary in the exercise of its reasonable judgment, shall-keep in good repair and shall maintain the Common Area, the building roofs and building exteriors, and all landscaped areas in good repair, and shall repair and replace the gas pipelines within the interior walls of units.

The Declarant shall maintain, repair and replace all pipes, wires and conduits located in the Common Area for which a utility company or other entity is not responsible. The Association shall also be responsible for proper maintenance of all

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shrubbery, trees, and other plantings installed by the Association within the Common Area. The Association shall be responsible for maintaining in good repair the walkways, driveways, cul-de-sacs and private roads located within the Common Area.

No plantings or alterations may be made to the Common Area by an individual Owner, including the cutting or pruning of trees or shrubs in such Common Area (even if branches or roots overhang or enter upon an Owner's Lot), except with the express written consent of the Board of Directors of the Association.

Section 2. Repairs and Maintenance Which Are Not the Responsibility of the Association. Any maintenance, repair, or replacement necessary to preserve the appearance and value of the Property but which is occasioned by a negligent or willful act or omission of an Owner (including any family member, tenant, guest or invitee of the Owner) or the Declarant shall be made at the cost and expense of such Owner or the Declarant, as the case may be. If such maintenance, repair, or replacement is performed by the Association, it shall not be regarded as a common expense, but rather shall be considered an expense attributable to the specific Lot and such cost shall be added to that Owner's assessment and shall constitute a lien on the Lot to secure the payment thereof. Maintenance of the Lot and the interior of the unit, including all plumbing and HVAC mechanicals, shall not be provided by the Association, and shall be the responsibility of the Lot Owner, and shall be performed by each Owner in a prudent manner so as not to cause damage to adjacent units.

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#### ARTICLE VII

# RENTAL OF UNITS

Section 1. Renting of Units. Lots in this Association may be rented to an individual or individuals but such rental must be for a minimum period of 30 days. An Owner of a Lot who enters into such a rental agreement shall provide notice thereof to the Association prior to the Tenant taking occupancy. However, an Owner is prohibited from renting his Lot for a period of two (2) years from the date the Owner takes record title to the Lot.

Any tenant of an Owner who conducts himself in such a manner as to be a nuisance to the other Owners in the Association or who does not abide by the rules and regulations of the Association may have their lease with an Owner terminated by the Association upon not less than ten (10) days notice to the Owner and the Owner's tenant.

# ARTICLE VIII

ALTERATION OF UNITS AND RESTRICTIONS ON THE USE OF UNITS <u>Section 1.</u> <u>Alteration to Improvements.</u> No-exterior alteration, addition or <u>section</u> modification to the buildings, including windows, exterior doors and garage doors, may be made by an Owner, or his successor without first obtaining the prior written approval of the Board of Directors which, in its discretion, may require such reasonable plans and specifications before reviewing any such request for alteration.

<u>Section 2.</u> <u>Advertising and Signs</u>. Except for signs erected by or with the permission of the Declarant in connection with the initial development and sale of Lots, no additional sign or other advertising device of any nature shall be placed for display to

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the public on any Lot or other portion of the Property, except temporary signs placed in building windows advertising the property for sale .

Animals Including Birds and Insects. No animals of any kind shall Section 3. be raised, bred or kept in any unit or lot except that dogs and cats (or other domesticated household animals may be kept inside the unit, provided that they are not kept, bred or maintained for commercial purposes. The Board of Directors may set reasonable rules and regulations regarding pets. The Board of Directors of the Association may, from time to time, (i) impose reasonable rules and regulations setting forth the type and number of animals, including birds, reptiles and insects and (ii) prohibit certain types of animals, including birds, reptiles or insects entirely. Notwithstanding the above, the Board of Directors of the Association shall have the right to require any Owner (or any tenant of any Owner, or any family member or guest of any Owner or tenant) to dispose of any animal, including birds, repitles or insects, if, in the opinion of the Board of Directors, acting in its sole discretion, such animal is creating a nuisance because, but not limited to, the Owner does not clean up after the animal, the animal is too noisy, or the animal is not leashed or properly controlled, or if the animal could pose a threat to the health or safety of the Association members.

<u>Section 4.</u> <u>Plantings, Screening and Fences.</u> Any plantings, fence enclosures, or walls initially developed on a Lot or other portion of the Property shall not be removed, replaced or repainted or altered as to color with other than a similar type of planting, fence, or wall except with the permission of the Board of Directors or the Architectural Committee if one has been appointed. Except for the foregoing, no fence, wall, or planting outside of the foundation of a unit, except for the existing fenced back yard which lies outside of the foundation, of any kind shall be planted, installed, or

-12-

erected upon a Lot or other portion of the Property unless approved by the Board of Directors or the Architectural Committee if one has been appointed. Notwithstanding the foregoing, no fence, wall, or planting shall be maintained so as to obstruct sight lines for vehicular traffic.

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Section 5. Garbage and Refuse Disposal. Except for building materials during the course of construction or repair of any approved improvements, no lumber, metals, bulk materials, wood piles, rubbish, refuse, garbage, trash or other waste material (all of which are referred to hereinafter as "Trash") shall be kept, stored, or allowed to accumulate outdoors. All such trash shall be kept within the Owner's garage or the Owner's Lot. Trash containers may be placed in the open within 24 hours of a scheduled pick-up, at such place designated by the Board of Directors or the Architectural Committee so as to provide access to persons making such pick-up. The Board of Directors or the Architectural Committee may, in its discretion, adopt and promulgate reasonable rules and regulations relating to size, shape, color and type of containers permitted and the manner of storage of the same on any portion of the Property.

Section 6. <u>No Above Surface-Utilities Without Approval</u>. Except for electric transformers and connecting terminals, and pylons erected by cablevision or telephone companies, no new facilities, including without limitation, poles and wires for the transmission of electricity or telephone messages, and water, gas, sanitary, and storm sewer drainage pipes and conduits shall be placed or maintained above the surface of the ground on any portion of the Property without the prior written approval of the Board of Directors or the Architectural Committee.

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<u>Section 7.</u> <u>Noxious or Offensive Activities</u>. No noxious or offensive activity shall be carried out upon any portion of the Property, nor shall anything be done thereon that may be or become a nuisance or annoyance in the area or to the residents or Owners thereof. The emission of smoke, soot, fly ash, dust, fumes, herbicides, insecticides, and other types of air pollution or radioactive emissions or electro-magnetic radiation disturbances, shall be controlled so as not to (i) be detrimental to or endanger the public health, safety, comfort, or welfare, (ii) be injurious to property, vegetation, or animals, (iii) adversely affect property values or otherwise produce a public nuisance or hazard, or (iv) violate any applicable zoning regulation or other governmental law, ordinance, or code.

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<u>Section 8.</u> <u>Dwelling in Other Than Residential Units</u>. No temporary building, trailer, recreational vehicle, basement, tent, shack, barn, outbuilding, shed, garage, or building in the course of construction, or other temporary structure shall be used, temporarily or permanently, as a dwelling on any Lot or other portion of the Property except with the consent of the Board of Directors.

<u>Section 9.</u> <u>Television and Radio Antennas</u>. No outside television or radio antennas, nor any satellite dish or disc, shall be erected on any Lot or other portion of the Property except with the consent of the Board of Directors or the Architectural Committee.

Section 10. Residential Use Only. Except as provided in Section 11 below, the Property shall be used only for residential purposes and purposes incidental and accessory thereto except that so long as the Declarant holds for sale any Lot on the Property, the Declarant may use one or more Lots or other portions of the Property for model homes and/or a real estate office.

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<u>Section 11.</u> <u>Commercial and Professional Activity on Property.</u> No wholesale or retail business, including any salon, studio, laboratory, home industry, or medical or dental office, shall be conducted in or on any Lot or other portion of the Property, except (i) by the Declarant in conjunction with the initial construction, development, lease and sale of Lots and (ii) the conducting of business by telephone or internet. This restriction is not intended to preclude the operation of an in-home office for purposes other than those set forth above.

<u>Section 12.</u> <u>Outside Storage.</u> Outside storage or parking of commercial or recreational vehicles, camper bodies, boats, and trailers shall be prohibited except as may be otherwise permitted by the Association's Board of Directors, (unless prohibited altogether by the applicable zoning requirements).

<u>Section 13.</u> <u>Outdoor Repair Work</u>. With respect to a Lot or other portion of the Property to which title has been transferred by the Declarant, no work on any motor vehicles, boats, or machines of any kind shall be permitted outdoors on the Property, except with the consent of the Board of Directors.

<u>Section 14.</u> <u>Oversized, Commercial, of Unlicensed Vehicles.</u> Unless used in connection with the construction or sale of Lots by the Declarant, or maintenance of the Property, or unless otherwise consented to by the Board of Directors, the following shall not be permitted to remain overnight on the Property:

(a) commercial vehicles of a weight of one and a half (1-1/2)

tons or more

(b) unlicensed or inoperative motor vehicles of any type.

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Section 15. <u>Clotheslines</u>. No outdoor drying or airing of any clothing or bedding shall be permitted on the Property unless authorized by the Board of Directors or the Architectural Committee.

Section 16. Pools. No inground or above ground pool shall be permitted anywhere on the Property.

## ARTICLE IX

# INSURANCE AND CASUALTY DAMAGE

<u>Section 1</u> <u>Fire and Casualty Insurance</u>. The Association will obtain and maintain in force and effect a policy of fire and other casualty insurance, in an amount, and with such coverage, as are acceptable to the Association, and with coverage adequate to cover the full replacement cost of any repair or reconstruction work on all the buildings on the Property. An annual evaluation shall be made by the Board of Directors to determine the adequacy of the insurance. Each Owner will be issued a certificate from the master policy which will indicate the amount of coverage on an Owner's unit and will name the Owner and the Association as the insured. The premium for this casualty insurance shall be billed to the Association and the cost thereof shall be included in the annual assessment to the Owners.

In the event of damage or destruction by fire or other casualty insured against to any unit of the Owner, the Association shall receive the proceeds of such insurance, and make such proceeds available to the Owner for repair or replacement of the Owner's unit. The Owner shall, upon receipt of notification of the availability of insurance proceeds, repair or rebuild such damaged or destroyed portions of the exterior of the Owner's unit in a good workmanlike manner substantially the same

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as the original plans and specifications of said property. If the Owner refuses or fails to repair or rebuild the exterior of the unit within thirty (30) days, the Association may repair or rebuild such exterior, paying for the same from the insurance proceeds, and shall deliver to the Owner any excess insurance proceeds.

If the insurance proceeds are insufficient to complete the repairs, the Owner is required to reimburse the Association for the cost of such repair or reconstruction, and the Association has a lien on the Owner's Lot to secure such reimbursement. The lien is enforceable in the same manner as the lien for annual assessments.

<u>Section 2.</u> <u>Liability 'nsurance</u>. The Association shall obtain and keep in full force and effect a policy of general liability insurance on the Common Area. The premium for this insurance shall be billed to the Association and the cost thereof shall be included in the annual assessment to the Owners.

Each Owner should maintain a policy covering their contents, personal property and for liability for injury occasioned to persons on an Owner's property. The insurance maintained by the Association will not cover an Owner's personal property nor will it insure for an Owner's personal liability.

# ARTICLE X

## ADDITIONAL PROPERTY SUBJECT TO THIS DECLARATION

<u>Section 1.</u> <u>Additions to the Property by the Declarant</u>. Declarant, its successors or assigns, shall have the sole and absolute right, without the need for the consent of the members of the Association, for a period of fifteen (15) years following the date this instrument is filed in the Clinton County Clerk's Office, to bring within the

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scheme of this Declaration additional Properties to be developed substantially similar to the Property contained herein (hereinafter referred to as Additional Properties). However, neither Declarant nor its successors and assigns shall be bound to make such additions. Such additions shall be made by the Declarant filing in the Clinton County Clerk's Office a Supplemental Declaration with respect to the Additional Properties, which shall extend the scheme of this Declaration to such Properties. Such Supplemental Declaration may contain additions and modifications to the covenants and restrictions contained in this Declaration so long as they are not inconsistent with the scheme of this Declaration.

<u>Section 2.</u> <u>Additions to the Property by the Association.</u> Annexation of additional property by other than the Declarant shall require the assent of two-thirds of both classes of members at a meeting duly called for this purpose on the same notice and in the same manner as is required for meetings and voting by the By-Laws.

<u>Section 3.</u> <u>New Lots from the Common Area.</u> The Declarant shall have the sole and absolute right to create new and additional Lots from the Common Area for sale to third party purchasers upon receiving any and all municipal approvals that may be necessary to create such New Lots ("New Lots"). In such event, that portion of the Common Area which will comprise the New Lots will be conveyed to the Declarant for no consideration upon request by the Declarant. The Declarant shall pay all of the closing costs in connection with such conveyance.

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# ARTICLE XI

## GENERAL PROVISIONS

Section 1. Duration and Amendment. The covenants and restrictions of this Declaration shail run with and bind the land, and shall inure to the benefit of and be enforceable by the Association, or the Owners of any land subject to this Declaration, their respective heirs, successors and assigns for a period of 30 years from the date this Declaration is recorded, after which time the covenants and restrictions shall be automatically extended for successive periods of ten years each, unless an Instrument signed by seventy-five percent (75%) of the then Owners of the Lots has been recorded, agreeing to change said covenants and restrictions, in whole or in part. This Declaration may be amended during the first 30-year period by an Instrument signed by not less than 90 percent of the then Owners of the Lots. Any amendment must be recorded in the Clinton County Clerk's Office to be effective.

<u>Section 2.</u> <u>Severability.</u> Invalidation of any one of these covenants or restrictions by judgment or court order shall in no way affect any other provisions, which shall remain in full force and effect.

Section 3. Enforcement. The Association, or any Owner, shall have the right to enforce by any proceeding at law or in equity all restrictions, conditions, covenants, reservations, liens and charges now or hereafter imposed by the provisions of this Declaration. Failure by the Association or by any Owner to enforce any covenant or restriction herein contained shall in no event be deemed a waiver of the right to do so thereafter.

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IN WITNESS WHEREOF, the undersigned, being the Declarant herein, has hereunto

By:

set its hand and seal this \_\_\_\_ day of \_\_\_\_\_, 2001.

LAKE COUNTRY DEVELOPMENTS, LLC

G. BRENT TYNAN, PRESIDENT

STATE OF NEW YORK) COUNTY OF CLINTON) ss:

On this \_\_\_\_\_\_day of \_\_\_\_\_\_, in the year 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared **G. BRENT TYNAN**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public

# SCHEDULE "A" DESCRIPTION STAMP TO WOID IMAGE DELETION

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## Legal Description Phase I Perimeter Boundary

ALL THAT CERTAIN PIECE OR PARCEL OF LAND being part of the former Plattsburgh Air Force Base located both in the City of Plattsburgh and the Town of Plattsburgh, County of Clinton, State of New York, being more particularly described as follows (the following description is based upon a survey map entitled LAKE COUNTRY VILLAGE PLANNED UNIT DEVELOPMENT, FORMER PLATTSBURGH AIR FORCE BASE HOUSING REDEVELOPMENT PROJECT, PHASE I PLAN, prepared by AES Northeast, PLLC, Scott B. Allen, LS, drawing originally completed March 27, 2000, last revised April 20, 2000, Sheet 3 of 5, Job #2466).

BEGINNING AT A POINT in the westerly bounds of U.S. Avenue which point is the northeasterly corner of lands now or formerly of Agway Petroleum Corporation by virtue of a deed dated February 7, 1986 recorded in the Clinton County Clerk's Office on March 13, 1986 in Deed Volume 660 at page 317;

Thence South 85°55'02"West along the northerly bounds of said lands of Agway 300.74 feet to the northwesterly corner of lands of said Agway.

Thence South 08°05'55"East along the westerly bounds of lands of said Agway 171.43 feet to a point;

Thence in a general westerly direction through the lands of the former Plattsburgh Air Force Base the following seven (7) courses and distances:

- South 82°42'49"West 222.07 feet to a point;
- 2. South 87°54'37"West 79.97 feet to a point;
- 3. North 78°20'49 West 154.97 feet to a point;
- 4. North 77°42'0 West 126.16 feet to a point which lies 33 feet distant westerly from the centerline of Maine Road.
- 5. Northerly along a curve convex to the East, parallel with and 33 feet distant westerly from the centerline of Maine Road, having a radius of 709.87 feet, an arc distance of 54.48 feet to a point;
- 6. North 77°14'10"West 253.36 feet;
- South 86°06'31 West 78.14 feet to a point which lies 50 feet distant easterly from the centerline of New York Road:

- 1 -

Thence in a general northerly direction along a series of lines parallel with and 50 feet distant easterly of the centerline of New York Road the following three (3) courses and distances:

- 1: Northerly along a curve convex to the East having a radius of 1,812.20 feet an arc distance of 241.48 feet;
- 2. North 11°31'31"West 48.83 feet;
- 3. North 11°25'12"West 297.90 feet;

Thence in a general easterly direction through the lands of the former Plattsburgh Air Force Base the following six (6) courses and distances:

- 1. North 78°34'48"East 371.60 feet;
- 2. North 50°43'04"East 219.94 feet;
- 3. North 69°24'37"East 131.36 feet;
- 4. North 86°09'51"East 124.62 feet;
- 5. South 77°10'59"East 254.85 feet;
- North 82°13'05"East 136.60 feet to a point in the westerly bounds of U.S. Avenue;

Thence South 07°46'55" East along the westerly bounds of U.S. Avenue 755.47 feet to the point or place of beginning.

Containing therein 21.714 acres of land more or less.

N.Y. Form M-10 (Rev. 10/93)

#### STATE OF NEW YORK DEPARTMENT OF LAW BUREAU OF REAL ESTATE FINANCING SPONSORS AND SELLING AGENTS BROKER DEALER STATEMENT

Check or money order for filing fee, payable to New York State Department of Law, must be attached. Filing fee, which is good for four years, is \$200 plus \$10 for each partner, proprietor, principal, officer or director.

Out-of-state or foreign firms must attach a certified copy of a designation for the service of process from the Secretary of State.

Attach additional sheets if space provided is inadequate. For assistance in completing form, call Real Estate Financing Bureau: (212) 416-8106.

Remit to: Real Estate Financing Bureau, N.Y.S. Department of Law, 120 Broadway, New York, N.Y. 10271

Name of Registrant Lake Country Developments LLC

#### Address 10 Marvland Road. Plattsburgh, New York 12903

Other offices, if any \_\_\_\_\_\_

- I. Registrant is a
- [] corporation
- [ ] general partnership
- [ ] limited partnership

[X] other, specify limited liability company

Organized under the laws of the State of New York

- 2. Registrant is a
- [X] sponsor.
- [] selling agent. If a licensed real estate broker, give state license number and expiration date
- [] holder of unsold shares of a cooperative corporation.
- [] purchaser for investment or resale of unsold shares of a cooperative corporation.
- [] seller of interests in a homeowners association.
- [] other, specify \_\_\_\_\_

3. If registrant is a new or substitute sponsor of a cooperative, condominium or homeowners association <u>or</u> a holder of unsold shares of a cooperative corporation, has this been disclosed in an offering plan or amendment? Yes [X] No [

4. Address, and name, if any, of cooperative, condominium or homeowners association which gave rise to this filing. Lake Country Village Homeowners Association, Inc.

5. Registrant intends to offer

- [] stock of cooperative housing corporation
- [] condominium units (including stock of or membership in condominium associations or corporations)
- [X] homeowners association interests in real estate.

#### 6. The offering will be made in

- [] New York State only
- [X] New York and other states: specify <u>Vermont and Canada</u>

7. The offering will be made by

- [X] officers, directors and employees of registrant
- [] selling agent. If so, give name(s) and address(es):

#### 8. Has issuer, any officer, director, principal or partner ever

| A. | been suspended or expelled from membership in any<br>securities exchange, association of securities<br>dealers or investment advisors or counsel |
|----|--|
| В. | had a license or registration as a dealer, broker,<br>investment advisor or sales person denied,<br>suspended or revoked?                        |
| C. | been enjoined or restrained by any court or<br>agency from   |

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|     | G.        | been adjudged a bankrupt or made a general<br>assignment for benefit of creditors or been<br>an officer, director or principal or any<br>entity which was reorganized in bankruptcy,<br>adjudged a bankrupt or made a general<br>assignment for benefit of creditors |
|-----|-----------|--|
|     | <b>H.</b> | has an offering of securities within the<br>last three years or been an officer,<br>director, principal or partner of any<br>entity which had an offering of securities<br>within the last three years   |
|     | part      | ny answer to "A", "B", "C", "D", "E", "F", "G", "H", is "Yes", attach statement of full iculars, giving date, nature of offense, title and location of agency or court involved, umstances and final disposition.  |
| 9.  |           | names and residence addresses of all securities salespersons (if none, so indicate)  |
| ,   |           |  |
| 10. | Prov      | ide the following information for each proprietor, officer, director, principal or partner.  |
|     | A.        | Name: <u>G. Brent Tvnan</u> Title: <u>President</u>  |
|     |           | Home Address: <u>1197 Eden Isle Blvd. NE #2</u><br><u>St. Petersburg, FL 33704</u> Phone: <u>(727) 827-1568</u>  |
|     |           | Place of Birth: Vancouver. B.C. Canada Date of Birth: May 26. 1955   |
| •   |           | Social Security No.: <u>589-69-8806</u> Other home address for past ten years:   |
|     |           | 1560 Gulf Blvd Clearwater FL 33703 (10/96-3/98)  |
|     |           | 30B Hoi Yat Court, Ap Lei Chau, Hong Kong (12/94-10/96)  |
|     |           | 2241 Dunbar St., Vancouver, B.C. Canada (9/78-12/94)   |
|     |           |  |

| FROM<br>Mo. Yr. | TO<br>Mo. Yr. | EMPLOYER OR BUSINESS AFFILIATION<br>Name Address | POSITION<br>HELD |
|-----------------|---------------|--|------------------|
|                 |               |  |                  |
|                 |               |  |                  |

| B. | Name: Ross H. J. Galbraith                      | Title: Vice President                  |
|----|---|--|
|    | Home Address: 3465 W. 15th Ave<br>Vancouver, BC | Phone: 604 - 669 - 5822 oxt. 16        |
|    | Place of Birth: Victoria BC.                    | Date of Birth: Jan 1, 1961             |
|    | Social Security No.: 716 513 543 (Conado)       | Other home address for past ten years: |
| ı  | # 806-522 Moberly Road, Vanc                    | DUNER, B.C. (1990-1993)                |
|    |   |  |
|    |   |  |

<u>Complete</u> employment <u>and</u> business affliction record for the past five years: include periods of self employment and unemployment. Include all corporations and other entities where person holds or held a substantial equity or controlling interest.

| FROM<br>Mo. Yr. |                |    | T0<br>10. Yr. | EMPLOYER OR B                | USINESS AFFILIATION<br>Address              | POSITION<br>HELD             |        |
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| ٥١              | 1995           | 05 | (ମିଟ୍ 6       | SELF - EMPLOYED              | 545 1130 W Pandar<br>Vancourd               | PRINCIPAL                    |        |
| 03              | 1999           | 06 | 2001          | T.R. HOARING COZP            | 1100 - 1120 (2). Un day                     | Shorehoidar<br>Diffector Pra | sidən+ |
| 03              | <b>ा</b> लेल भ | 12 | 1999          | GOLD RIVER<br>HOWSING CORP.  | 1400-1130 W. Parder<br>Vancowar             | Brecencider<br>Director      |        |
| 03              | 1993           | 12 | (ગુલુર        | MASSETT HOUSING              | 1400-1130 W. Pondar<br>Von co:3025          | Shoreholder<br>Director      |        |
| 06              | 1996           | 12 | 1997          | Fairwaytor Royal<br>Oak L.C. | 105-D 1530 Knox McZa<br>Dr. Titusuilla, FL. | Mambri<br>Manuqar            |        |

| C. | Name: Alistair J. Galbraith             | Title: Non2                                |
|----|---|--|
|    | Home Address: 2056 Nanton A.R.          | Phone: 604-669-5822 ext 16                 |
|    | Place of Birth: Kelowna B.C.            | Date of Birth: Fab 17, 1930                |
|    | Social Security No.: 700 997 059 (Lanac | (a) Other home address for past ten years: |
|    | None                                    |  |
|    |   |  |
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|    |   |  |

|          | FROM<br>Io. Yr. | N N  | T0<br>10. Yr. | EMPLOYER OR BUSINESS AFFILIATION<br>Name Address                | POSITION<br>HELD         |
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| <u> </u> | 199.5           | 06   | 2000          | BELFEMPLOYED SUSTISO IN PENder Vencom                           | A Principal              |
| 3        | 2000            | 06   | 2001          | T.R. HOUSING CO2P   | N.P. shareholder Da      |
| לט       | 1 अदीवी         | 13   | 190,0         | GOLD RIVER HOUSING CORP. 1400 -1130 12. Ponder                  | Sharsholder<br>Diegeror  |
| 03       | (ଟ୍ୟୁକ୍ଷ୍କ୍ର    | Q.   | (998          | MASETT HOUSING CORP   | Sharzhold 27<br>Director |
|          | (मनर्फ          | 2    | 1937          | FARWAYEAT 105-0 1280 ENOX MERCE<br>ROTAL OAK LC. Totusville FC. | Member 22 LLC            |
|          | D. Na           | ame: | Alex Ch       | eung Title:   | _                        |

Alex Cheung ivame

| Home Address:        | Phone:                                 |
|----------------------|--|
| Place of Birth:      | Date of Birth:                         |
| Social Security No.: | Other home address for past ten years: |

| C. | Name: Alistair J. Galbraith | Title:                                |  |  |
|----|-----------------------------|---------------------------------------|--|--|
|    | Home Address:               | Phone:                                |  |  |
|    | Place of Birth:             | Date of Birth:                        |  |  |
|    | Social Security No.:        | Other home address for past ten year  |  |  |
|    |                             |                                       |  |  |
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| SITION<br>HELD | 1 | INESS AFFILIATION<br>Addr <b>ess</b>   | To<br>Mo. Yr. | FROM<br>Mo. Yr. |
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| <u> </u>       |   | ·····                                  | ,,,,,,        |                 |
| _              |   | ······································ |               |                 |

| Home Address: <u>1197 Eden Isle Bl</u><br><u>St. Petersburg, FL 33704</u> | Phone: (727) 827-1568                  |
|---|--|
| Place of Birth: Hong Kong   | Date of Birth: August 16, 1966         |
| Social Security No.: <u>590-65-4036</u>                                   | Other home address for past ten years: |
| 1560 Gulf Blvd., Clearwater, FL   | 33703 (10/96-3/98)                     |
| <u>30B Hoi Yat Court. Ap Lei Chau</u>                                     | I. Hong Kong (6/94-10/96)              |

| FROM<br>Mo. Yr. | To<br>Mo. Yr. | EMPLOYER OR BUSINESS AFFILIATION<br>Name Address | POSETION<br>HELD |
|-----------------|---------------|--|------------------|
| 10/1996         | Present       | SelfEmployed                                     |                  |
| 6/1994          | 10/1996       | Ronald Lu & Assoc., Wanchai, Hong Kong           | Architect        |
|                 |               |  |                  |

11. The undersigned constitute all proprietors, officers, directors, principals or partners of the registrant. Each hereby states and represents that all statements contained herein are true and correct and understands that any false statement shall constitute a violation of Article 23-A of the General Business Law.

| SIGNATURE                              | NAME AND TITLE<br>(Please Type or Print) | DATE       |
|--|--|------------|
|  | G. Brent Tvnan, President                | 5/25/01    |
|  | Ross H. J. Galbraith                     |            |
| ·····                                  | Alistair J. Galbraith                    | <u> </u>   |
| Alt                                    | Alex Cheung, Renovations Manager         | 5/25/01    |
|  | ·  |            |
| • · ·                                  |  | •          |
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| FROM<br>Mo. Yr. | To<br>Mo. Yr.                         | EMPLOYER OR BUSINESS AFFILIATION<br>Name Address | POSITION<br>Held |
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|                 |                                       |  | <u> </u>         |

11. The undersigned constitute all proprietors, officers, directors, principals or partners of the registrant. Each hereby states and represents that all statements contained herein are true and correct and understands that any false statement shall constitute a violation of Article 23-A of the General Business Law.

| SIGNATURE                             | <u>NAME AND TITLE</u><br>(Please Type or Print)  | DATE        |
|---------------------------------------|--|-------------|
| Loss Hall otth                        | G. Brent Tvnan President<br>Ross H. J. Galbraith |             |
| faller                                | Alistair J. Galbraith                            | May 24,2001 |
| 01                                    | Alex Cheung                                      |             |
| · · · · · · · · · · · · · · · · · · · |  |             |
| <del></del>                           |  |             |
|                                       |  |             |
|                                       |  | <u> </u>    |
|                                       | ·  |             |
|                                       |  | •           |

# REGISTRANT INFORMATION FORM (Form RI-1)

### TO: ATTORNEY GENERAL STATE OF NEW YORK

[X] REAL ESTATE FINANCING BUREAU OR

[] INVESTOR PROTECTION BUREAU(PLEASE TYPEWRITE OR PRINT LEGIBLY)

| • | Tvnan  | G                     | ······      |              | Brent                  |
|---|--|-----------------------|-------------|--------------|------------------------|
|   | Last Name  | First Nar             | ne          |              | Middle Name            |
|   | 1197 Eden Isle Blvd. NE #2   | FL_                   | St. Pete    | rsburg       |                        |
| - | Residence Address  | State                 |             | City         | Zip Code               |
|   | (a) (727) 827-1568   |                       | (b) _       | (518) 563    | -7346                  |
|   | Residence Phone  |                       | (0) _       |              | iness Phone            |
|   | (a)Vancouver, B.C. Cana  | da                    |             | М            | - 26 1057              |
|   | (a) Vancouver, B.C. Cana<br>Place of Birth                                     | <u>ua</u>             | (b) _       |              | v 26, 1955<br>of Birth |
|   | -  |                       |             |              |                        |
|   | <u>589-69-8806</u><br>Social Security Number                                   |                       |             |              | -                      |
|   |  |                       |             |              |                        |
|   | Name of Issuer:Lake Count  | rv_Village Homeov     | vners Assoc | iation, Inc. |                        |
|   | Have you ever used or been known l   | by any other name?    | ,           |              | Yes ( ) No (XX         |
|   | -  | •                     |             |              |                        |
|   | Have you or has any business entity  | •                     |             |              |                        |
|   | which you were a principal sharehold<br>which you held a substantial equity of | • • • •               |             |              |                        |
|   | (10% or more) or of which you were   |                       |             |              |                        |
|   | general partner, trustee or principal:   |                       | • •         |              |                        |
|   |  |                       | <b>5</b> -  |              |                        |
|   | ever been convicted of any crime (ot violations) or is any such charge pres    |                       | lic         |              | Yes ( ) No (XX         |
|   |  |                       |             |              |                        |
|   | ever been the subject of any injunction  |                       |             |              | -                      |
|   | order, assurance of discontinuance, s restraining order, revocation of a lice  | •                     |             |              | -                      |
|   | trade, occupation or profession, denia   |                       | to          |              |                        |
|   | obtain or renew same, any stipulation  |                       |             |              | _                      |
|   | from any act or practice, any disciplin  | nary action by any    |             |              |                        |
|   | court or administrative agency, or is a  |                       |             |              |                        |
|   | proceeding seeking such relief preser  | ntly pending?         |             |              | Yes ( ) No (XX         |
|   | ever made an assignment for the bene   | efit of creditors, be | en          |              |                        |
|   | the subject of a receivership or bankr   |                       |             |              |                        |
|   | reorganized in bankruptcy, or been ac  | ijudged a bankrupt    | ?           |              | Yes ( ) No (XX         |
|   | ever had a judgment entered against y  | vou or it which is    |             |              |                        |
|   | presently unsatisfied?   | , <u> </u>            |             |              | Yes ( ) No (XX         |
|   | A  |                       |             |              |                        |
|   | Are you or is any business entity under which you ware a principal charabold   |                       |             |              |                        |
|   | which you were a principal sharehold<br>which you held a substantial equity of |                       |             |              |                        |
|   |  |                       |             |              |                        |

(10% or more) or of which you were an officer, director, general partner, trustee or principal, a party in any litigation or administrative proceeding in which it is alleged that you or it committed fraud or otherwise violated any provision of the Martin Act or any other securities laws?

- 10. If the answer to 7, 8 (a) through (d), or 9 is "YES" state full particulars, including dates, nature of proceeding, title and location of public authority, circumstances and final disposition. If there is insufficient space below, complete response on an attached, sworn statement.
- List all professional, business or occupational licenses or registrations which you now hold, have held, or have applied for: NONE
- 12. The following is my complete employment record including periods of self-employment and unemployment for the past five years:

| FROM       |            | то             | Name and Address<br>' of Employer | Type of<br>Business        | Position Held |
|------------|------------|----------------|-----------------------------------|----------------------------|---------------|
| <u>Mo.</u> | <u>Yr.</u> | <u>Mo. Yr.</u> | · · ·                             |                            |               |
| 12         | 86         | Present        | Self Employed                     | Real Estate<br>Development | Principal     |
|            |            |                | • • •                             | -                          |               |
| • .        |            |                |                                   |                            |               |

3. The following is a complete record of my business affiliations for the past five years, including all entities not listed in 12 above, under my control or in which I was a principal shareholder (10% or more) or in which I held a substantial equity or controlling interest (10% or more) or of which I was an officer, director, general partner, trustee or principal. Yes () No (X

| FROM        | 1             | то         |            | Name and Address<br>of Entity | Type of<br>Business | Affiliation/<br>Position  |
|-------------|---------------|------------|------------|-------------------------------|---------------------|---------------------------|
| <u>Mo.</u>  | <u>Yr.</u>    | <u>Mo.</u> | <u>Yr.</u> |                               |                     |                           |
| 04          | 2000          | 05         | 2001       | T.R Housing Corp              | . Real Estate       | Shareholder               |
|             |               |            |            | 545 - 1130 West Pender St.    | Development &       |                           |
|             |               |            |            | Vancouver, B.C. Canada        | Marketing           |                           |
| 03          | 1999          | 12         | 1999       | Gold River Housing Corp.      | Real Estate         | Shareholder &             |
|             |               |            |            | 1400-1130 West Pender St      | Development &       | Director                  |
|             |               |            |            | Vancouver, B.C. Canada        | Marketing           |                           |
| 03          | 1998          | 12         | 1998       | Masset Housing Corp.          | Real Estate         |                           |
|             |               |            |            | 1400 - 1130 West Pender St.   | Development &       | Shareholder &<br>Director |
|             |               |            | -          | Vancouver, B.C. Canada        | Marketing           |                           |
| 06          | 1996          | 12         | 1997       | Fairways at Royal Oak LLC     | Real Estate         | Member of LL              |
|             | -             |            |            | 105D - 1880 Knox McRae Dr.    | Development &       | and Manager               |
|             |               |            |            | Titusville FL 32780           | Marketing           |                           |
|             |               |            |            |                               |                     | -                         |
|             |               |            |            |                               |                     |                           |
|             |               |            |            |                               |                     |                           |
|             | - <u></u> .   | ! <u></u>  |            | 121                           | - <del></del>       | <u> </u>                  |
|             | ·             | -          | 1          | Simon CA                      |                     |                           |
| ): <u>N</u> | <u>1av 25</u> | . 21       | 001        | Signature:GBRENT T            |                     |                           |

TATE OF NEW YORK) OUNTY OF CLINTON) ss:

G. BRENT TYNAN, being duly sworn, deposes and says that I am the person described in and who gned the above registrant information form. I have read the questions and answers and information supplied, ad they are true, accurate and complete.

(Signature of Affiant)

G. BRENT TYNAN

worn to before me this 5<sup>1</sup> day of <u>Mav</u>, 2001.

(Notary Public)

LYNN M. WARREN Iotary Public, State of New York No. 4949180 Qualified in Clinton County mmission Expires April 3, 2003

(Notary signature and legible official stamp)

| MUSIC COMPANY CONTRACTION FORM (FORM RI-1) |
|--|
|--|

# TO: ATTORNEY GENERAL STATE OF NEW YORK

POOR QUALITY

[X] REAL ESTATE FINANCING BUREAU OR
 [] INVESTOR PROTECTION BUREAU(PLEASE TYPEWRITE OR PRINT LEGIBLY)

| Galbraith<br>Last Name  | Ro:<br>First ]       | and the second |                    | 34141      | <u>II. J.</u><br>le Name  |
|---|----------------------|--|--------------------|------------|---|
| ,   | г ц5l                |  |                    | tviidä     | ie iname  |
| 3465 W. ISA Avenue  | Vancouser            | B.C.   | CANADA             | UGR 2      | and the second se |
| Residence Address   | State                |  | City               | Zip        | Code  |
| (a) <u>604-730-0313</u>   |                      | (b)  | 60-1-669-5         | 822 Art.   | 16  |
| Residence Phone   |                      |  | Busir              | tess Phone |   |
| (a) Victoria B.C.   |                      | (Ե)  | · Jan 1;           | 1961       |   |
| Place of Birth  |                      | . (0)  |                    | of Birth   |   |
| THE CO MAR LEADER   | 20)                  |  |                    |            |   |
| <u>716 51 8 543 (CANA</u><br>Social Security Number                         |                      |  | e <sup>2</sup> , * | <u>.</u>   |   |
|   |                      |  | •                  | •          |   |
| Name of Issuer:Lake Cou   | intry Village Hom    | eowners As   | ociation, Inc.     |            |   |
| Have you ever used or been know   | vn by any other na   | me? ·  |                    | Yes ( )    | No (XX)   |
| Have you or has any business en   | ity under your was   | teolor in  |                    |            |   |
| which you were a principal share  |                      |  | •                  |            |   |
| which you held a substantial equi   | ty or controlling in | iterest  |                    |            |   |
| (10% or more) or of which you we general partner, trustee or princip        |                      | ctor.  |                    |            |   |
| Service parmer, trustee or princip  | <b>***</b> 1,        |  |                    | •          |   |
| ever been convicted of any crime  |                      |  |                    | •• • •     |   |
| violations) or is any such charge   | presently pending?   |  |                    | Yes()      | No (XX)   |
| ever been the subject of any injur  | iction, cease and de | esist  |                    |            |   |
| order, assurance of discontinuance  |                      |  |                    |            |   |
| restraining order, revocation of a trade, occupation or profession, d       |                      |  |                    |            |   |
| obtain or renew same, any stipula   |                      |  |                    |            |   |
| from any act or practice, any disc  | iplinary action by a |  |                    |            |   |
| court or administrative agency, o   |                      |  |                    | Mag ( )    | No (XX)   |
| proceeding seeking such relief pr   | esently pending?     |  |                    | 165()      | NO (AA)   |
| ever made an assignment for the   |                      |  | -                  |            |   |
| the subject of a receivership or ba<br>reorganized in bankruptcy, or bee    |                      |  |                    | Yes ( )    | No (XX)   |
| reorganized in satisfapitey, of occ   | in adjudged a cation | apr.   |                    | 103()      |   |
| ever had a judgment entered again   | nst you or it which  | is .   | · · · ·            | Mari ( A   | No / VV   |
| presently unsatisfied?  |                      |  |                    | 1 ¢5 ( - ) | No (XX)   |
| Are you or is any business entity   |                      |  |                    |            |   |
| which you were a principal sharel   |                      |  |                    |            |   |
| which you held a substantial equi<br>(10% or more) or of which you w        |                      |  |                    |            | 44  |
| general partner, trustee or princip   |                      |  |                    |            |   |
| litigation or administrative process  | ding in which it is  |  |                    |            |   |
| alleged that you or it committed f  |                      |  |                    |            |   |
| any provision of the Martin Act o<br>laws?                                  | r any other securit  | es   |                    | Yes ( )    | No (XX)   |
|   |                      |  |                    |            |   |
| If the answer to 7, 8 (a) through (   |                      |  |                    |            |   |
| full particulars, including dates, n<br>title and location of public author |                      |  |                    |            |   |
| final disposition. If there is insuf  |                      |  |                    |            |   |
| complete response on an attached  |                      |  |                    |            |   |

المرافقة منافية مترافي ويستنقص الأرا

 List all professional, business or occupational licenses or registrations which you now hold, have held, or have applied for:
 NONE

12. The following is my complete employment record including

periods of self-amployment and unemployment for the past five years:

| FROM                       | то                        | Name and Address<br>of Employer                            | Type of<br>Business | Position Held |
|----------------------------|---------------------------|--|---------------------|---------------|
| <u>Mo. Yr.</u><br>Ol (9035 | <u>Mo. Yr.</u><br>US JOO( | Selfemployed<br>Suls-1130 W. Pender St-<br>Voncouver, B.C. | Brai Estute Dev.    | Principal     |
| · ·                        |                           | · · · · · · · · · · · · · · · · · · ·                      |                     | ,             |
|                            | -                         |  |                     |               |

13. The following is a complete record of my business affiliations for the past five years, including all entities not listed in 12 above, under my control or in which I was a principal shareholder (10% or more) or in which I held a substantial equity or controlling interest (10% or more) or of which I was an officer, director, general partner, trustee or principal.

|     | FROM             |                    | то               |                    | Name and Address<br>of Entity  | Type of<br>Business | A fillution/<br>Position |
|-----|------------------|--------------------|------------------|--------------------|--|---------------------|--------------------------|
|     | <u>Mo.</u><br>04 | <u>Yr.</u><br>2009 | <u>Ma.</u><br>a≦ | <u>Yr.</u><br>2001 | T. 2 Howsing Corp<br>545-1130 W Prinder yoncount                       | Real E316TA Daval.  | Resident, Shareholder    |
|     | 03               | ר מה ו             | 12               | 1964               | Goid River Howring Corp.<br>1400-130 W. Procher Janwaver               | / /                 | Director, Shorehoider    |
|     | 0'>              | 1203               | 12               | । भ ज ठु           | Mussett Housing Carp.<br>1400-1130 12 Prider Voncouver                 |                     | Divertor Shuizhaddu      |
| -   | 36               | , 96,6             | 12               | (497               | For (way : it 20-jal Ook , LLC<br>105-D 1820 Know Mc Rae Dr Trianville | 1 1 -               | Member, Monager          |
|     |                  |                    |                  |                    | FL.  | 0                   |                          |
| DAT | ED:              | May 24             | <u>, 200</u>     | 1                  | Signature:   | allatt              |                          |

Ross H. J. GALBRAITH

STATE OF NEW YORK) COUNTY OF CLINTON) 55:

<u>ROSS H. J. GALBRAITH</u>, being duly sworn, deposes and says that I am the person described in and who signed the above registrant information form. I have read the questions and answers and information supplied, and they are true, accurate and complete.

(Signature of Affiant) ROSS H. J. GALBRAITH

Sworn to before me this  $\underline{-24}$  day of  $\underline{-May}$ , 2001.

(Notary Public)

#### REGISTRANT INFORMATION FORM (Form RI-I)

### TO: ATTORNEY GENERAL STATE OF NEW YORK

| [X] | REAL | . ESTATE | FINANCING | BUREAU | OR |
|-----|------|----------|-----------|--------|----|
|-----|------|----------|-----------|--------|----|

# [] INVESTOR PROTECTION BUREAU(PLEASE TYPEWRITE OR PRINT LEGIBLY)

| <u> </u>     |   |                      | <u>tair</u> |                                   | J                                     |
|--------------|---|----------------------|-------------|-----------------------------------|---------------------------------------|
| Last Nan     | 1e -j   | First N              | ame         | <i>:</i> /                        | Middle Name                           |
| 2056 N       | landon Averve   | Vancouver            | B.C.        |                                   | 101 217                               |
| Residenc     | e Address   | State                |             | City                              | Zip Code                              |
| (a)6         | 04 -261 - 4333  |                      | (b)         | 604-569-5822                      | at 14                                 |
| (0)          | Residence Phone                                       | —                    | (0)         | Business I                        |                                       |
| Io           | 1 20  |                      |             |                                   |                                       |
| (a) <u> </u> | Place of Birth  |                      | (b)         | <u>Feb 17, 1930</u><br>Date of Bi | ·                                     |
|              | · acc of Dutif  |                      |             | Date of Di                        | rui -                                 |
|              | 997 059   |                      |             |                                   |                                       |
| S            | ocial Security Number                                 |                      |             |                                   |                                       |
| Name of Is   | ssuer: Lake Cour                                      | ntrv Village Hom     | eowners As  | sociation, Inc                    |                                       |
| Have you     | ever used or been know                                | n by any other nan   | ne?         |                                   | Yes() No <sub>.</sub> (XX             |
| Have you d   | or has any business enti                              | ty under your cont   | rolor in    |                                   |                                       |
|              | were a principal shareh                               |                      |             |                                   |                                       |
| which you    | held a substantial equit                              | y or controlling in  | erest       |                                   |                                       |
|              | ore) or of which you we<br>ther, trustee or principa  |                      | ctor,       |                                   |                                       |
| Erneini hai  | and, a usice of praietpe                              | <b>L</b> í.          |             |                                   |                                       |
|              | convicted of any crime                                |                      | raffic      |                                   |                                       |
| violations)  | or is any such charge p                               | resently pending?    |             |                                   | Yes ( ) No (XX                        |
| ever been t  | he subject of any injund                              | ction, cease and de  | sist        |                                   |                                       |
|              | rance of discontinuance                               |                      | ~           |                                   |                                       |
| restraining  | order, revocation of a l                              | icense to practice a |             |                                   |                                       |
|              | pation or profession, de<br>enew same, any stipulat   |                      |             |                                   |                                       |
|              | enew same, any supulat<br>et or practice, any disci   |                      |             |                                   |                                       |
| court or ad  | ministrative agency, or                               | is any action or     | •           |                                   |                                       |
| proceeding   | seeking such relief pre                               | sently pending?      |             |                                   | Yes () No (XX                         |
| ever made    | an assignment for the b                               | enefit of creditors. | been        | -                                 | -                                     |
|              | of a receivership or bar                              |                      |             |                                   | · · · · · · · · · · · · · · · · · · · |
| reorganized  | in bankruptcy, or beer                                | i adjudged a bankr   | upt?        |                                   | $Yes() = No^{2}(XX)$                  |
| ever had a   | judgment entered again                                | st you or it which   | s           |                                   |                                       |
| presently u  |   | -                    |             |                                   | Yes ( ) No (XX                        |
| Are you or   | is any business entity u                              | inder some control   | orin        |                                   |                                       |
|              | were a principal shareh                               |                      |             |                                   |                                       |
| which you    | held a substantial equit                              | y or controlling int | erest       |                                   |                                       |
|              | ore) or of which you we                               |                      | tor,        |                                   |                                       |
|              | tner, trustee or principa<br>r administrative procee  |                      |             |                                   |                                       |
|              | t you or it committed fr                              |                      | iolated     |                                   |                                       |
| any provisi  | on of the Martin Act or                               |                      |             |                                   | · · · · · · · · · · · · · · · · · · · |
| laws?        |   |                      |             |                                   | Yes() No(XX)                          |
|              | er to 7, 8 (a) through (d                             |                      |             |                                   |                                       |
| full particu | lars, including dates, no                             | iture of proceeding  |             |                                   |                                       |
|              | ation of public authori<br>sition. If there is insuff |                      |             |                                   |                                       |
|              | SILION. IT THERE IS INSULT                            | ICIERII SOSCE DOIO W |             |                                   |                                       |

Constant and second and and

- List all professional, business or occupational licenses or registrations which you now hold, have held, or have applied for: NONE
- The following is my complete employment record including periods of self-employment and unemployment for the past five years:

| FROM           | то   |            | Name and Address<br>of Employer                             | Type of<br>Business        | Position Held |  |
|----------------|------|------------|---|----------------------------|---------------|--|
| <u>Mo. Yr.</u> | Mo.  | <u>Yr.</u> |   |                            |               |  |
| 0i 1995        | - 05 | 9001       | Self- employed<br>545-130 W. Pender St.<br>Voincouver, B.C. | Real Estate<br>Development | Principal     |  |

13. The following is a complete record of my business affiliations for the past five years, including all entities not listed in 12 above, under my control or in which I was a principal shareholder (10% or more) or in which I held a substantial equity or controlling interest (10% or more) or of which I was an officer, director, general partner, trustee or principal.

| FRO        | м          | то         |              | Name and Address<br>of Entity   | Type of<br>Business |    | Affiliation/<br>Position |
|------------|------------|------------|--------------|---|---------------------|----|--------------------------|
| <u>Mo.</u> | <u>Yr.</u> | <u>Mo.</u> | <u>Yr.</u>   | T.Z. HOUSING Corp.  | 2201 Esta           |    | V. P. , Shareholder      |
| <u>^ 1</u> | 5 m c      | 25         | 2001         | gus-1130 10 Pandar Sr. America  | ar marks            |    | <u> </u>                 |
| 03         | 1442       | b.         | ાલલલ         | Gold River Housing Corp.<br>1402-130 W. Penderst. Udnesowal           | 1                   | V. | Director, Sharehold      |
| 5          | 1993       | 12         | 199 <u>8</u> | Masser Housing Corp<br>1400-1130 11 Ender 31 Jon Course               | 1                   |    | Diractor, Sharahoid      |
| 05         | 13618      | 13         | (997         | Fourmays & Royal Cak LC<br>105-D (320 know Herer Dr.<br>Thur ville =1 | ~                   |    | Member of Lic            |

DATED: May 2 2001

4

Signature: L'STAIR J. GALBRAITH

STATE OF NEW YORK) COUNTY OF CLINTON) ss:

ALISTAIR J. GALBRAITH, being duly sworn, deposes and says that I am the person described in and who signed the above registrant information form. I have read the questions and answers and information supplied, and they are true, accurate and complete.

بمسوية المتمثقية والمتملة السو مستبسياتها

(Signature of Affiant)

ALISTAIR J. GALBRAITH

Sworn to before methis  $\frac{1}{2}$  day of <u>Max</u>, 2001.

\_\_\_\_\_ day or <u>\_\_\_May</u>\_\_, 2001

(Notary Public)

# REGISTRANT INFORMATION FORM (Form RI-1)

# TO: ATTORNEY GENERAL STATE OF NEW YORK

[X] REAL ESTATE FINANCING BUREAU OR

# [] INVESTOR PROTECTION BUREAU(PLEASE TYPEWRITE OR PRINT LEGIBLY)

| 1.             | Cheung   | Alex  | · · · · ·            | Chi Kin         |
|----------------|--|---|----------------------|-----------------|
|                | Last Name  | First Name  |                      | Middle Name     |
| 2.             | 1197 Eden Isle Blvd. NE #2   | FL  | St. Petersburg       | - 33704         |
|                | Residence Address  | State   | City                 | Zip Code        |
| 3.             | (a) <u>(727) 827-1568</u>  | (b)   | (518) 563-2346       |                 |
|                | Residence Phone  |   | Business Phone       | · · · ·         |
| 4.             | (a) Hong Kong  | (b)   | August 16, 1966      | - · · ·         |
|                | Place of Birth   |   | Date of Birth        |                 |
| 5.             | 590-65-4036  |   |                      |                 |
|                | Social Security Number   | •   |                      | -               |
| 6.             | Name of Issuer: <u>Lake Countr</u>   | v Village Homeowne  | rs Association. Inc. | · · · -         |
| 7.             | Have you ever used or been known b   | by any other name?  |                      | Yes () No (XX   |
| 8.             | Have you or has any business entity<br>which you were a principal sharehold<br>which you held a substantial equity of<br>(10% or more) or of which you were<br>general partner, trustee or principal:  | ter (10% or more) or i<br>or controlling interest   |                      | J               |
| 3)             | ever been convicted of any crime (of<br>violations) or is any such charge pres   |   |                      | Yes () No (XX   |
| b)             | ever been the subject of any injunction<br>order, assurance of discontinuance, sur-<br>restraining order, revocation of a lice<br>trade, occupation or profession, denial<br>obtain or renew same, any stipulation<br>from any act or practice, any discipling<br>court or administrative agency, or is a<br>proceeding seeking such relief preser | uspension or<br>nse to practice a<br>al of an application to<br>a or consent to desist<br>nary action by any<br>any action or |                      | Yes ( ) No (XX) |
| :)             | ever made an assignment for the bene<br>the subject of a receivership or bankr<br>reorganized in bankruptcy, or been ac  | uptcy proceeding,   |                      | Yes ( ) No (XX) |
| 1)             | ever had a judgment entered against y presently unsatisfied?   | vou or it which is  |                      | Yes () No (XX)  |
| <del>)</del> . | Are you or is any business entity und<br>which you were a principal sharehold<br>which you held a substantial equity of  | er (10% or more) or ir  | 1                    |                 |

(10% or more) or of which you were an officer, director, general partner, trustee or principal, a party in any litigation or administrative proceeding in which it is alleged that you or it committed fraud or otherwise violated any provision of the Martin Act or any other securities laws?

- 10. If the answer to 7, 8 (a) through (d), or 9 is "YES" state full particulars, including dates, nature of proceeding, title and location of public authority, circumstances and final disposition. If there is insufficient space below, complete response on an attached, sworn statement.
- (Continued on other side)
   1. List all professional, business or occupational licenses or registrations which you now\_hold, have held, or have applied for:

NONE

ί.

2. The following is my complete employment record including periods of self-employment and unemployment for the past five years:

| FROM       | <u>M</u>   | то         |                   | Name and Address<br>of Employer          | Type of<br>Business        | Position Held |
|------------|------------|------------|-------------------|--|----------------------------|---------------|
| <u>Mo.</u> | <u>Yr.</u> | <u>Mo.</u> | <u>Yr.</u>        |  |                            |               |
| 10         | 96         | Prese      | nti               | Self Employed                            | Real Estate<br>Development |               |
| 06         | 94         | 10         | 96                | Ronald Lu & Assoc.<br>Wanchai, HONG KONG | Architect                  |               |
|            |            |            | andre Angel Angel |  |                            | •             |

The following is a complete record of my business affiliations for the past five years, including all entities not listed in 12 above, under my control or in which I was a principal shareholder (10% or more) or in which I held a substantial equity or controlling interest (10% or more) or of which I was an officer, director, general partner, trustee or principal. Yes () No (XX

| FROM           | то             | Name and Address<br>of Entity   | Type of<br>Business        | Affiliation/<br>Position |
|----------------|----------------|---|----------------------------|--------------------------|
| <u>Mo. Yr.</u> | <u>Mo. Yr.</u> |   |                            |                          |
| 10 96          | Present        | South Horizons Development<br>LLC<br>1197 Eden Isle Blvd NE #2,<br>St. Petersburg, FL 33704 | Real Estate<br>Development | Member/<br>Manager       |
|                |                | -   |                            |                          |

)ATED: <u>May 25</u>, 2001

Signature: \_\_\_\_

ALEX CHEUNG

TATE OF NEW YORK) COUNTY OF CLINTON) ss:

<u>ALEX CHEUNG</u>, being duly sworn, deposes and says that I am the person described in and who signed the above registrant information form. I have read the questions and answers and information supplied, and they are true, accurate and complete.

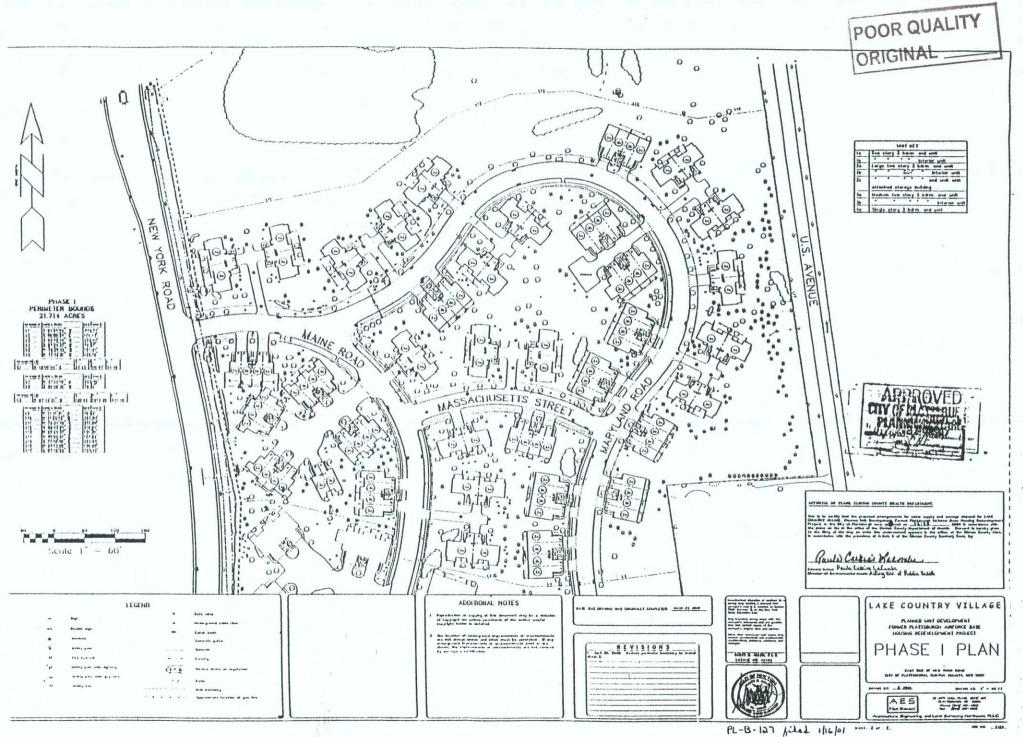
(Signature of Affiant) ALEX CHEUNG

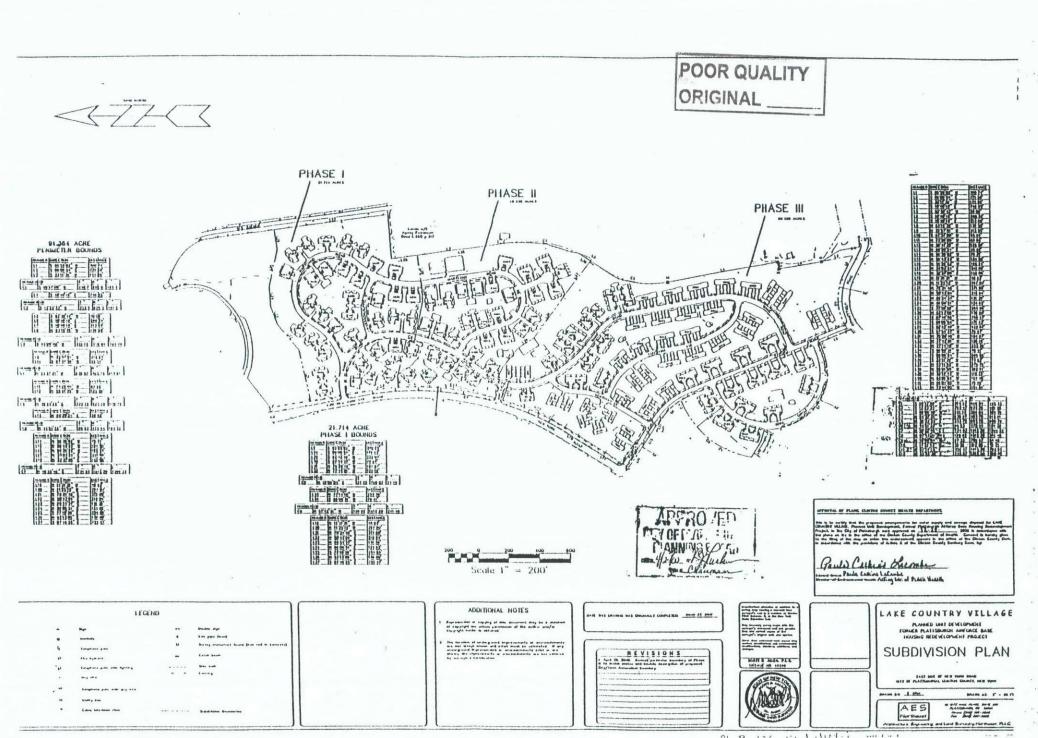
wom to before me this <u>U</u> day of <u>Mav</u>, 2001.

(Notary Public)

(Notary signature and legible official stamp)

LYNN M. WARREN totary Public, State of New York No. 4949180 Qualified in Clinton County commission Expires April 3, 2003





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#### ESCROW AGREEMENT

AGREEMENT made this \_\_\_\_\_ day of June, 2001, between LAKE COUNTRY DEVELOPMENTS LLC ("Sponsor"), as Sponsor of the Offering Plan and CLUTE, CLUTE & THOMPSON, LLP ("Escrow Agent"), as Escrow Agent.

WHEREAS, Lake Country Developments LLC is the Sponsor of an Offering Plan to convert to cooperative ownership, the premises located in the City of Plattsburgh, Clinton County, New York, which premises are known as Lake Country Village Homeowners Association, Inc.; and

WHEREAS, MICHAEL C. THOMPSON, ESQ., or any partner of Escrow Agent, is authorized to act as an Escrow Agent hereunder in accordance with General Business Law ("GBL") 352-e(2-b) and the Attorney General's regulations promulgated thereunder; and

WHEREAS, Sponsor desired that Escrow Agent act as Escrow Agent for deposits and payments by purchasers and subscribers, pursuant to the terms of this Agreement.

Now, THEREFORE, in consideration of the covenants and conditions contained herein and other good and valuable consideration, the parties hereby agree as follows:

- 1. ESTABLISHMENT OF THE ESCROW ACCOUNT.
  - 1.1 Sponsor and Encrow Agent hereby establish an encrow account with Encrow Agent for the purposes of holding deposits or payments made by purchasers or subscribers. The encrow account has been opened with Evergreen Bank, N.A. at its branch located at 714 Route 3, Plattsburgh, New York 12901. The account number is
  - 1.2 The name of the account is <u>Lake Country Village Homeowners Association</u>. Inc. Escrow Account.

1.3 Escrow Agent is the sole signatory on the account.

- 1.4 The Escrow Account shall be an interest-bearing account as disclosed in the Offering Plan.
- 1.5 The Escrow Account [is/is not] an IOLA established pursuant to Judiciary Law 497.
- 2. DEPOSITS INTO THE ESCROW ACCOUNT.
  - 2.1 All funds received from prospective purchasers or subscribers prior to closing, whether in the form of checks, drafts, money order, wire transfers, or other instruments which identify the payor, shall be deposited in the Escrow Account. All instruments shall be made payable to, or endorsed by the purchaser or subscriber to the order of LAKE COUNTRY VILLAGE ESCROW ACCOUNT, for the Lake Country Villace Homeowners Association. Inc. Offering Plan. Any instrument payable or endorsed other than as required hereby, and which cannot be deposited into such Escrow Account, shall be returned to the prospective purchaser or subscriber promptly, but in no event more than five (5)

business days following receipt of such instrument by Escrow Agent. In the event of such return of funds, the instrument shall be deemed not to have been delivered to Escrow Agent pursuant to the terms of this Agreement.

2.2 Within ten (10) business days after tender of the deposit submitted with the subscription or purchase agreement, Escrow Agent shall notify the purchaser of the deposit of such funds in the Bank indicated in the Offering Plan, provide the account number, and disclose the initial interest rate. If the purchaser does not receive notification of such deposit within fifteen (15) business days after tender of the deposit, the purchaser may cancel the purchase and rescind within ninety (90) days after tender of the deposit, or may apply to the Attorney General for relief. Rescission shall not be afforded where proof satisfactory to the Attorney General is submitted establishing that the escrowed funds were timely deposited in accordance with these regulations and requisite notice was timely mailed to the subscriber or purchaser.

#### 3. RELEASE OF FUNDS.

- 3.1 Escrow Agent shall not release the escrowed funds of a defaulting purchaser until after consummation of the Plan as defined in the Attorney General's regulations. Consummation of the Plan shall not relieve Sponsor of its fiduciary obligations pursuant to GBL 352-h.
- 3.2 Escrow Agent shall continue to hold the funds in escrow until otherwise directed in (a) a writing signed by both Sponsor and purchaser or (b) a determination of the Attorney General, or (c) a judgment or Order of a Court of competent jurisdiction, or until released pursuant to the regulations of the Attorney General pertaining to release of escrowed funds.
- 3.3 Sponsor shall not object to the release of the escrowed funds to (a) a purchaser who timely rescinds in accordance with an offer of rescission contained in the Plan or an Amendment to the Plan, or (b) all purchasers after an Amendment abandoning the Plan is accepted by filing by the Department of Law.
- 3.4 If there is no written agreement between the parties to release the escrowed funds, Escrow Agent shall not pay the funds to Sponsor until Escrow Agent has given the purchaser written notice of not fewer than ten (10) business days. Thereafter, the funds may be paid to Sponsor unless the purchaser has made application to the Department of Law pursuant to the dispute resolution provisions contained in the Attorney General's regulations and has so notified Escrow Agent in accordance with such provisions.

#### 4. **RECORDKEEPING.**

- 4.1 Escrow Agent shall maintain all records concerning the Escrow Account for seven (7) years after release of the funds.
- 4.2 Upon the dissolution of a law firm which was Escrow Agent, the former partners or members of the firm shall make appropriate arrangements for the

maintenance of these records by one of the partners or members of the firm or by the successor firm and shall notify the Department of Law of such transfer.

فعيد الأسريس أأريك

4.3 Escrow Agent shall make available to the Attorney General, upon his request, all books and records of Escrow Agent relating to the funds deposited and disbursed hereunder.

#### 5. GENERAL OBLIGATIONS OF ESCROW AGENT.

1.5

- 5.1 Escrow Agent shall maintain the accounts called for in this Agreement under the direct supervision and control of Escrow Agent.
- 5.2 A fiduciary relationship shall exist between Escrow Agent and Purchasers, and Escrow Agent acknowledges its fiduciary obligations.

#### 6. **RESPONSIBILITIES OF SPONSOR.**

- 6.1 Sponsor agrees that Sponsor and its agents, including any selling agents, shall immediately deliver all deposits and payments received by them prior to closing of an individual transaction to Escrow Agent.
- 6.2 Sponsor agrees that it shall not interfere with Escrow Agent's performance of its fiduciary duties and compliance with the Attorney General's regulations.

#### 7. TERMINATION OF AGREEMENT.

- 7.1 This Agreement shall remain in effect unless and until it is cancelled, by either:
  - (a) Written notice given by Sponsor to Escrow Agent of cancellation of designation of Escrow Agent to act in said capacity, which cancellation shall take effect only upon the filing of an Amendment with the Department of Law providing for a successor Escrow Agent; or
  - (b) The resignation of Escrow Agent upon giving notice to Sponsor of its desire to so resign, which resignation shall take effect only upon the filing of an Amendment with the Department of Law providing for a successor Escrow Agent; or
  - (c) All shares or units offered pursuant to the Plan have been sold and all sales transactions have been consummated.
- 7.2 Upon termination of the duties of Escrow Agent as described in Paragraph 7.1 above, Escrow Agent shall deliver any and all funds held by it in escrow and any and all contracts or documents maintained by Escrow Agent to the new Escrow Agent.

#### 8. SUCCESSORS AND ASSIGNS.

8.1 This Agreement shall be binding upon Sponsor and Escrow Agent and their successors and assigns.

#### 9. GOVERNING LAW.

9.1 This Agreement shall be construed in accordance with and governed by the laws of the State of New York.

#### 10. ESCROW AGENT'S COMPENSATION.

10.1 Sponsor agrees that Escrow Agent's compensation shall not be paid from escrowed principal nor from any interest accruing thereon and that compensation to Escrow Agent, if any, shall not be deducted from escrowed funds by any financial institution under any circumstance.

#### 11. SEVERABILITY.

11.1 If any provision of this Agreement or the application thereof to any person or circumstance is determined to be invalid or unenforceable, the remaining provisions of this Agreement or the application of such provision to other persons or to other circumstances shall not be affected thereby and shall be valid and enforceable to the fullest extent permitted by law.

#### 12. ENTIRE AGREEMENT.

12.1 This Agreement, read together with the GBL 352-e(2-b) and the Attorney General's regulations constitutes the entire agreement between the parties with respect to the subject matter hereof.

IN WITNESS WHEREOF, the undersigned have executed this Agreement as of the day and year first above written.

ESCROW AGENT:

CLUTE, CLUTE & THOMPSON, LLP

BY:

MICHAEL C. THOMPSON, PARTNER

SPONSOR:

LAKE COUNTRY DEVELOPMENTS LLC

BY:\_\_\_\_

#### Dispute Resolution

## APPLICATION TO THE ATTORNEY GENERAL FOR A DETERMINATION ON THE DISPOSITION OF DOWNPAYMENTS

[Send this application to the reviewing attorney assigned to the subject plan.]

Re: Address of Building Name of Project File Number: \_\_\_\_\_

Application is made to the Attorney General to consider and determine the disposition of down payments held pursuant to GBL Sections 352-e(2-b) and 352-h. The following information is submitted in support of this application:

|    | Name   | · · · · · · · · · · · · · · · · · · · |
|----|--|---------------------------------------|
|    |  | of Applicant                          |
| 2. | Address                                      |                                       |
|    | ·····  | of Applicant                          |
| }_ | Name, Address and T<br>of Applicant's Attom  |                                       |
|    |  |                                       |
| 4. | This is an application                       | n for                                 |
|    | return of down<br>forfeiture of do<br>other: |                                       |
| 5. | The project is                               | a conversion of occupied premises     |
|    |  | newly constructed or rehabilitated    |
|    |  | newly constructed or rehabilitated    |
| 5. | The project is structure                     | vacant (as is)                        |

7. Name and Address of Sponsor:

8. Name and Address of Escrow Agent:

9. If downpayments are maintained in an escrow account:

(a) Name of account
(b) Name and address of bank

(c) Account Number (if known)

(d) Initial interest rate (if known)

10. If downpayments have been secured by bonds:

(a) Name and address of bond issuer or surety:

,

\_\_\_\_\_

\_\_\_\_\_

(b) Copy of bond included in this application: (DO NOT SEND ORIGINAL BOND.) If not included, explain:

11. If downpayments have been secured by a letter of credit:

(a) Name and address of bank which issued the Letter of Credit:

(b) Date of expiration of the Letter of credit, if known:

12. Plan information:

(a) Date of filing of plan:

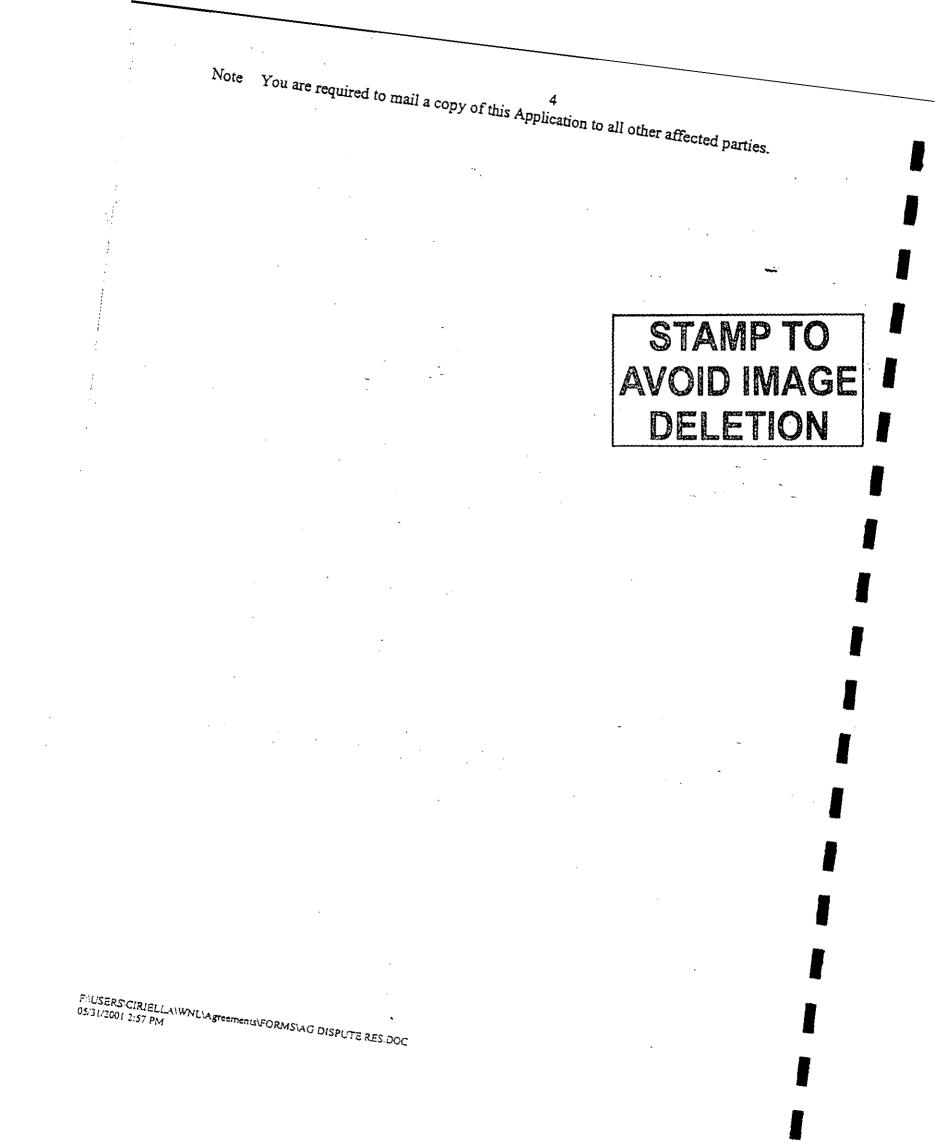
(b) Plan

has been declared effective. Approximate date: has not been declared effective (c) If effective, the plan

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| has closed or the first unit has closed         Approximate date:         has not closed         don't know         (d) Downpayments are secured by         escrow account         Bonds         letter of credit         13. Contract information:         (a) Copy of contract and of all riders or modification letters are attached. (DO NOT SEND ORIGINALS.)         (b) Date on which subscription or purchase agreement was signed:         (c) Date (s) of downpayments(s):         (d) Total amount of downpayments (s)         (e) Names and address of subscribers or purchasers affected by this application:         14. State the basis for your claim. Please be as specific as possible. You may add additional Sheets. Attach copies of any relevant documents.         15. I am contemporaneously sending a copy of this application to the following persons:   | :                       |   |
|--|-------------------------|---|
| has not closed         don't know         (d) Downpayments are secured by         secrow account         Bonds         letter of credit         13. Contract information:         (a) - Copy of contract and of all riders or modification letters are attached. (DO NOT SEND ORIGINALS.)         (b) Date on which subscription or purchase agreement was signed:         (c) Date (s) of downpayments(s):         (d) Total amount of downpayments (s)         (e) Names and address of subscribers or purchasers affected by this application:  |                         | has closed or the first unit has closed   |
| don't know         (d) Downpayments are secured by         escrow account         Bonds         letter of credit         13. Contract information:         (a) - Copy of contract and of all riders or modification letters are attached. (DO NOT SEND ORIGINALS.)         (b) Date on which subscription or purchase agreement was signed:         (c) Date (s) of downpayments(s):         (d) Total amount of downpayments (s)         (e) Names and address of subscribers or purchasers affected by this application:         14. State the basis for your claim. Please be as specific as possible. You may add additional Sheets. Attach copies of any relevant documents.  |                         |   |
| (d) Downpayments are secured by  |                         |   |
| escrow account         Bonds         letter of credit         13. Contract information:         (a) - Copy of contract and of all riders or modification letters are attached. (DO NOT. SEND ORIGINALS.)         (b) Date on which subscription or purchase agreement was signed:         (c) Date (s) of downpayments(s):         (d) Total amount of downpayments (s)         (e) Names and address of subscribers or purchasers affected by this application:   | e neette                | don't know  |
| <pre>escrow account Bonds letter of credit 13. Contract information: (a) - Copy of contract and of all riders or modification letters are attached. (DO NOT SEND ORIGINALS.) (b) Date on which subscription or purchase agreement was signed:    </pre>  |                         |   |
| Bonds     letter of credit      13. Contract information:     (a) - Copy of contract and of all riders or modification letters are attached. (DO NOT SEND ORIGINALS.)     (b) Date on which subscription or purchase agreement was signed:         (c) Date (s) of downpayments(s):         (d) Total amount of downpayments (s)         (e) Names and address of subscribers or purchasers affected by this application:         [  |                         | (d) Downpayments are secured by   |
| Bonds     letter of credit      13. Contract information:     (a) - Copy of contract and of all riders or modification letters are attached. (DO NOT SEND ORIGINALS.)     (b) Date on which subscription or purchase agreement was signed:         (c) Date (s) of downpayments(s):         (d) Total amount of downpayments (s)         (e) Names and address of subscribers or purchasers affected by this application:         [  | · · ·                   |   |
| Itere of credit         13. Contract information:         (a) - Copy of contract and of all riders or modification letters are attached. (DO NOT SEND ORIGINALS.)         (b) Date on which subscription or purchase agreement was signed:         (c) Date (s) of downpayments(s):         (d) Total amount of downpayments (s)         (e) Names and address of subscribers or purchasers affected by this application:         Image: Comparison of the structure of | 19 Jan                  |   |
| <ul> <li>13. Contract information: <ul> <li>(a) - Copy of contract and of all riders or modification letters are attached. (DO NOT SEND ORIGINALS.)</li> <li>(b) Date on which subscription or purchase agreement was signed: <ul> <li>(c) Date (s) of downpayments(s):</li> <li>(d) Total amount of downpayments (s)</li> <li>(e) Names and address of subscribers or purchasers affected by this application: </li> </ul> </li> <li>14. State the basis for your claim. Please be as specific as possible. You may add additional Sheets. Attach copies of any relevant documents.</li> </ul></li></ul>  | ·<br>· · · · · · · ·    |   |
| (a) - Copy of contract and of all riders or modification letters are attached. (DO NOT SEND ORIGINALS.)         (b) Date on which subscription or purchase agreement was signed:   | the state of the second |   |
| SEND ORIGINALS.)         (b)       Date on which subscription or purchase agreement was signed:         (c)       Date (s) of downpayments(s):         (d)       Total amount of downpayments (s)         (e)       Names and address of subscribers or purchasers affected by this application:   | 13.                     | Contract information:   |
| SEND ORIGINALS.)         (b)       Date on which subscription or purchase agreement was signed:         (c)       Date (s) of downpayments(s):         (d)       Total amount of downpayments (s)         (e)       Names and address of subscribers or purchasers affected by this application:   | ;                       |   |
| (c) Date (s) of downpayments(s):         (d) Total amount of downpayments (s)         (e) Names and address of subscribers or purchasers affected by this application:   | - en                    | (a) - Copy of contract and of all riders or modification letters are attached. (DO NOT SEND ORIGINALS.) |
| <ul> <li>(c) Date (s) of downpayments(s):</li> <li>(d) Total amount of downpayments (s)</li> <li>(e) Names and address of subscribers or purchasers affected by this application:</li> <li>14. State the basis for your claim. Please be as specific as possible. You may add additional Sheets. Attach copies of any relevant documents.</li> </ul>   |                         |   |
| <ul> <li>(d) Total amount of downpayments (s)</li></ul>  |                         | (b) Date on which subscription or purchase agreement was signed:  |
| <ul> <li>(d) Total amount of downpayments (s)</li></ul>  |                         |   |
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| <ul> <li>(e) Names and address of subscribers or purchasers affected by this application:</li> <li>14. State the basis for your claim. Please be as specific as possible. You may add additional Sheets. Attach copies of any relevant documents.</li> </ul>   |                         | (d) Total amount of downpayments (s)  |
| 14. State the basis for your claim. Please be as specific as possible. You may add additional Sheets. Attach copies of any relevant documents.   |                         |   |
| Sheets. Attach copies of any relevant documents.   |                         | (e) Names and address of subscribers or purchasers affected by this application:                        |
| Sheets. Attach copies of any relevant documents.   |                         |   |
| Sheets. Attach copies of any relevant documents.   |                         |   |
| Sheets. Attach copies of any relevant documents.   |                         |   |
|  | · 14.                   |   |
| 15. I am contemporaneously sending a copy of this application to the following persons:  |                         | Sheets. Attach copies of any relevant documents.  |
| 15. I am contemporaneously sending a copy of this application to the following persons:  | <b>.</b>                | ······································  |
| 15. I am contemporaneously sending a copy of this application to the following persons:  |                         |   |
| 15. I am contemporaneously sending a copy of this application to the following persons:  |                         |   |
| 15. I am contemporaneously sending a copy of this application to the following persons:  |                         |   |
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| 15. I am contemporaneously sending a copy of this application to the following persons:  |                         |   |
| 15. I am contemporaneously sending a copy of this application to the following persons:  |                         |   |
|  | 15.                     | I am contemporaneously sending a copy of this application to the following persons:                     |
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|  |                         |   |
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In filing this application, I understand that the Attorney General is not my private attorney, but represents the public in enforcing laws designed to protect the public from unlawful business practices. I also understand that if I have any questions concerning my legal rights or responsibilities I may contact a private attorney. The above application is true and accurate to the best of my knowledge. False statements made herein are punishable as a Class A misdemeanor under Section 175.30 and/or Section 201.45 of the Penal Law.

| Signature:                            | Date:        |        |      |             |
|---------------------------------------|--------------|--------|------|-------------|
| Name<br>(Printed):                    |              |        | · ·  |             |
| Telephone Home:                       | Busines      | S      |      |             |
| Mailing Address:                      | ·            | ·      |      |             |
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|                                       |              |        |      |             |

#### N. Y. S. DEPARTMENT OF STATE DIVISION OF CORPORATIONS AND STATE RECORDS

ALBANY, NY 12231-000

FILING RECEIPT

ENTITY NAME: LAKE COUNTRY VILLAGE HOMEOWNERS ASSOCIATION, INC.

DOCUMENT TYPE: INCORPORATION (NOT-FOR-PROFIT)

TYPE: A COUNTY: CLI

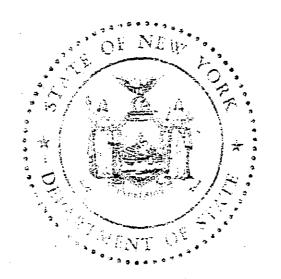
SERVICE COMPANY: ACCELERATED INFORMATION & DOCUMENT FIL SERVICE CODE: 2

FILED:02/15/2001 DURATION:PERPETUAL CASH#:010215000562 FILM #:01021500053

ADDRESS FOR PROCESS THE CORPORATION 426 US OVAL PLATTSBUGH, NY 12903 EXIST DATE 02/15/2001

SUITE 119

REGISTERED AGENT





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|                                    | :========<br>FEES | 100.00 | PAYMENTS | ======<br><u>1</u> 00. |
|------------------------------------|-------------------|--------|----------|------------------------|
|                                    |                   |        |          |                        |
|                                    | FILING            | 75.00  | CASH     | 0                      |
| HRISTINE E. PEACOCK                | TAX               | 0.00   | CHECK    | Ο.                     |
| CCELERATED INFO & DOC FILING, INC. | CERT              | 0.00   | CHARGE   | Ο.                     |
| 0 STATE STREET, SUITE 836          | COPIES            | 0.00   | DRAWDOWN | 100.                   |
| LBANY, NY 12207                    | HANDLING          | 25.00  | BILLED   | Ο.                     |
|                                    |                   |        | REFUND   | Ο.                     |

#### CERTIFICATE OF INCORPORATION

#### OF

# LAKE COUNTRY VILLAGE HOMEOWNERS ASSOCIATION, INC.

Under Section 402 of the Not-for-Profit Corporation Law

The undersigned, for the purpose of forming a corporation under Section 402 of the Not-for-Profit Corporation Law, hereby certifies:

1. The name of the corporation is Lake Country Village Homeowners Association, Inc. (the "Corporation").

2. The purposes for which the Corporation is to be formed are to maintain real property and to provide maintenance, preservation and architectural control of the residence lots and common areas within the Lake Country Village Subdivision located in the City of Plattsburgh, Clinton County, New York; to promote and protect the interests, health, safety and welfare of the residents within the above property and any additions thereto; and to enforce all covenants, conditions, easements, restrictions and agreements relating to or – affecting said property.

In addition to the foregoing corporate purposes, the Corporation may do any other act or thing incidental to or in connection with the foregoing purposes or in the advancement thereof, and to do lawfully all and everything necessary, suitable and proper for the attainment of any of these purposes, the accomplishment of any of these objects, or the furtherance of any of the powers hereinabove set forth; and to have, enjoy and exercise all of the rights, powers, privileges and exemptions which are now or may hereinafter be conferred upon notfor-profit corporations organized under the laws of the State of New York, as they now exist or may be amended or supplemented and to do lawfully all and everything necessary, suitable and proper for the attainment of any of these purposes, the accomplishment of any of these objects, or the furtherance of any of the powers hereinabove set forth; and to have, enjoy and exercise any and all rights, powers, privileges, and exemptions which are now or which may hereinafter be conferred upon not-for-profit corporations organized under the laws of the State of New York, as they now exist or may be amended or supplemented.

No part of the net earnings of the Corporation shall inure to the benefit of any member, trustee, director, officer of the Corporation or any private individual (except that reasonable compensation may be paid for services rendered to or for the Corporation) and no member, trustee, officer of the Corporation or any private individual shall be entitled to share in the distribution of any of the corporate assets on dissolution of the Corporation.

The foregoing clauses shall be construed both as objects and powers, in furtherance, and not in limitation, of the general powers conferred by the laws of the State of New York, and it is expressly provided that the enumeration herein of specific objects and powers shall not be held to limit or restrict in any way the general powers of the Corporation.

3. The Corporation is a corporation as defined in subparagraph (a)(5) of Section 102 of the Not-for-Profit Corporation Law and is a Type A corporation under Section 201 (Purposes) of the Not-for-Profit Corporation Law. The limitations of the Corporation's purposes set forth in this Certificate of Incorporation are in compliance with its Type A status.

4. The office of the Corporation shall be located in Clinton County.

5. The Secretary of State of the State of New York is hereby designated as the agent of the Corporation upon whom process in any action or proceeding against it may be served. The post office address to which the Secretary of State shall mail a copy of process against the Corporation which may be served upon the Secretary of State is 426 US Oval, Suite 119, Plattsburgh, New York 12903. 6. The names and addresses of the initial directors of the Corporation are:

| <u>G. Brent Tynan</u> | P.O. Box 76270<br>St. Petersburg, FL 33734                               |
|-----------------------|--|
| <u>Ross Galbraith</u> | 1130 West Pender Street, Suite 1400<br>Vancouver, B.C.<br>Canada V6E 4A4 |
| Alistair Galbraith    | 1130 West Pender Street, Suite 1400                                      |

Vancouver, B.C. Canada V6E 4A4

IN WITNESS WHEREOF, this Certificate has been signed by the subscriber this  $\underline{15}$  day of February, 2001 and the subscriber does by his signature hereto affirm the truth  $\_$  of the statements contained herein under penalties of perjury.

William N. La Forte, Incorporator 700 Midtown Tower Rochester, New York 14604

#### BY-LAWS

#### OF

#### LAKE COUNTRY VILLAGE HOMEOWNERS ASSOCIATION, INC.

#### ARTICLE I

#### NAME AND LOCATION

The name of the corporation is Lake Country Village Homeowners Association, Inc. (hereinafter referred to as the "Association"). The principal office of the Association shall be located at 426 US Oval, Suite 119, Plattsburgh, Clinton County, New York 12903, but meetings of Members and Directors may be held at such other places within the State of New York as may be designated by the Board.

#### ARTICLE II

#### DEFINITIONS

<u>Section 1.</u> "Association" means Lake Country Village Homeowners Association, Inc. and its successors and assigns.

Section 2. "Board" means the Board of Directors of the Association.

<u>Section 3.</u> "Common Area" shall mean all real property owned by the Association for the Common use and enjoyment of the Owners.

<u>Section 4.</u> "Declarant" means Lake Country Developments LLC, a New York limited liability company, and its successors and assigns if it acquires more than one undeveloped Lot for the purposes of development.

<u>Section 5.</u> "Declaration" means the Declaration of Covenants, Conditions, Easements and Restrictions applicable to the Property as recorded in the office of the Clerk of the County of Clinton.

Section 6. "Director" means a member of the Board of Directors of the Association.

<u>Section 7.</u> "Lot" means any plot of land shown upon any recorded subdivision map or resubdivision map of the Property (as defined below).

<u>Section 8.</u> "Member" means those persons who become members of the Association as provided in the Declaration.

<u>Section 9.</u> "Owner" means the record owner, whether one or more persons or entities, of a fee simple title to any Lot which is part of the Property including contract sellers, excluding those having such interest merely as security for the performance of an obligation.

Section 10. "Property" means that certain interest in real property as described in the Declaration and such additions thereto as may thereafter be brought within the jurisdiction of the Association.

#### ARTICLE III

#### MEMBERSHIP AND VOTING

Members of the Association shall be divided into two classes for purposes of voting. Class T Members shall be all Owners, with the exception of the Declarant. Class T Members shall be entitled to one vote for each membership. When more than one person holds an interest in any Lot, all such persons shall be Class T Members. The vote for such Lot shall be exercised as they among themselves determine, but in no event shall more than one vote be cast with respect to any one membership. The Class A Member shall be the Declarant, which shall be entitled to one vote. Class A membership shall cease on July 1, 2003 or when Ninety percent (90%) of the Lots have been transferred, whichever is earlier. Until then, Class T Members shall not be entitled to vote for the election of members to the Board. The first meeting of Class T Members for the purpose of electing Directors shall be held within thirty (30) days from the transfer by the Declarant of the Lot which, when added to the lots which have previously closed, constitute Ninety percent (90%) of the Lots as originally shown on the subdivision map or within thirty (30) days from July 1, 2003, whichever is earlier.

#### ARTICLE IV

#### MEETINGS OF MEMBERS

<u>Section 1.</u> <u>Annual Meeting</u>. After the first meeting of Class T Members, an annual meeting of all the Members shall be held each year on the second Tuesday of May at the office of the Association or at such other place as specified in the notice of meeting.

<u>Section 2.</u> <u>Special Meetings</u>. Special Meetings of the Members may be called at any time by the President of the Association or by the Board, or upon written request of the Members who are entitled to vote fifty percent (50%) of the votes of the Class T membership.

<u>Section 3.</u> Notice of Meetings. Written notice of each meeting of the Members shall be given by, or at the direction of, the Secretary or person authorized to call the meeting, by mailing a copy of such notice, postage prepaid, at least ten (10) days before such meeting to each Member entitled to vote thereat, addressed to the Member's address last appearing on the books of the Association, or supplied by such Member to the Association for the purpose of notice. Such notice shall specify the place, day and hour of the meeting and, in the case of a special meeting, the purpose of the meeting. <u>Section 4.</u> <u>Waiver of Notice</u>. Notice of meeting need not be given to any Member who submits a signed waiver of notice thereof whether before, during or after a meeting, nor to any Member who attends the meeting without protesting prior to the conclusion thereof the lack of notice to him.

<u>Section 5.</u> <u>Quorum</u>. The presence at the meeting, in person or by proxy, of Members entitled to cast at least fifty percent (50%) of the total number of votes entitled to be cast thereof by each class of membership shall constitute a quorum for any action except as otherwise provided in the Declaration or these By-Laws. If, however, such quorum shall not be present or represented at any meeting, the Members entitled to vote thereat shall have the power to adjourn the meeting from time to time, without notice other than announcement at the meeting, until a quorum as aforesaid shall be present or represented.

<u>Section 6.</u> <u>Proxies</u>. At all meetings of Members, each Member may vote in person or by proxy. All proxies shall be in writing and filed with the Secretary of the Association. Every proxy shall be revocable and shall automatically cease upon conveyance by the Member of this Lot.

<u>Section 7.</u> <u>Required Vote</u>. Directors shall be elected by a plurality of the votes cast at a meeting of Members by the Members entitled to vote in the election. Any other corporate action to be taken by vote of the Members shall, except as otherwise required by law or the Certificate of Incorporation of the Association, be authorized by a majority of the votes cast at a meeting of Members by the Members entitled to vote thereon.

<u>Section 8.</u> <u>Action Without Meeting</u>. Whenever Members are required or permitted to take any action by vote, such action may be taken without a meeting by written consent setting forth the action so taken and signed by all of the Members entitled to vote thereon.

#### ARTICLE V

#### **BOARD OF DIRECTORS: SELECTION: TERM OF OFFICE**

<u>Section 1.</u> <u>Number</u>. The affairs of the Association shall be managed by a Board of not less than three (3) nor more than five (5) Directors, all of whom shall be Members of the Association. The initial Directors of the Association named in the Certificate of Incorporation shall serve until their successors are elected at the first meeting of the Class T Members.

<u>Section 2.</u> <u>Term</u>.<sup>1</sup> Directors shall be divided into two classes as nearly equal in number as possible, for purposes of staggering their terms of office. At the first meeting of Members, which shall be held not later than six (6) months from the transfer of the first Lot, the Members shall elect either two (2) or three (3) Directors for a term of one (1) year and either one (1) or two (2) Directors for a term of two (2) years. Thereafter, the Members shall elect either two (2) or three (3) Directors in even numbered years for two (2) year terms and either one (1) or two (2) Directors in odd numbered years for two (2) year terms.

<u>Section 3.</u> <u>Meetings</u>. Regular meetings of the Board shall be held at such times as the Directors may from time to time determine. Special meetings of the Board shall be held at any time, upon call from the President of the Association or of any two of the Directors.

<u>Section 4.</u> <u>Place of Meetings</u>. Regular and special meetings of the Board shalf-be held at the principal office of the Association, or at such other place, within or without the State of New York, as may from time to time be determined by the Board or the person or persons authorized to call the meeting.

<u>Section 5.</u> Notice of Meetings. No notice need be given of a regular meeting of the Board. Notice of the place, day and hour of every special meeting shall be given to each Director by delivering the same to him personally or sending the same to him by telegraph or leaving the same at his residence or usual place of business, at least one (1) day before the meeting, or shall be mailed to each Director, postage prepaid and addressed to him at his last known address according to the records of the Association, at least three (3) days before the meeting. No notice of any adjourned meeting of the Board need be given other than by announcement at such meeting.

<u>Section 6.</u> <u>Waiver of Notice</u>. Notice of a meeting need not be given to any Director who submits a signed written waiver thereof whether before, during or after the meeting nor to any Director who attends the meeting without protesting, prior thereto or at its commencement, the lack of notice to him.

<u>Section 7.</u> <u>Quorum</u>. Two-thirds (2/3) of the entire Board shall be necessary to constitute a quorum for the transaction of business at each meeting of the Board. However, if at any meeting there be less than a quorum present, a majority of those present may adjourn the meeting from time to time without notice other than by announcement at the meeting, until a quorum shall attend.

<u>Section 8.</u> Action Without a Meeting. Any action required or permitted to be taken by the Board or any committee thereof at a duly held meeting may be taken without a meeting if all members of the Board or the committee consent in writing to the adoption of a resolutionauthorizing the action. Such resolution and the written consents thereto by the members of the Board or committee shall be filed with the minutes of the proceedings of the Board or the committee.

Section 9. Personal Attendance by Conference Communication Equipment. Any one or more members of the Board or any committee thereof may participate in a meeting of such Board or committee by means of a conference telephone or similar communications equipment allowing all persons participating in the meeting to hear each other at the same time. Participation by such means shall constitute presence in person at the meeting.

<u>Section 10.</u> <u>Compensation</u>. Directors as such shall not receive any compensation for their services.

## ARTICLE VI

### POWERS AND DUTIES OF THE BOARD OF DIRECTORS

Section 1. Powers. The Board, on behalf of the Association, shall have the power to:

(a) adopt and publish rules and regulations governing the use and maintenance of the Common Area, the personal conduct of the Members and their tenants, and invitees thereon, and to establish penalties for the infraction thereof;

(b) suspend the right to the use of the Common Area except for ingress and egress over the Member's Lot, during any period in which such Member shall be in default in the payment of any assessment levied by the Association. Such rights may also be suspended after a notice and hearing for a period not to exceed sixty (60) days for an infraction of published rules and regulation;

(c) exercise all powers, duties and authority vested in or delegated to the Association and not reserved to the membership by other provisions of these By-Laws, the Certificate of Incorporation of the Association or the Declaration;

(d) declare the office of a Director to be vacant in the event such Director shall be absent from three (3) consecutive regular meetings of the Board;

(e) procure and maintain adequate liability and hazard insurance on the Property. The Board shall, on an annual basis, review the amount of insurance coverage in order to assure that the Association and the Owners are fully protected;

(f) acquire, encumber and dispose of property as provided for in the Declaration;

(g) employ a manager, an independent contractor and such other employees as it deems necessary and to prescribe their duties;

(h) establish a capital reserve fund for repair and replacement of those deteriorating assets for which the Association is responsible; and

(i) approve the annual budget as prepared by the Treasurer.

Section 2. Duties. It shall be the duty of the Board to:

(a) cause to be kept a complete record of all its acts and corporate affairs and to present a statement thereof to the Members at the annual meeting of the Members, or at any special meeting when such statement is requested in writing by one-fourth (1/4) of the Class T Members who are entitled to vote;

(b) supervise all officers, agents and employees of the Association, and to see that their duties are properly performed;

(c) as more fully provided in the Declaration, to:

(i) establish the amount and starting day of the annual assessment against each Lot at least thirty (30) days in advance of each annual assessment period;

(ii) send written notice of each assessment to every Owner subject thereto at least thirty (30) days in advance of each annual assessment period; and

(iii) foreclose the lien against any property for which assessments are not paid within thirty (30) days after the due date or to bring an action at law against the Owner personally obligated to pay the same;

(d) issue, or cause an appropriate officer to issue, upon demand by any person, a certificate setting forth whether or not any assessment has been paid. A reasonable charge may be made by the Board for the issuance of these certificates. If a certificate states an assessment has been paid, such certificate shall be conclusive evidence of such payment;

(e) procure and maintain adequate liability and hazard insurance on property where the Association has a legal interest;

(f) cause all officers, agents or employees having fiscal responsibilities to be bonded, as it may deem appropriate;

(g) cause the common area to be maintained; and

(h) cause a financial statement for the Association to be prepared and certified by the Association's independent public accountant following the end of each fiscal year.

### ARTICLE VII

### OFFICERS AND THEIR DUTIES.

<u>Section 1.</u> <u>Enumeration of Officers</u>. The officers of the Association shall be a President, a Vice President, a Secretary, and a Treasurer, and such other officers as the Board may from time to time by resolution create.

<u>Section 2.</u> <u>Election of Officers</u>. The election of officers shall take place at the first meeting of the Board, and subsequently at each annual meeting of the Board which shall be immediately following the adjournment of each annual meeting of the Members.

<u>Section 3.</u> <u>Term</u>. The officers of the Association shall be elected annually by the Board and each shall hold office for one (1) year or until such officer's successor has been elected or appointed and qualifies unless he or she shall sooner resign, be removed, or otherwise disqualified to serve.

<u>Section 4.</u> <u>Special Appointments</u>. The Board may elect by majority vote such other officers as the affairs of the Association may require, each of whom shall hold office for such

period, have such authority, and perform such duties as the Board may from time to time determine.

<u>Section 5.</u> <u>Resignation and Removal</u>. Any officer may be removed from office with or without cause by the Board. Any officer may resign at any time by giving written notice to the Board, the President or the Secretary. Such resignation shall take effect on the date of receipt of such notice or at any late time specified therein, and unless otherwise specified therein, the acceptance of such resignation shall not be necessary to make it effective.

<u>Section 6.</u> <u>Vacancies</u>. A vacancy in any office may be filled by appointment by the Board. The officer appointed to such vacancy shall serve for the remainder of the term of the officer he or she replaces.

Section 7. Duties. The duties of the officers are as follows:

(a) <u>President</u>. The President shall preside at all meetings of the Board, shall see that orders and resolutions of the Board are carried out, and shall sign all leases, mortgages, deeds and other written contractual instruments.

(b) <u>Vice President</u>. The Vice President shall act in the place and stead of the President in the event of his or her absence, inability or refusal to act, and shall exercise and discharge such other duties as may be required of him or her by the Board.

(c) <u>Secretary</u>. The Secretary shall record the votes and keep the minutes of all meetings and proceedings of the Board and of the Members; keep the corporate seal of the Association and affix it on all papers requiring said seal; serve notice of meetings of the Board and of the Members; keep appropriate current records showing the Members of the Association together with their addresses, and shall perform such other duties as required by the Board.

(d) <u>Treasurer</u>. The Treasurer shall receive and deposit in appropriate bank accounts all monies of the Association and shall disburse such funds as directed by resolution of the Board; shall sign all checks and promissory notes of the Association; shall keep proper books of accounting; and shall prepare an annual budget and a statement of income and expenditures to be presented to the membership at its annual meeting, and have delivered a copy of each to the Members.

### ARTICLE VIII

### <u>COMMITTEES</u>

The Board may appoint a Nominating Committee. The Board may also appoint an Architectural and Property Review Committee of no less than three (3) nor more than five (5) Directors and may grant authority to them to approve, approve with conditions, or disapprove any application received, or to make recommendations to the Board, as provided in the Declaration. In addition, the Board shall appoint such other committees as deemed appropriate in carrying out its purposes.

### ARTICLE IX

### BOOKS AND RECORDS

The books, records and papers of the Association shall at all times, during reasonable business hours, be subject to inspection by any Member. The Declaration, the Certificate of Incorporation and the By-Laws of the Association shall be available for inspection by any Member at the principal office of the Association, where copies may be purchased at reasonable costs.

### ARTICLE X

### ASSESSMENTS

As more fully provided in the Declaration, each Member is obligated to pay to the Association annual and special assessments which are secured by a continuing lien upon the property against which the assessment is made. Any assessments which are not paid when due shall be delinquent. If the assessment is not paid within thirty (30) days after the due date, the assessment shall bear interest from such date at the legal rate of interest, and the Association may bring an action at law against the Owner personally obligated to pay the same or foreclose the lien against the property, and the interest, costs, and reasonable attorneys' fees of any such action shall be added to the amount of such assessment. In addition, the Association has the right to levy a late charge on delinquent accounts five (5) days after the assessment is due.

## ARTICLE XI

### CORPORATE SEAL

The Association shall have a seal in circular form having within its circumference the words: Lake Country Village Homeowners Association, Inc.

### ARTICLE XII -

#### TENANTS

Any lease of a building within the subdivision shall provide for full compliance by the tenant with the Declaration, these By-Laws, and the rules and regulation of the Association. Should a tenant be in violation thereof at any time, the Association may send the Owner of the building which said tenant occupies written notice of such violation by certified or registered mail, return receipt requested, at his or her address as set forth in the books and records of the Association. If the violation is not cured or eviction proceedings commenced against the tenant by the Owner at the Owner's expense within ten (10) days after the Owner has received notice of such violation, the Association may pursue any remedies which it may have.

### ARTICLE XIII

### **INDEMNIFICATION**

Section 1. Each person who was or is made a party to or is threatened to be made a party to or is otherwise involved in any action, suit or proceeding, whether civil, criminal. administrative or investigative (hereinafter a "Proceeding"), by reason of the fact that he or his testator or intestate (a) is or was a Director or officer of the Association or (b) is or was a Director or officer of the Association who serves or served, in any capacity, any other corporation, partnership, joint venture, trust, employee benefit plan or other enterprise at the request of the Association (hereinafter an "indemnitee"), shall be indemnified and held harmless by the Association against all expense, liability and loss, including ERISA excise taxes or penalties, judgments, fines, penalties, amounts paid in settlement (provided the Board of Directors shall have given its prior consent to such settlement. which consent shall not be unreasonably withheld by it) and reasonable expenses, including attorneys' fees, suffered or incurred by such indemnitee in connection therewith and such indemnification shall continue as to an indemnitee who has ceased to be a Director or officer and shall inure to the benefit of the indemnitee's heirs and fiduciaries; provided, however, that no indemnification may be made to or on behalf of any Director or officer if his acts were committed in bad faith or were the result of active and deliberate dishonesty and were material to the cause of action so adjudicated or otherwise disposed of, or he personally gained in fact a financial profit or other advantage to which he was not legally entitled. Notwithstanding the foregoing, except as contemplated by Section 3 of this Article, the Association shall indemnify any such indemnitee in connection with a proceeding (or part thereof) initiated by such indemnitee only if such proceeding (or part thereof) was authorized by the Board of Directors of the Association.

<u>Section 2.</u> All expenses reasonably incurred by an indemnitee in connection with a threatened or actual proceeding with respect to which such indemnitee is or may be entitled to indemnification under this Article shall be advanced to him or promptly reimbursed by the Association in advance of the final disposition of such proceeding, upon receipt of an undertaking by him or on his behalf to repay the amount of such advances, if any, as to which he is ultimately found not to be entitled to indemnification or, where indemnification is granted, to the extent such advances exceed the indemnification to which he is entitled. Such person shall cooperate in good faith with any request by the Association that common counsel be used by the parties to an action or proceeding who are similarly situated unless to do so would be inappropriate due to an actual or potential conflict of interest.

## Section 3 -

(a) Not later than thirty (30) days following final disposition of a proceeding with respect to which the Association has received written request by an indemnitee for indemnification pursuant to this Article or with respect to which there has been an advancement of expenses pursuant to Section 12 of this Article, if such indemnification has not been ordered by a court, the Board of Directors shall meet and find whether the indemnitee met the standard of conduct set forth in Section 1 of this Article, and, if it finds that he did, or to the extent it so finds, shall authorize such indemnification.

(b) Such standard shall be found to have been met unless (i) a judgment or other final adjudication adverse to the indemnitee established that the standard of conduct set forth in Section 1 of this Article was not met, or (ii) if the proceeding was disposed of other than by judgment or other final adjudication, the Board of Directors finds in good faith that, if that been disposed of by judgment or other final adjudication, such judgment or other final adjudication would have been adverse to the indemnitee and would have established that the standard of conduct set forth in Section 1 of this Article was not met.

If the Board of Directors fails or is unable to make the determination called for by (c) paragraph (a) of this Section 3, or if indemnification is denied, in whole or part, because of an adverse finding by the Board of Directors, or because the Board of Directors believes the expenses are unreasonable for which indemnification is requested, such action, inaction or inability of the Board of Directors shall in no way affect the right of the indemnitee to make application therefor in any court having jurisdiction thereof. In such action or proceeding, or in a suit brought by the Association to recover an advancement of expenses pursuant to the terms of an undertaking, the issue shall be whether the indemnitee met the standard of conduct set forth in Section 1 of this Article, or whether the expenses were reasonable, as the case may be (not whether the finding of the Board of Directors with respect thereto was correct). If the judgment or other final adjudication in such action or proceeding establishes that the indemnitee met the standard set forth in Section 1 of this Article, or that the disallowed expenses were reasonable, or to the extent that it does, the Board of Directors shall then find such standard to have been met or the expenses to be reasonable, and shall grant such indemnification, and shall also grant to the indemnitee indemnification of the expenses incurred by him in connection with the action or proceeding resulting in the judgment or other final adjudication that such standard of conduct was met, or if pursuant to such court determination such person is entitled to less than the full amount of indemnification denied by the Association, the portion of such expenses proportionate to the amount of such indemnification so awarded. Neither the failure of the Board of Directors to have made timely a determination prior to the commencement of such suit that indemnification of the indemnitee is proper in the circumstances because the indemnitee has met the applicable standard of conduct set forth in Section 1 of this Article, nor an actual determination by the Board of Directors that the indemnitee has not met such applicable standard of conduct, shall create a presumption that the indemnitee has not met the applicable standard of conduct. In any suit brought by the indemnitee to enforce a right to indemnification or by the Association to recover an advancement of expenses pursuant to the terms of an undertaking, the burden of proving that the indemnitee is not entitled to indemnification, under this Article or otherwise, shall be on the Association.

(d) A finding by the Board of Directors pursuant to this Section 3 that the standard of conduct set forth in Section 1 of this Article has been met shall mean a finding (i) by the Board of Directors acting by a quorum consisting of Directors who are not parties to such proceeding or (ii) if such a quorum is not obtainable, or if obtainable, such a quorum so directs, by the Board of Directors upon the written opinion of independent legal counsel that indemnification is proper in the circumstances because the applicable standard of conduct has been met, or by the members upon a finding that such standard of conduct has been met.

Section 4. Contractual Article. The rights conferred by this Article are contract rights which shall not be abrogated by any amendment or repeal of this Article with respect to events

occurring prior to such amendment or repeal and shall, to the fullest extent permitted by law, be retroactive to events occurring prior to the adoption of this Article. No amendment of the Notfor-Profit Corporation Law, insofar as it reduces the permissible extent of the right of indemnification of an indemnitee under this Article, shall be effective as to such person with respect to any event, act or omission occurring or allegedly occurring prior to the effective date of such amendment irrespective of the date of any claim or legal action in respect thereto. This Article shall be binding on any successor to the Association, including any corporation or other entity which acquires all or substantially all of the Association's assets.

<u>Section 5.</u> <u>Non-exclusivity</u>. The indemnification provided by this Article shall not be deemed exclusive of any other rights to which any person covered hereby may be entitled other than pursuant to this Article. The Association is authorized to enter into agreements with any such person provided rights to indemnification or advancement of expenses in addition to the provisions therefor in this Article, and the Association's members and its Board of Directors are authorized to adopt, in their discretion, resolutions providing any such person with any such rights.

<u>Section 6.</u> <u>Insurance</u>. The Association may maintain insurance, at its expense, to protect itself and any Director, officer, employee or agent of the Association or another corporation, partnership, joint venture, trust or other enterprise against any expense, liability or loss, whether or not the Association would have the power to indemnify such person against such expense, liability or loss under this Article or applicable law.

Section 7. Indemnification of Employees and Agents of the Association. The Association may, to the extent authorized from time to time by the Board of Directors, grant rights to indemnification and the advancement of expenses to any employee or agent of the Association with the same scope and effect as provided in this Article to Directors and Officers of the Association.

#### ARTICLE XIV

### AMENDMENTS

The Board shall have the power to adopt, amend or repeal the By-Laws of the Association by a two-thirds (2/3) vote of the entire Board at any meeting of the Board.

## ARTICLE XV

### CONSTRUCTION AND INTERPRETATION

<u>Section 1.</u> The Association shall have the right to construe and interpret the provisions of these By-Laws and in the absence of an adjudication by a court of competent jurisdiction to the contrary, its construction or interpretation shall be final and binding as to all persons or property benefitted or bound by the provisions hereof.

<u>Section 2.</u> Any conflict in construction or interpretation between the Association and any other person or entity entitled to enforce the provisions hereof shall be resolved in favor of the construction or interpretation of the Association. The Association may adopt and promulgate reasonable Rules and Regulations regarding the administration, interpretation, and enforcement of the provisions of the Declaration and these By-Laws. In so adopting and promulgating such Rules and Regulations, and in making any finding, determination, ruling, or order, or in carrying out any directive contained herein relating to the issuance of permits, authorizations, approvals, rules, or regulations, the Association shall take into consideration the best interests of the Owners and residents of the Property to the end that the Property shall be preserved and maintained as a high quality community.

<u>Section 3.</u> In the case of any conflict between the Certificate of Incorporation of the Association and these By-Laws, the Certificate of Incorporation shall control; and in the case of any conflict between the Declaration and these By-Laws, the Declaration shall control.

## CERTIFICATION

I, the undersigned, do hereby certify:

THAT I am the duly elected and acting Secretary of Lake Country Village Homeowners Association, Inc., a New York not-for-profit corporation, and

THAT the foregoing By-Laws of said Association were duly adopted by Unanimous Written Consent of the Board of Directors on the  $\frac{15^{11}}{15^{11}}$  day of <u>February</u>, 2001.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed the seal of said Association this <u>15</u> day of <u>February</u>, 2001.

Ross Galbraith, Secretary

# LAKE COUNTRY VILLAGE HOMEOWNERS ASSOCIATION, INC.

## ACCEPTANCE OF DIRECTORSHIP

Each of the undersigned hereby agrees to serve as a director of LAKE COUNTRY VILLAGE HOMEOWNERS ASSOCIATION, INC., a New York not-for-profit corporation, as of the 15<sup>th</sup> day of February, 2001.

| · · | G. Brent Typen<br>OW HELLOW    |                                |         |             |  |  |
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# CERTIFICATE OF TITLE

# First American Title Insurance Company Of New York

Title No.: 066-CL-01 0128

First American Title Insurance Company Of New York ("the Company"), certifies to Elake Country Village Homeowners Association, Inc.

that an examination of title premises described in Schedule A has been made in accordance with its usual procedure and agrees to issue its standard form of title insurance policy authorized by the Insurance Department of the State of New York, in the amount set forth herein, insuring the interest set forth herein, and the marketability thereof, in the premises described in Schedule A, after the closing of the transaction in conformance with the requirements and procedures approved by the Company and after the payment of the premium and fees associated herewith excepting (a) all loss or damage by reason of the estates, interests, defects, objections, liens, encumbrances and other matters set forth herein that are not disposed of to the satisfaction of the Company prior to such closing or issuance of the policy (b) any question or objection coming to the attention of the Company before the date of closing, or if there be no closing, before the issuance of the policy.

This Agreement to insure shall terminate (1) if the prospective insured, his or her attorney or agent makes any untrue statement with respect to any material fact or suppresses or fails to disclose any material fact or if any untrue answers are given to material inquiries by or in behalf of the Company; or (2) upon the issuance of title insurance in accordance herewith. In the event that this Certificate is endorsed and redated by an authorized representative of the Company after the closing of the transaction and payment of the premium and fees associated herewith, such "redated" Certificate shall serve as evidence of the title insurance issued until such time as a policy of title insurance is delivered to the insured. Any claim made under the redated Certificate shall be restricted to the conditions, stipulations and exclusions from coverage of the standard form of title insurance policy issued by the Company.

COUNTERSIGHED



FIRST AMERICAN TITLE INSURANCE COMPANY OF NEW YORK

### CLOSING REQUIREMENTS

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- 1. CLOSING DATE: In order to facilitate the closing of title, please notify the closing department at least 48 hours prior to the closing , of the date and place of closing, so that searches may be continued.
- 2. PROOF OF IDENTITY: Identity of all persons executing the papers delivered on the closing must be established to the satisfaction of the Company.
- 3. POWER OF ATTORNEY: If any of the closing instruments are to be executed pursuant to a Power of Attorney, a copy of such Power should be submitted to the Company prior to closing. THE IDENTITY OF THE PRINCIPAL EXECUTING THE POWER AND THE CONTINUED EFFECTIVENESS OF THE POWER MUST BE ESTABLISHED TO THE SATISFACTION OF THE COMPANY. The Power must be in recordable form.
- 4. CLOSING INSTRUMENTS: If any of the closing instruments will be other than commonly used forms or contain unusual provisions, the closing can be simplified and expedited by furnishing the Company with copies of the proposed documents in advance of closing.
- 5. LIEN LAW CLAUSE: Deeds and mortgages must contain the covenant required by Section 13 of the Lien Law. The covenant is not required in deeds from referees or other persons appointed by a court for the sole purpose of selling property.
- 6. REFERENCE TO SURVEYS AND MAPS: Closing instruments should make no reference to surveys or maps unless such surveys or maps are on file.
- 7. INTERMEDIARY DEEDS: In the event an intermediary will come into title at closing, other than the ultimate insured, the name of such party must be furnished to the Company in advance of closing so that appropriate searches can be made and relevant exceptions considered.

#### MISCELLANEOUS PROVISIONS

- 1. THIS CERTIFICATE IS INTENDED FOR LAWYERS ONLY. YOUR LAWYER SHOULD BE CONSULTED BEFORE TAKING ANY ACTION BASED UPON THE CONTENTS HEREOF.
- 2. THE COMPANY'S CLOSER MAY NOT ACT AS LEGAL ADVISOR FOR ANY OF THE PARTIES OR DRAW LEGAL INSTRUMENTS FOR THEM. THE CLOSER IS PERMITTED TO BE OF ASSISTANCE ONLY TO AN ATTORNEY.
- 3. If the insured contemplates making improvements to the property costing more than twenty per centum of the amount of insurance to be issued hereunder, we suggest that the amount of insurance be increased to cover the cost thereof, otherwise, in certain cases the insured will become a co-insurer.
- 4. Our policy will except from coverage any state of facts which an accurate survey might show, unless survey coverage is ordered. When such coverage is ordered, this certificate will set forth the specific survey exceptions which we will include in our policy. Whenever the word "trim" is used in any survey exceptions from coverage, it shall be deemed to include, roof cornices, mouldings, belt courses, water tables, keystones, pilasters, portico, balcony all of which project beyond the street line.
- 5. Our examination of the title includes a search for any unexpired financing statements which affect fixtures and which have been properly filed and indexed pursuant to the Uniform Commercial Code in the office of the recording officer of the county in which the real property lies. No search has been made for other financing statements because we do not insure title to personal property. We will on request, in connection with the issuance of a title insurance policy, prepare such search for an additional charge. Our liability in connection with such search is limited to \$1,000.00.
- 6. This company must be notified immediately of the recording or the filing, after the date of this certificate, of any instrument and of the discharge or other disposition of any mortgage, judgment, lien or any other matter set forth in this certificate and of any change in the transaction to be insured or the parties thereto. The continuation will not otherwise disclose the disposition of any lien.
- .7. If affirmative insurance is desired regarding any of the restrictive covenants with respect to new construction or alterations, please request such insurance in advance of closing as this request should not be considered at closing.
- 8. If it is discovered that there is additional property or an appurtenant easement for which insurance is desired, please contact the Company in advance of closing so that an appropriate title search may be made. In some cases, our rate manual provides for an additional charge for such insurance.



Title No.: 066-CL-01 0128

Effective Date:

May 10, 2001

Date of Report: March 7, 2001

- **Z**...

Proposed Insured:

Lake Country Village Homeowners Association, Inc.

Amount of Insurance:

Fee: S Mortgage: S Other: S

THIS COMPANY CERTIFIES that a good and marketable title to the premises described in Schedule A, subject to the liens, encumbrances and other matters, if any, set forth in this certificate may be conveyed and/or mortgaged by:

# LAKE COUNTRY DEVELOPMENTS LLC

Source of Title:

Quit Claim Deed dated given by Plattsburgh Airbase Development Corporation to Lake Country Developments LLC and recorded May 4, 2001 in Instrument #130858.

PROPERTY ADDRESS:

NEW YORK ROAD, PLATTSBURGH, NY

And the second



Title No.: 066-CL-01 0128

## SCHEDULE A

ALL THAT CERTAIN PIECE OR PARCEL OF LAND being part of the former Plattsburgh Air Force Base located both in the City of Plattsburgh and the Town of Plattsburgh, County of Clinton, State of New York, being more particularly described as follows:

Beginning at a point in the westerly bounds of U.S. Avenue which point is the northeasterly corner of lands now or formerly of Agway Petroleum Corporation by virtue of a deed dated February 7, 1986 and recorded in the Clinton County Clerk's Office on March 13, 1986 in Deed Volume 660 at page 317;

Thence South 85° 55' 02" West along the northerly bounds of said lands of Agway 300.74 feet to the northwesterly corner of lands of said Agway; thence South 08° 05' 55" East along the westerly bounds of lands of said Agway 171.43 feet to a point; thence in a general westerly direction through the lands of the former Plattsburgh Air Force Base the following seven (7) courses and distances:

(1) South 82° 42' 49" West, 222.07 feet to a point;

(2) South 87° 54' 37" West, 79.97 feet to a point;

(3) North 78° 20' 49" West, 154.97 feet to a point;

(4) North 77° 42' 01" West, 126.16 feet to a point which lies 33 feet distant westerly from the centerline of Maine Road;

(5) Northerly along a curve convex to the East, parallel with and 33 feet distant westerly from the centerline of Maine Road, having a radius of 709.87 feet, an arc distance of 54.48 feet to a point;

(6) North 77° 14' 10" West, 253.36 feet;

(7) South 86° 06' 31" West, 78.14 feet to a point which lies 50 feet distant easterly from the centerline of New York Road;

Thence in a general northerly direction along a series of lines parallel with and 50 feet distant easterly of the centerline of New York Road the following three (3) courses and distances:



Title No.: 066-CL-01 0128

## SCHEDULE A CONTINUED

(1) Northerly along a curve convex to the east having a radius of 1,812.20 feet, an arc distance of 241.48 feet;

(2) North 11° 31' 31" West, 48.83 feet;

(3) North 11° 25' 12" West, 297.90 feet;

Thence in a general easterly direction through the lands of the former Plattsburgh Air Force Base the following six (6) courses and distances:

(1) North 78° 34' 48" East, 371.60 feet;

(2) North 50° 43' 04" East, 219.94 feet;

(3) North 69° 24' 37" East, 131.36 feet;

(4) North 86° 09' 51" East, 124.62 feet;

(5) South 77° 10' 59" East, 254.85 feet;

(6) North 82° 13' 05" East, 136.60 feet to a point in the westerly bounds of U.S. Avenue;

Thence South 07° 46' 55" East along the westerly bounds of U.S. Avenue, 755.47 feet to the point or place of beginning.

EXCEPTING ALL THAT CERTAIN PIECE OR PARCEL OF LAND being part of the former Plattsburgh Air Force Base located both in the City of Plattsburgh and the Town of Plattsburgh, County of Clinton, State of New York, being more particularly described as follows:

UNITS 6001, 6002, 6005, 6006, 60008, 6010, 6010, 6012, 6014, 6016, 6017, 6201, 6204, 6205, 6208, 6209 6212, 6213, 6216, 6217, 6220, 6221, 6224, 6225, 6228, 6229, 6232, 6233, 6236, 6237, 6241, 6300, 6301, 6304, 6305 of the Lake Country Planned Unit Development as shown on a survey map entitled "Lake Country Village Planned Unit Development, Former Plattsburgh

#### CUENTIE & CONTRITEN



Title No.: 066-CL-01 0128

### SCHEDULE A CONTINUED

Air Force Base Housing Redevelopment Project, Phase I Plan", prepared by AES Northeast PLLC, Scott B. Allen, LS, dated March 27, 2000, Job #2466 filed in the Office of the Clinton County Clerk as Map No. PL-B-127.

FURTHER EXCEPTING ALL THAT TRACT OR PARCEL OF LAND conveyed to The City of Plattsburgh by deed dated May 4, 2001. Said parcels are known as Maryland Road, Massachusetts Street and Main Road, all as shown on a survey map entitled "Lake Country Village Planned Unit Development, Former Plattsburgh Air Force Base Housing Redevelopment Project, Phase I Plan", prepared by AES Northeast PLLC, Scott B. Allen, LS, dated March 27, 2000, Job #2466 filed in the Office of the Clinton County Clerk as Map No. PL-B-127.

FOR CONVEYANCE ONLY: The policy to be issued under this report will insure title to such buildings and improvements erected on the premises which by law constitute real property. TOGETHER with all the right, title and interest of the party of the first part, of, in and to the land lying in the street in front of adjoining said premises.



Title No.: 066-CL-01 0128

## SCHEDULE B - SECTION I

## MATTERS TO BE DISPOSED OF ON OR BEFORE CLOSING

- 1. Rights of tenants or persons in possession, if any.
- 2. Returns, if any, of title search continuation since May 10, 2001 to date of closing.
- 3. Future installments of special assessments for improvements, if any.
- 4. New York Real Property Tax Law Section 302 and 520 may affect the real estate tax liability if the premises described in Schedule A have a tax exemption.
- 5. Mortgage made by Lake Country Developments LLC to Evergreen Bank, N.A. for \$1,600,000.00 and interest, dated May 4, 2001 and recorded May 4, 2001 in Instrument #130889.
- 6. Assignment of Contracts from Lake Country Developments LLC to Evergreen Bank, N.A. recorded May 4, 2001 in Instrument #130890.
- 7. UCC-1 Financing Statement Filed May 4, 2001, File #01-1093 Given By Lake Country Developments LLC (Debtor) To Evergreen Bank, N.A. (Creditor).
- 8. Building Loan Agreement filed May 4, 2001 For \$1,600,000.00 Between Lake Country Developments LLC (Lender) and Evergreen Bank, N.A. (Borrower).

9. The following endorsement(s) are to be added to the final owner's policy:

10. Questions regarding this report should be directed to Paul E. Berndt, Esq., title examiner at 716-232-6500.



Title No.: 066-CL-01 0128

## SCHEDULE B - SECTION II

## EXCEPTIONS WHICH WILL APPEAR IN TITLE POLICY

- 1. Easement to City of Plattsburgh by instrument recorded in Liber 444 of Deeds, at page 345 on March 13, 1961.
- 2. Easement granted to New York State Electric & Gas Corporation recorded in Instrument #130823.
- 3. Snow Removal and Easement Agreement to City of Plattsburgh by instrument recorded in Liber 474 of Deeds, at page 49 on April 1, 1964.

This policy insures that said easement and the exercise of the rights thereunder will not interfere with the use or maintenance of the improvements on the insured premises.

4. Restrictions as contained in deed recorded in Instrument #130858.

5. Rights of others to the use of Main Road, Massachusetts Street and Maryland road.

6. This policy insures that the improvements shown on a survey map made by ASS Northeast dated March 27, 2000 and last revised April 20, 2000, are located-wholly within the perimeter of the insured premises.

THE ALTA LOAN POLICY (10/17/92). WITH NEW YORK ENDORSEMENT (9/1/93), CONTAINS THE FOLLOWING INSURANCE COVERAGE AND EXCLUSIONS FROM COVERAGE.

### LOAN COVERAGE

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, First American Title Insurance Company of New York, a New York Corporation, herein called the Company, insures, as Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

- Title to the estate or interest described in Schedule Abeing 1. vested other than as stated therein;
- 2. Any defect in or lien or encumbrance on the title;
- Unmarketability of the title;
- Lack of a right of access to and from the land;
- 5. The invalidity or unenforceability of the lien of the insured mortgage upon the title;
- The priority of any lien or encumbrance over the lien of the 6. insured mortgage:
- 7. Any statutory lien for services, labor or materials furnished prior to the date hereof, and which has now gained or which may hereafter gain priority over the estate or interest of the insured as shown in Schedule A of this policy:
- 8. The invalidity or unenforceability of any assignment of the insured mortgage, provided the assignment is shown in Schedule A, or the failure of the assignment shown in Schedule A to vest title to the insured mongage in the named insured assignee free and clear of all liens.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, or in the lien of the insured mortgage, as insured, but only to the extent provided in the Conditions and Stipulations.

### EXCLUSIONS FROM LOAN COVERAGE

The following matters are expressly excluded from the coverage of this policy and the Company will not pay loss or damage, costs. attorneys' fees or expenses which arise by reason of:

- 1.(a) Any law, ordinance or governmental regulation (including out not limited to building and zoning laws, ordinances, or regulations) restricting, regulating, prohibiting or relating to (i) the occupancy, use, or enjoyment of the land; (ii) the character, dimensions or location of anylimprovement now or hereafter erected on the land; (iii) a separation in ownership or a change in the dimensions or area of the land or any parcel of which the land is or was a part; or (iv) environmental protection, or the effect of any violation of these laws, ordinances or governmental regulations, except to the extent that a notice of the enforcement thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation. affecting the land has been recorded in the public records at Date of Policy.
- (b) Any governmental police power not excluded by (a) above. except to the extent that a notice of the exercise thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the landshas been. ... credit protection or truth in lending law. recorded in the public records at Date or Policy. A Constant
- 2. Rights of eminent domain unless notice of the exercise thereof has been recorded in the public records at Date of Policy, but not excluding from coverage any taking which has occurred prior to Date of Policy which would be binding on the rights of a purchaser for value without knowledge.
- 3. Defects, liens, encumbrances, adverse claims or other matters:
- (a) created, suffered, assumed of agreed to by the insured claimant;
- (b) not know to the Company, not recorded in the public records at Date of Policy, but known to the insured claimant and not disclosed in writing to the Company by the insured claimant. prior to the date the insured claimant became an insured under

- (c) resulting in no loss or damage to the insured claimant;
- (d) attaching or created subsequent to Date of Policy (except to the extent that this policy insures the priority of the lien of the insured mortgage over any statutory lien for services, labor or material); or
- (e) resulting in loss or damage which would not have been sustained if the insured claimant had paid value for the insured mortgage.
- 4. Unenforceability of the lien of the insured mortgage because of the inability or failure of the insured at Date of Policy, or the inability or failure of any subsequent owner of the indebtedness to comply with applicable doing business law of the state in which the land is situated.
- 5. Invalidity or unenforceability of the lien of the insured mortgage. or claim thereof, which arises out of the transaction evidenced by the insured mortgage and is based upon usury or any consumer
- 5. Any claim, which arises out of the transaction creating the interest of the mortgagee insured by this policy, by reason of the operation of federal bankruptcy, state insolvency, or similar creditors' rights laws that is based on: (i) the transaction creating the interest of the insured mortgagee being deemed a fraudulent. conveyance or fraudulent transfer; or (ii) the subordination of the interest of the insured mortgagee as a result of the application of the doctrine of equitable subordination or (iii) the transaction creating the interest of the insured mortgagee being deemed a preferential transfer except where the preferential transfer results. from the failure (a) to timely record the instrument of transfer, or (b) of such recordation to impart notice to a purchaser for value or a judgment or lien creditor.

If the recording date of the instruments creating the insured interest is later than the policy date, such policy shall also cover intervening liens or encumbrances, except real estate taxes, assessments, water charges and sewer rents.

FTWC-100 Part O REV. 1/94

# First American Title Insurance Company of New York

THE ALTA OWNER'S POLICY (10/17/92), WITH NEW YORK ENDORSEMENT (9/1/93); CONTAINS THE FOLLOWING INSURANCE COVERAGE AND EXCLUSIONS FROM COVERAGE.

## **OWNER'S COVERAGE**

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, First American Title Insurance Company of New York, a New York Corporation, herein called the Company, insures, as Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

- 1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
- 2. Any defect in or lien or encumbrance on the title;
- 3. Unmarketability of the title;

- Lack of a right of access to and from the land;
- 5. Any statutory lien for services, labor or materials furnished prior to the date hereof, and which has now gained or which may hereafter gain priority over the estate or interest of the insured as shown in Schedule A of this policy.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

## EXCLUSIONS FROM OWNER'S COVERAGE

The following matters are expressly excluded from the coverage of this policy and the Company will not pay loss or damage, costs, attorneys' fees or expenses which arise by reason of:

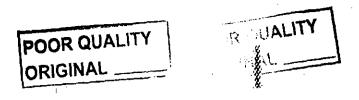
- 1.(a) Any law, ordinance or governmental regulation (including but not limited to building and zoning laws, ordinances: or regulations) restricting, regulating, prohibiting or relating to (i) the occupancy, use, or enjoyment of the land; (ii) the character, dimensions or location of any improvement now or hereafter erected on the land; (iii) a separation in ownership or a change in the dimensions or area of the land or any parcel of which the land is or was a part; or (iv) environmental protection, or the effect of any violation of these laws, ordinances or governmental regulations, except to the extent that a notice of the enforcement thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
- (b) Any governmental police power not excluded by (a) above, except to the extent that a notice of the exercise thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
- Rights of eminent domain unless notice of the exercise thereof has been recorded in the public records at Date of Policy, but not excluding from coverage any taking which has occurred prior to Date of Policy which would be binding on the rights of a purchaser for value without knowledge.

- 3. Defects, liens, encumbrances, adverse claims or other matters:
- (a) created, suffered, assumed or agreed to by the insured claimant;
- (b) not known to the Company, not recorded in the public records at Date of Policy, but known to the insured claimant and not disclosed in writing to the Company by the insured claimant prior to the date the insured claimant became an insured under this policy;
- (c) resulting in no loss damage to the insured claimant;
- (d) attaching or created subsequent to Date of Policy; or
- (e) resulting in loss or damage which would not have been sustained if the insured claimant had paid value for the estate or interest insured by this policy.

4. Any claim, which arises out of the transaction vesting in the insured the estate or interest insured by this policy, by reason of operation of federal bankruptcy, state insolvency similar areditors' rights laws that is based on: (i) the transaction creating the estate or interest insured by this policy being deemed a fradulent conveyance or fraudulent transfer; or (ii) the transaction creating the estate or interest insured by this policy being deemed a preferential transfer except where the preferential transfer results from the failure (a) to timely record the instrument of transfer; or (b) of such recordation to impart notice to a purchaser for value or a judgment or lien creditor.

### SPECIAL NEW YORK OWNER'S PROVISIONS

If the recording date of the instruments creating the insured interest is later than the policy date, such policy shall also cover intervening liens or encumbrances, except real estate taxes, assessments, water charges and sewer rents.



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|--|---------------------|
| STATISTICAL RECORD   | FOR OFFICE USE ONLY |
| NAME OF PROJECTLake Country VIILage Homeowners Association,/ | DEPOSIT \$          |
| · 4  | REC./DATE           |
| ADDRESS New York Road  | BALANCE \$          |
|  | REC./DATE           |
| CITY_Plattsburgh_COUNTYCLinton_STATE_NY_ZIP_12901-0298       | INIT.PP \$          |
|  | PP on Accep         |
| SPONSOR Lake Country Developments LLC                        | Date                |
|  | CPS-1 (or 3)        |
| ADDRESS 10 Maryland Street, PO Box 3066, Plattsburgh, NY     | Atty                |
|  | Date Acc            |
| SPONSOR'S ATTORNEY Harter, Secrest & Emery H.P.              | Rec. No             |
| BY: WILLIAM N. La Forte TEL. NO. 716-232-6500                | KEY DATES:          |
|  | PLAN REC'D          |
| ADDRESS 700 Midtown Tower, Rochester, New York 14604         | ASSIG               |
| Check One: Check One:  | ТО                  |
|  | WITHDRAWN/NOT ACC   |
| Pt 17 (Coop)Pt 20 (NC/Vac Condo)                             |                     |
| Туре   |                     |
| Pt 18 (Occ. Coop)Pt 21 (NC/Vac Coop)                         | ABAND               |
|  | ACC                 |
| Pt 19 (Condo)Pt 22 (Homeowners)                              | EFF                 |
| × Other CPS-7 Application                                    |                     |
|  |                     |

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# **BUILDING INFORMATION**

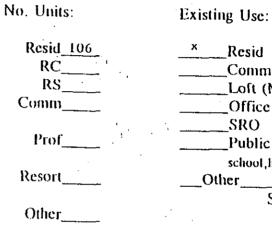
Check One: Coop Condo Condo/Coop ΠΟΛ Timeshare HPD Loft × Other CPS-7 Specify

\_xx\_\_Vacant NC \_ Rehab Conversion Evic \_Split Non-Evic

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Commercial Loft (Mfg) Office SRO Public Bldg: school, hosp. etc. Other\_\_\_

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\_Resid

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Specify

Total 106